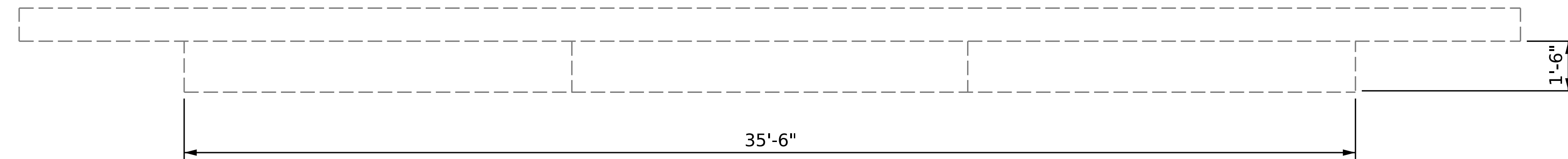
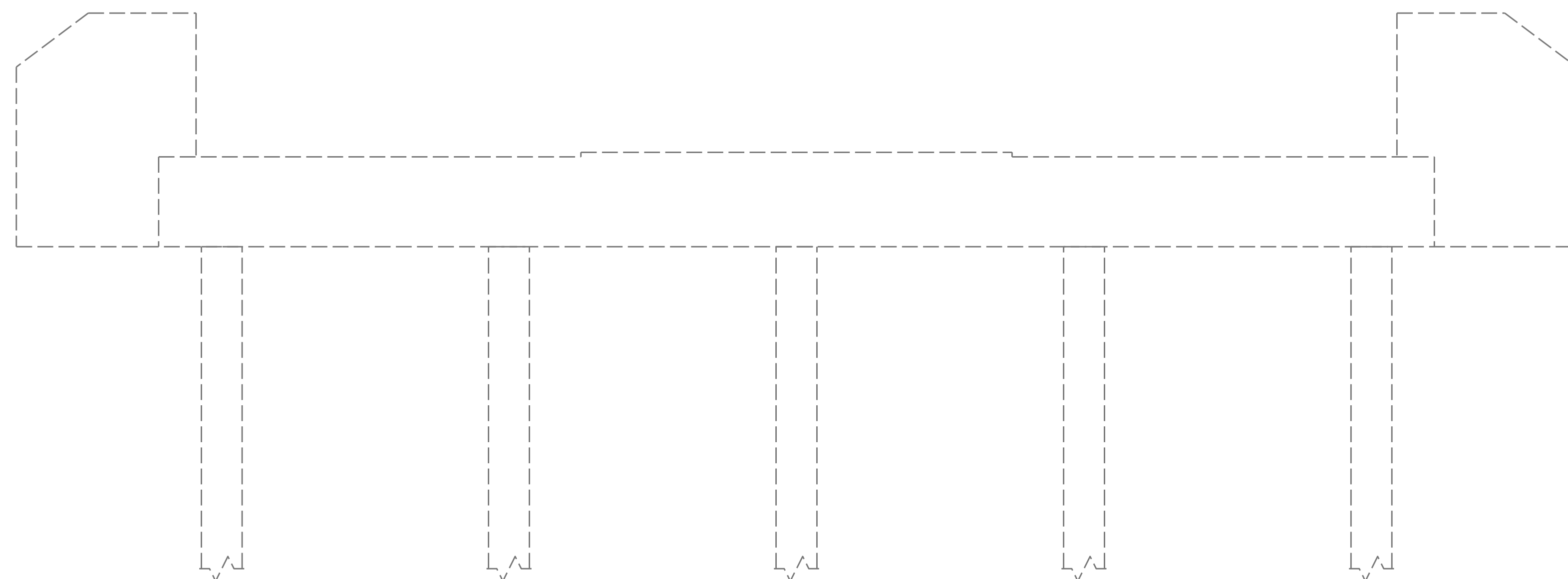


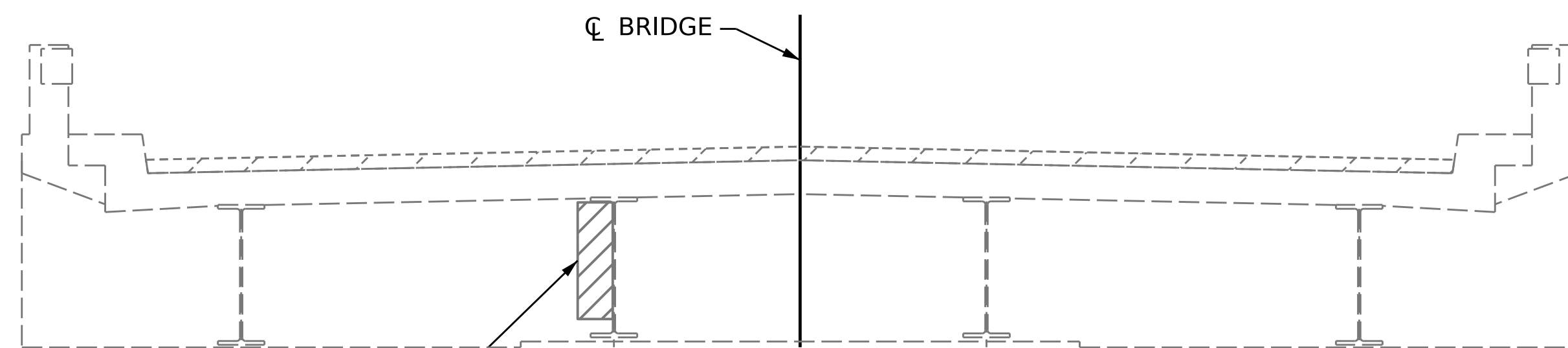
8/26/21



TOP OF CAP



ELEVATION



TYPICAL SECTION

AS-BUILT REPAIR QUANTITY TABLE

| REPAIRS - END BENT 1 | QUANTITIES | | | |
|----------------------|------------|-----------|---------|-----------|
| | ESTIMATE | | ACTUAL | |
| SHOTCRETE REPAIRS | AREA SF | VOLUME CF | AREA SF | VOLUME CF |
| CAP | 0 | 0 | | |
| CURTAIN WALL | 2.0 | 1.0 | | |
| WINGWALL | 0 | 0 | | |
| CONCRETE REPAIRS | AREA SF | VOLUME CF | AREA SF | VOLUME CF |
| CAP | 0 | 0 | | |
| CURTAIN WALL | 0 | 0 | | |
| WINGWALL | 0 | 0 | | |
| EPOXY COATING | | AREA SF | | AREA SF |
| CAP | | 53.3 | | |

VALUES IN CHART REPRESENT ESTIMATED REPAIR TOTALS AFTER REMOVAL OF UNSOUND CONCRETE, MIN. OF 1" BEHIND REBAR AND MIN. 1" CLEAR TO SAWCUT. SEE REPAIR DETAILS.

NOTES

REPAIR LOCATIONS AND ESTIMATE OF QUANTITIES ARE GIVEN BASED ON THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER SHALL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATION AND DESCRIPTION OF THE REPAIRS AND ENTER THE ACTUAL QUANTITIES INTO THE AS-BUILT REPAIR QUANTITY TABLE.

CLEAN AND REMOVE DEBRIS FROM THE TOP OF THE CAP AND APPLY EPOXY PROTECTIVE COATING. EPOXY COATING SHALL BE APPLIED TO THE TOP SURFACE OF THE CAP. THE CONTRACTOR SHALL NOT COAT THE AREA OF THE CAP BENEATH THE MASONRY PLATES. FOR EPOXY COATING, SEE SPECIAL PROVISIONS.

CONCRETE REPAIRS MAYBE SUBSTITUTED IN LIEU OF SHOTCRETE REPAIRS WITH THE APPROVAL OF THE ENGINEER.

FOR "SHOTCRETE REPAIRS", SEE SPECIAL PROVISIONS.

 SHOTCRETE REPAIR AREA

 CONCRETE REPAIR AREA

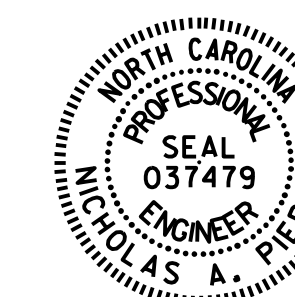
 AREA PREVIOUSLY ACCOUNTED FOR ON ADJACENT FACE

PROJECT NO. **15BPR.49**
WAKE COUNTY
 BRIDGE NO. **910028**

SHEET 1 OF 14

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE REPAIRS
END BENT 1



DocuSigned by:
 Nicholas Pierce
 151108434208455
 01/21/2022

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

| REVISIONS | | | | | | SHEET NO. S1-20 TOTAL SHEETS 73 |
|-----------|-----|-------|-----|-----|-------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | |
| 1 | | | 3 | | | |
| 2 | | | 4 | | | |

DRAWN BY : R.L. PUTEK DATE : 05/2020
 CHECKED BY : D.A. CANTRELL DATE : 11/2021
 DESIGN ENGINEER OF RECORD: N.A. PIERCE DATE : 11/2021