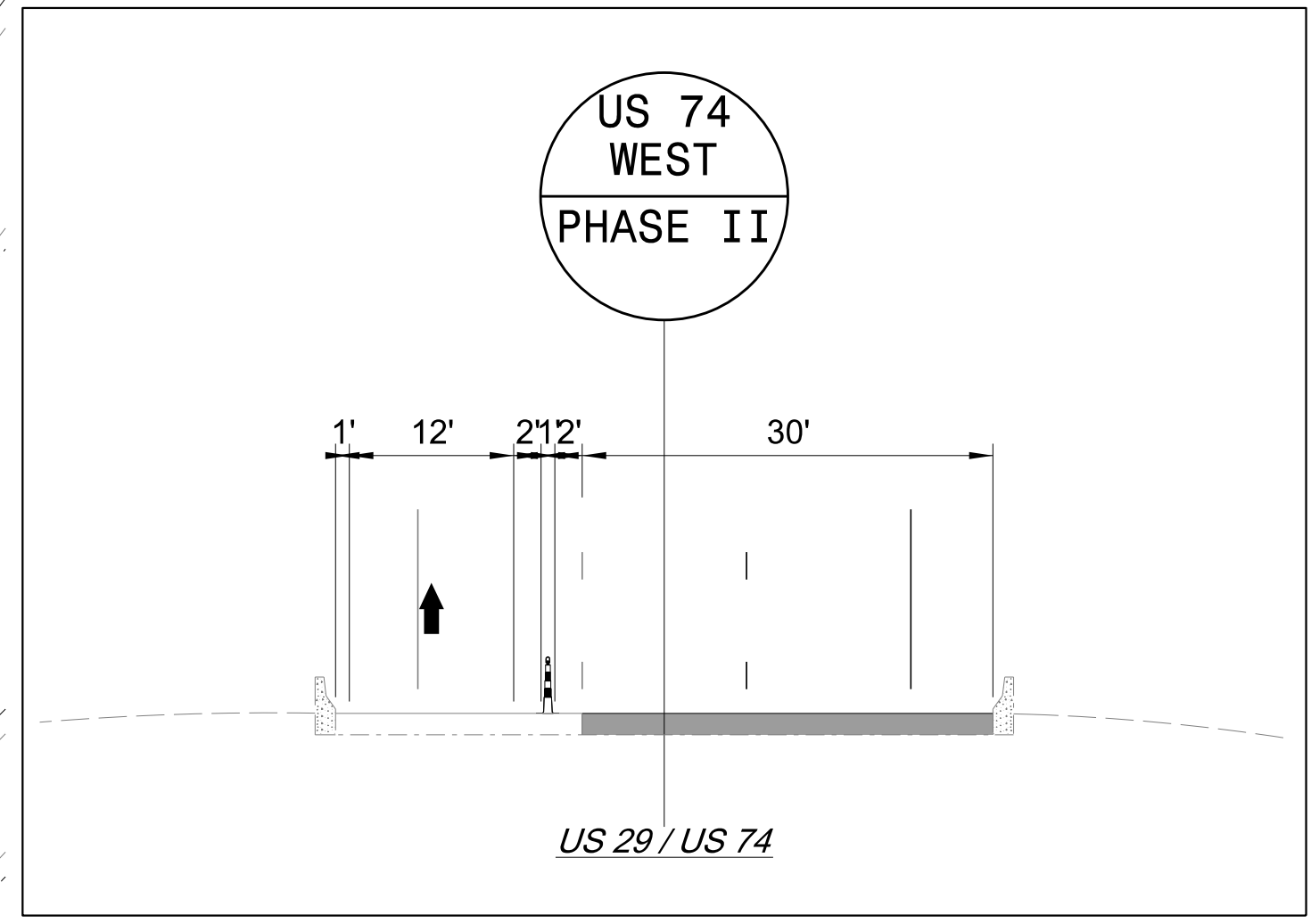


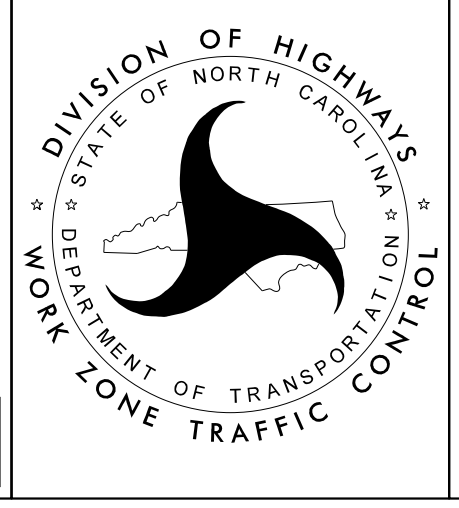
MATCH LINE SHEET TMP-46

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 PHASE II**