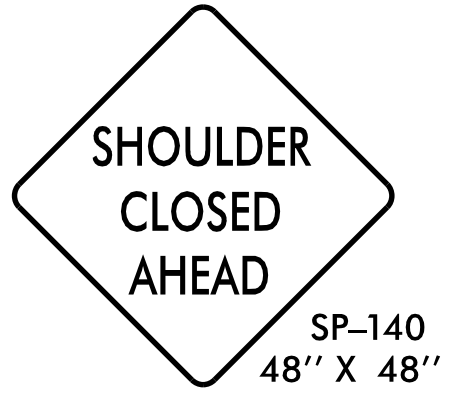
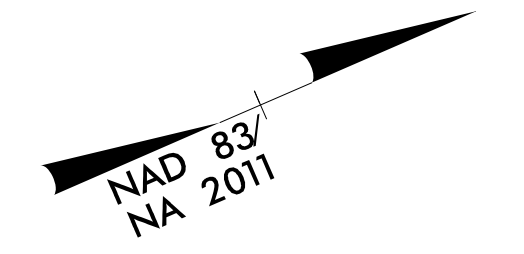


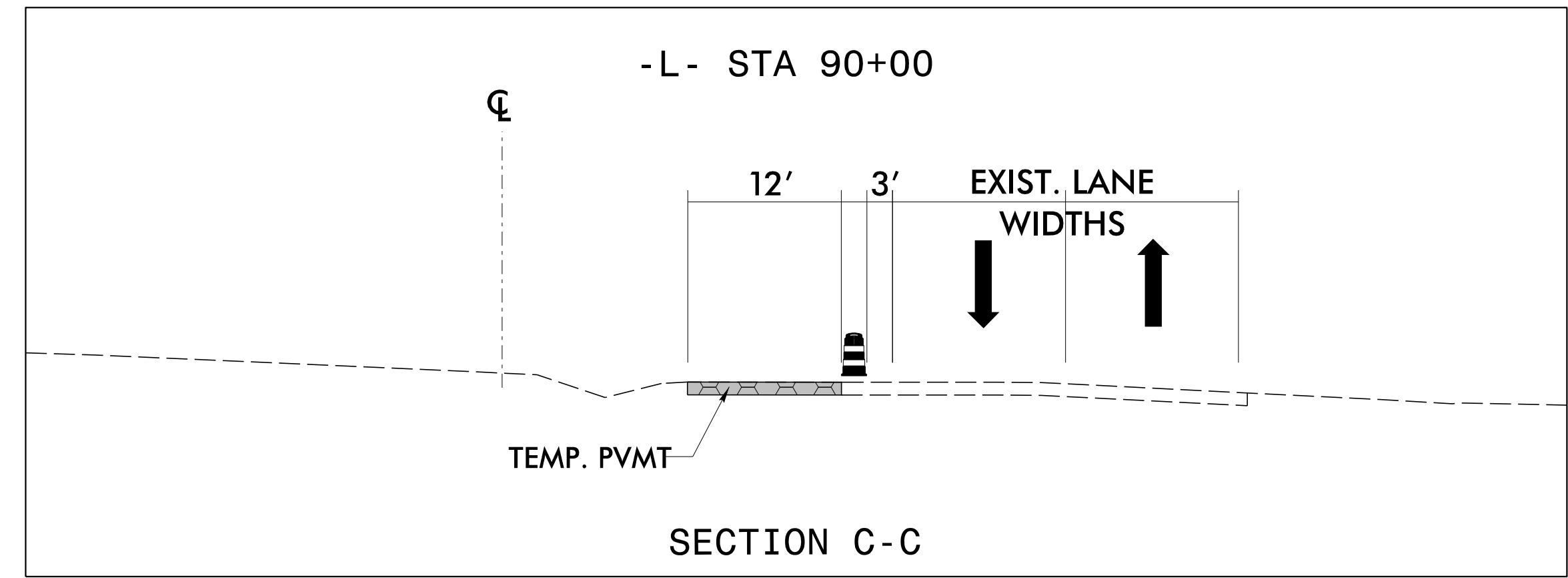
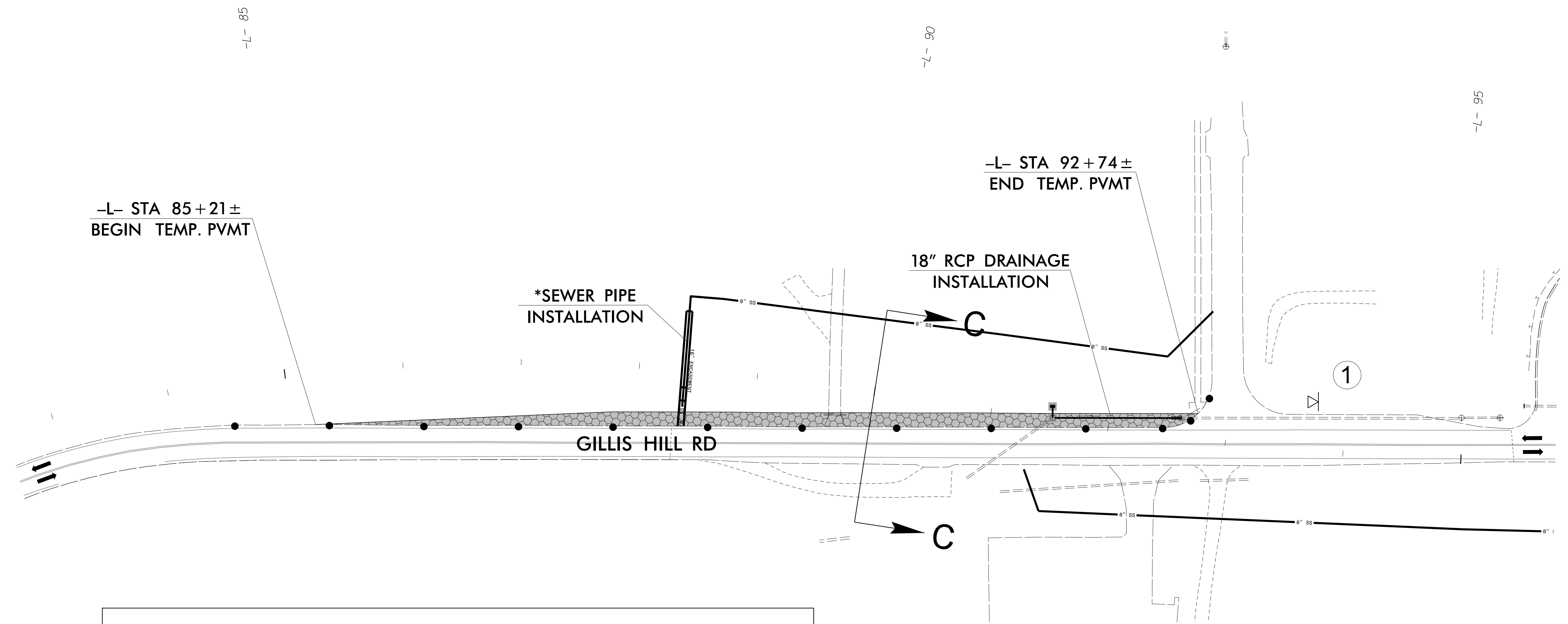


PROJ. REFERENCE NO.	SHEET NO.
U-5798A	TMP-5



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***NOTE: SEE ROADWAY PLANS AND UTILITY CONSTRUCTION PLANS FOR ADDITIONAL INFORMATION.**

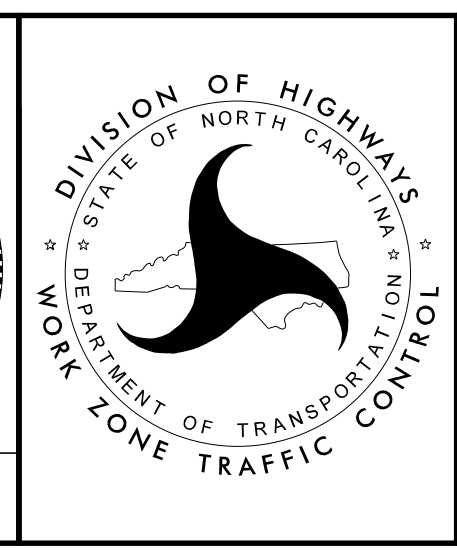


1/6/2022
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User:McLaughR



APPROVED: *Jason M. Talley*
DATE: 1/16/2022

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



**PHASE I STEP 1
DETAILS**