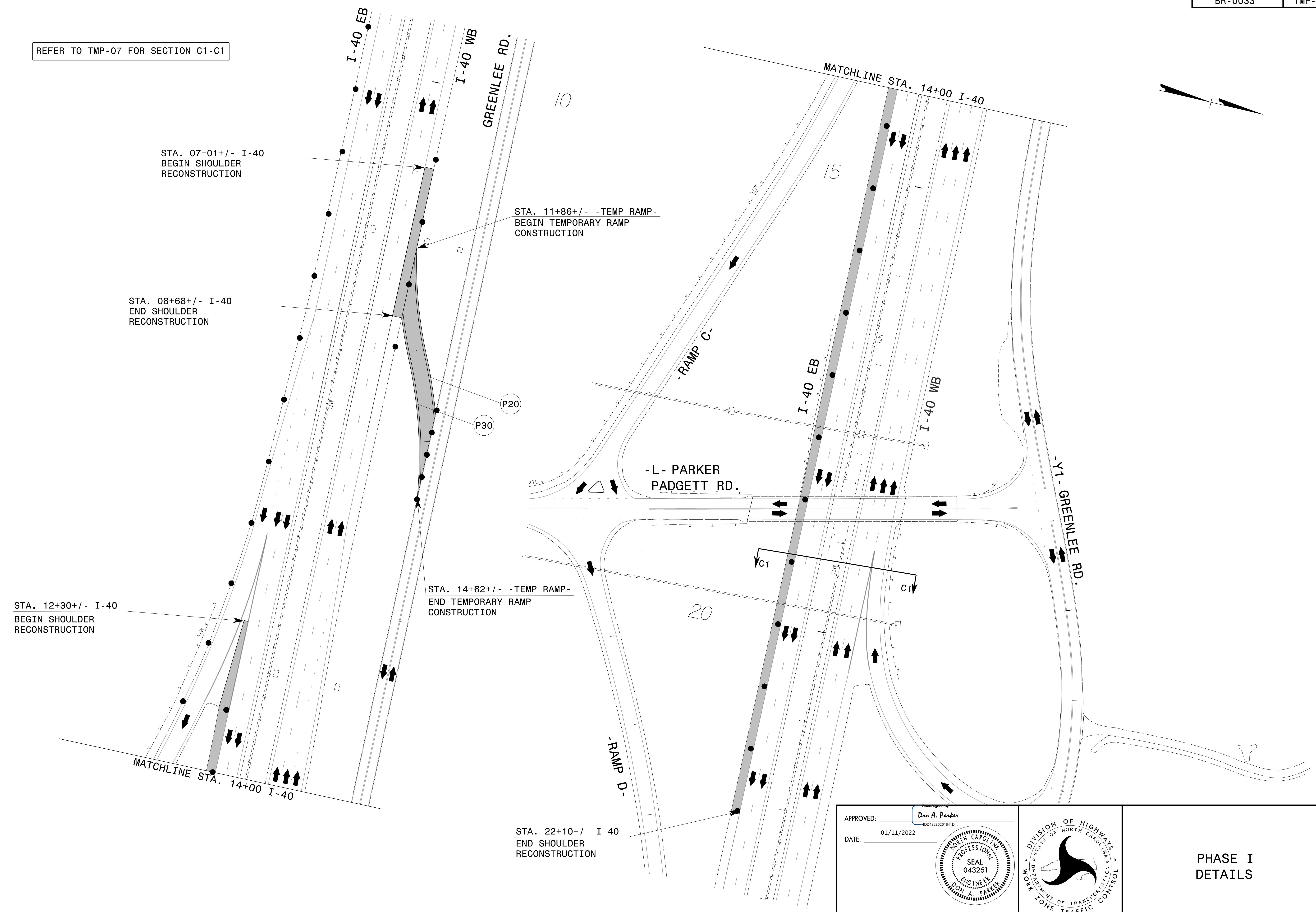


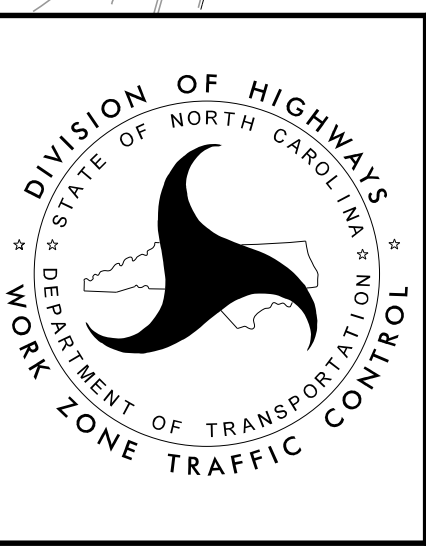
REFER TO TMP-07 FOR SECTION C1-C1



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 User:tmackillu

APPROVED: *Don A. Parker*
 DATE: 01/11/2022

**DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED**



**PHASE I
 DETAILS**