

APPROACH SLAB 1

* RADIAL DIMENSION

NOTES

REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE BASED ON THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER WILL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATIONS AND DESCRIPTION OF THE REPAIRS AND ENTER THE ACTUAL QUANTITIES INTO THE AS-BUILT REPAIR QUANTITY TABLE.

PAYMENT FOR CLASS II & CLASS III SURFACE PREPARATION IS BASED ON THE SQUARE YARDS OF ADDITIONAL DEMOLITION REQUIRED FOLLOWING HYDRO-DEMOLITION OF THE BRIDGE DECK. SEE SPECIAL PROVISIONS.

FOR BRIDGE JOINT DEMOLITION QUANTITIES, SEE FOAM JOINT DETAILS SHEET.

CLASS II SURFACE PREPARATION

| | 027.00 | | . | | | |
|---|--------|------|----------|-------|-------|-------|
| <u> </u> | EPOXY | RES | IN | INJEC | TION | (ERI) |
| $\Diamond \Diamond \Diamond \Diamond \Diamond \Diamond$ | BRIDGE | E JO | INT | DEMO |)LITI | NC |

| AS-BUILT REPAIR QUANTITY TABLE | | | | | | | | |
|--|---------------|--------|--|----------------|--------|--|--|--|
| DECK SURFACE REPAIRS - APPROACH SLAB 1 | | | DECK SURFACE REPAIRS - SPAN A | | | | | |
| | ESTIMATE | ACTUAL | | ESTIMATE | ACTUAL | | | |
| CLASS II SURFACE PREPARATION | 0.0 SQ. YDS. | | CLASS II SURFACE PREPARATION | 0.0 SQ. YDS. | | | | |
| LATEX MODIFEID CONCRETE - EARLY STRENGTH | 3.2 CU. YDS. | | LATEX MODIFIED CONCRETE - EARLY STRENGTH | 22.7 CU. YDS. | | | | |
| PLACING AND FINISHING LMC-ES OVERLAY | 51.0 SQ. YDS. | | PLACING AND FINISHING LMC-ES OVERLAY | 363.5 SQ. YDS. | | | | |
| SCARIFYING BRIDGE DECK | 51.0 SQ. YDS. | | SCARIFYING BRIDGE DECK | 363.5 SQ. YDS. | | | | |
| HYDRO-DEMOLITION OF BRIDGE DECK | 51.0 SQ. YDS. | | HYDRO-DEMOLITION OF BRIDGE DECK | 363.5 SQ. YDS. | | | | |
| GROOVING BRIDGE FLOORS | 443.3 SQ.FT. | | GROOVING BRIDGE FLOORS | 3257.8 SQ.FT. | | | | |
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PROJECT NO. I-5831A MADISON ___ COUNTY BRIDGE NO. 560541

SHEET 1 OF 2

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

Ambor Male

DECK SURFACE REPAIR APPROACH SLAB 1 & SPAN A SEAL F 031021 NOINES ...

| 03/9185/ 2 765 2 9 ⁴⁸⁴ | | | | | | | |
|---|-----|-----------|-------|-----|-----|-------|-----------------|
| | | REVISIONS | | | | | |
| DOCUMENT NOT CONSIDERED | NO. | BY: | DATE: | NO. | BY: | DATE: | S2-04 |
| FINAL UNLESS ALL | 1 | | | 3 | | | TOTAL SHEETS |
| SIGNATURES COMPLETED | 2 | | | 4 | | | 6 |

E. CABBELL __ DATE : <u>02/2022</u> DRAWN BY : _ H. A. LOCKLEAR _ DATE : <u>02/2022</u> CHECKED BY : .