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| PROJECT NO. | SHEET NO. |
| 2022CPT.08.10.20532, 2022CPT.08.20.10531 | 13 |
| 2022CPT.08.20.20531 | |

SUMMARY OF QUANTITIES

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | LANES | LANE TYPE | FINAL SURFACE TESTING REQUIRED | WARM MIX ASPHALT REQUIRED | LENGTH | WIDTH | 1220000000-E | 1297000000-E | 1330000000-E | 1491000000-E | 1503000000-E | 1519000000-E | 1523000000-E | 1575000000-E | 1704000000-E | 1775500000-E | 1803500000-E | 1820000000-E | 1838000000-E | 1838500000-N | 2830000000-N | 2845000000-N | 2525000000-N | 7444000000-E | 7456000000-E | | | | | | | | | | | | | | | |
|--|--------|--------|-----------------------------|--|--------|-------|-----------|--------------------------------|---------------------------|--------|-------|-----------------------|--------------|--------------------|---------------------|------------------------------|-----------------------|-----------------------|------------------------------|----------------------------|--|---------------------------------------|------------------------------------|--|--------------|-----------------|---------------------------|-------------------|-----------------------|---------------------------|-------|--------|-------|--|--|--|--|-------|-------|-------|-------|-------|-------|-------|--|
| | | | | | | | | | | | | INCIDENTAL STONE BASE | 1.5" MILLING | INCIDENTAL MILLING | BASE COURSE, B25.0C | INTER-MEDIATE COURSE, I19.0C | SURFACE COURSE, S9.5B | SURFACE COURSE, S9.5C | ASPHALT BINDER FOR PLANT MIX | PATCHING EXISTING PAVEMENT | ASPHALT SURFACE TREATMENT MATCOAT, #67 STONE | ASPHALT SURFACE TREATMENT DOUBLE SEAL | ASPHALT SURFACE TREATMENT FOG SEAL | EMULSION FOR ASPHALT SURFACE TREATMENT | VACUUM TRUCK | ADJUST MANHOLES | ADJUST METER OR VALVE BOX | PORTABLE LIGHTING | INDUCTIVE LOOP SAWCUT | LEAD-IN CABLE (14-2 PAIR) | | | | | | | | | | | | | | | |
| | | | | | | | | | | MI | FT | TONS | SY | SY | TONS | TONS | TONS | TONS | TONS | TONS | SY | SY | SY | GAL | WK | EA | EA | LS | LF | LF | | | | | | | | | | | | | | | |
| 2022CPT.08.10.20532 | Lee | 1 | SR 1332 (N FRANKLIN DR) | FROM NC 42 TO SR 1009 (CARBANTON RD) | 1,2 | 2 | 2WU | NO | NO | 0.98 | 19 | 25 | | | | 525 | | | 24 | 85 | | 11,000 | 11,000 | 5,500 | 1 | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 1 | | | | | | | | | | | | 0.98 | | 25 | | | 525 | | | 24 | 85 | | 11,000 | 11,000 | 5,500 | 1 | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.10.20532 | Lee | 2 | SR 1334 (PENDERGRASS RD) | FROM SR 1318 (STEEL BRIDGE RD) TO SR 1332 S (FRANKLIN DR) | 1,2 | 2 | 2WU | NO | NO | 0.98 | 22 | 25 | | | | 525 | | | 24 | 70 | | 12,645 | 12,645 | 6,323 | 1 | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 2 | | | | | | | | | | | | 0.98 | | 25 | | | 525 | | | 24 | 70 | | 12,645 | 12,645 | 6,323 | 1 | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.10.20532 | Lee | 3 | SR 1332 (S FRANKLIN DR) | FROM NC 42 TO SR 1305 (HENLEY RD), WIDEN FROM SR 1334 PENDERGRASS RD TO NC 42 | 1,2 | 2 | 2WU | NO | NO | 2.48 | 22 | 25 | | | | 551 | | | 25 | 75 | | 32,100 | 32,100 | 16,050 | 2 | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 3 | | | | | | | | | | | | 2.48 | | 25 | | | 551 | | | 25 | 75 | | 32,100 | 32,100 | 16,050 | 2 | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR PROJ NO. 2022CPT.08.10.20532 | | | | | | | | | | | | 4.44 | | 75 | | | 1,601 | | | 73 | 230 | | 55,745 | 55,745 | 27,873 | 4 | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.20.10531 | Lee | 4 | US 421 BUSINESS | HARNETT CO LINE TO +382' N OF SR 1526 (MT PISGAH CHURCH RD) | 3 | 2 | MU | NO | NO | 3.557 | 32 | | 68,257 | 5,000 | | | | | 6,647 | 399 | 40 | | | | | | | | | 2,400 | 2,400 | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 4 | | | | | | | | | | | | 3.557 | | | | | 68,257 | 5,000 | | 6,647 | 399 | 40 | | | | | | | | | | | | | | | | | | 2,400 | 2,400 | | | | |
| 2022CPT.08.20.10531 | Lee | 5 | NC 87 (S HORNER BLVD) | FROM PVMNT JT +97' N OF SR 1138 (HARVEY FAULK RD) TO PVMNT JT +382' N OF SR 1597 (COX MADDOX RD) | 3,4,5 | 2 | MU | NO | NO | 0.57 | 68 | | 22,739 | 2,230 | | | | | 2,270 | 136 | | | | | | | | | | 2,280 | 2,280 | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 5 | | | | | | | | | | | | 0.57 | | | | | 22,739 | 2,230 | | 2,270 | 136 | | | | | | | | | | | | | | | | | | | * | 2,280 | 2,280 | | | |
| 2022CPT.08.20.10531 | Lee | 6 | NC 78 (TRAMWAY RD) | FROM US 1 TO +400' E OF SR 1152 (FIRE TOWER RD), PAVE BACK TO PVMNT JT 1060' ON SR 1157 (HICKORY HOUSE RD) | 3 | 2 | MU | NO | NO | 1.95 | 38 | | 48,740 | 842 | | | | | 4,499 | 270 | 20 | | | | | | | | | | 1,200 | 1,200 | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 6 | | | | | | | | | | | | 1.95 | | | | | 48,740 | 842 | | 4,499 | 270 | 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.20.10531 | Lee | 7 | US 1-BUS (CARTHAGE ST) | FROM US 1-BUS (WICKER ST) TO US 421 BUS (N. HORNER BLVD) | 4 | 2 | MU | NO | NO | 0.59 | 60 | | 21,058 | 1,958 | | | | | 2,977 | 179 | 20 | | | | | | | | | 14 | 9 | 2,400 | 2,400 | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 7 | | | | | | | | | | | | 0.59 | | | | | 21,058 | 1,958 | | 2,977 | 179 | 20 | | | | | | | | | | | | | | | | | | 14 | 9 | 2,400 | 2,400 | | |
| TOTAL FOR PROJ NO. 2022CPT.08.20.10531 | | | | | | | | | | | | 6.667 | | | | | 160,794 | 10,030 | | 16,393 | 984 | 80 | | | | | | | | | | | | | | | | | | 14 | 9 | 1 | 8,280 | 8,280 | |
| 2022CPT.08.20.20531 | Lee | 8 | SR 1303 (CENTER CH RD) | FROM SR 1311 (BIG SPRINGS DR TO SR 1007 (S PLANK) | 9 | 2 | 2WU | NO | NO | 1.78 | 20 | | | | | | | 1,895 | 127 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 8 | | | | | | | | | | | | 1.78 | | | | | | | | 1,895 | 127 | 75 | | | | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.20.20531 | Lee | 9 | SR 1158 ((WILLET RD) | FROM 1157 (HICKORY HOUSE RD) TO SR 1144 (GREENWOOD RD) | 7 | 2 | 2WU | NO | NO | 2.7 | 20 | | | | | 4,514 | 2,874 | | 409 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 9 | | | | | | | | | | | | 2.7 | | | | | | | | 4,514 | 2,874 | 409 | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.20.20531 | Lee | 10 | SR 1328 (WILKINS DR) | FROM SR 1100 (SPRING LN) TO SR 1329 (OLD CARBANTON RD) | 8 | 2 | 2WU | NO | NO | 0.48 | 20 | | 5,632 | | | | | 512 | 34 | 50 | | | | | | | | | | | | 300 | 300 | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 10 | | | | | | | | | | | | 0.48 | | | | | 5,632 | | | 512 | 34 | 50 | | | | | | | | | | | | | | | | | | | | 300 | 300 | | |
| 2022CPT.08.20.20531 | Lee | 11 | SR 1144 (SWANNS STATION RD) | FROM HARNETT CO TO SR 1162 (SHERIFF WATSON RD) | 6 | 2 | 2WU | NO | NO | 2.91 | 20 | 100 | 560 | 400 | | | | 3,098 | 208 | 300 | 34,144 | | 13,658 | 2 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 11 | | | | | | | | | | | | 2.91 | | | | | 100 | 560 | 400 | 3,098 | 208 | 300 | 34,144 | | | | | | | | | 13,658 | 2 | | | | | | | | | | | | |
| 2022CPT.08.20.20531 | Lee | 12 | SR 1162 (SHERIFF WATSON) | FROM SR 1170 (BLACKS CHAPEL RD) TO SR 1001 (EDWARDS RD) | 9 | 2 | 2WU | NO | NO | 1.15 | 20 | | | | | | | 1,224 | 82 | 180 | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 12 | | | | | | | | | | | | 1.15 | | | | | | | | 1,224 | 82 | 180 | | | | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.20.20531 | Lee | 13 | SR 1140 (FRANK WICKER) | FROM SR 1144 (SWANNS STATION RD) TO NC 87 | 9 | 2 | 2WU | NO | NO | 1.39 | 20 | | | | | | | 1,480 | 99 | 125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 13 | | | | | | | | | | | | 1.39 | | | | | | | | 1,480 | 99 | 125 | | | | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.20.20531 | Lee | 14 | SR 1504 (CLETUS HALL RD) | FORM SR 1503 (BUCHANAN FARM RD) TO SR 1002 (LOWER MONCURE RD) | 9 | 2 | 2WU | NO | NO | 0.81 | 19 | | | | | | | 820 | 55 | 175 | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 14 | | | | | | | | | | | | 0.81 | | | | | | | | 820 | 55 | 175 | | | | | | | | | | | | | | | | | | | | | | | |
| 2022CPT.08.20.20531 | Lee | 15 | SR 1159 (JOE MATTHEWS RD) | FROM RR TRACKS TO SR 1158 (WILLET RD) | 9 | 2 | 2WU | NO | NO | 0.64 | 20 | | | | | | | 686 | 46 | 130 | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR MAP NO. 15 | | | | | | | | | | | | 0.64 | | | | | | | | 686 | 46 | 130 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FOR PROJ NO. 2022CPT.08.20.20531 | | | | | | | | | | | | 11.86 | | | | | 200 | 6,192 | 400 | 4,514 | 12,589 | 1,060 | 1,055 | 34,144 | | | | | | | | 13,658 | 2 | | | | | | | | 300 | 300 | | | |
| GRAND TOTAL | | | | | | | | | | | | 22.967 | | | | | 275 | 166,986 | 10,430 | 1,601 | 4,514 | 12,589 | 16,393 | 2,117 | 1,365 | 34,144 | 55,745 | 55,745 | 41,531 | 6 | 14 | 9 | 1 | | | | | 8,580 | 8,580 | | | | | | |