

FOR EPOXY COATING, SEE SPECIALS PROVISIONS.

_ COUNTY

SHEET NO

S2-14

TOTAL SHEETS

350314

DATE:

RALEIGH

DATE:

BY:

DOCUMENT NOT CONSIDERED

FINAL UNLESS ALL SIGNATURES COMPLETED NO.

BY:

1/25/2022 P:\15BPR51\Structures\FinalPlans\402_027_15BPR51_SMU_ BT2_S2_14 _350314.dgn

A. SORSENGINH

H.A. LOCKLEAR

DRAWN BY : _

CHECKED BY :

_ DATE : <u>5/2019</u>

DATE : 12/2021