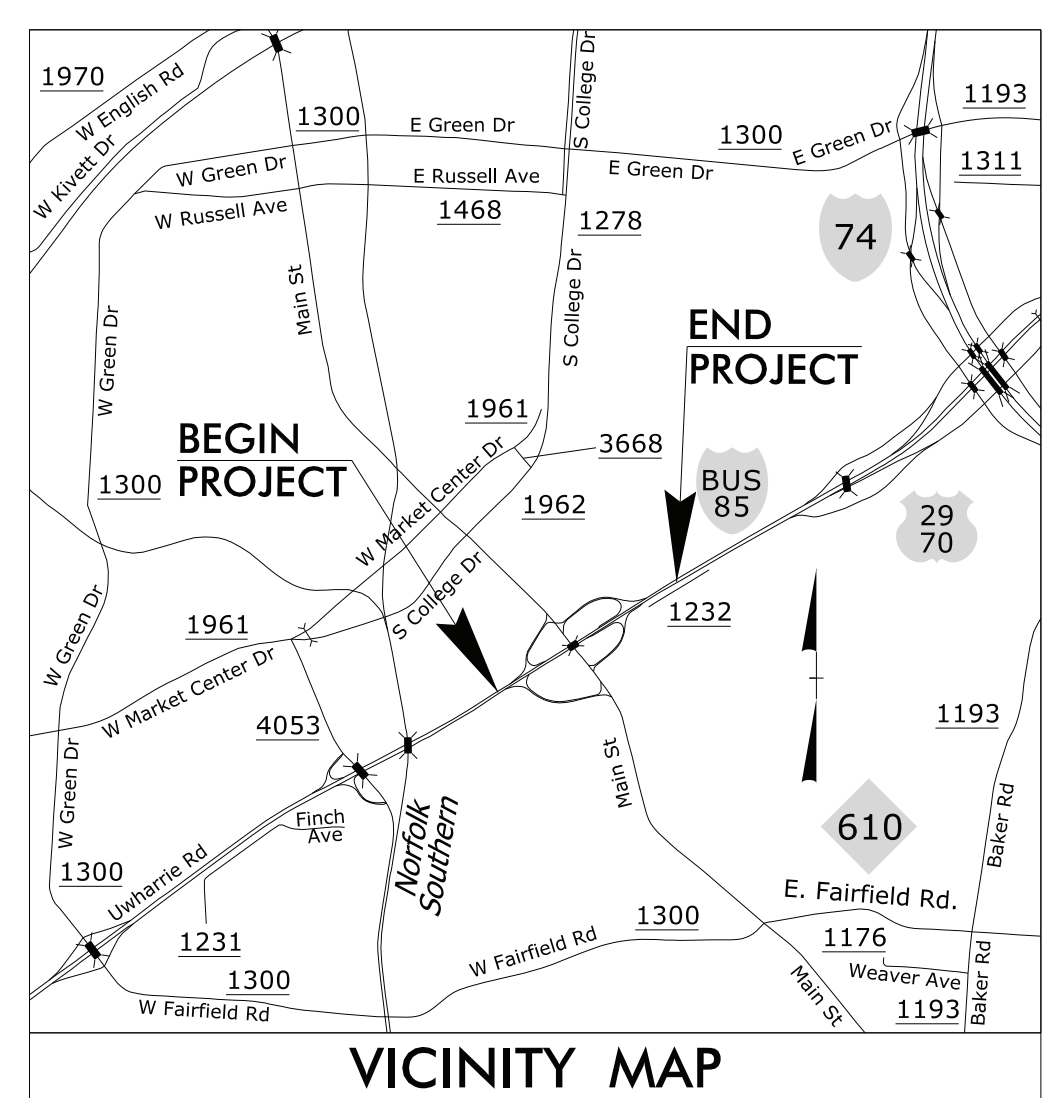


TIP PROJECT: U-5896/B-5353

09/08/19



STATE OF NORTH CAROLINA
DIVISION OF HIGHWAYS

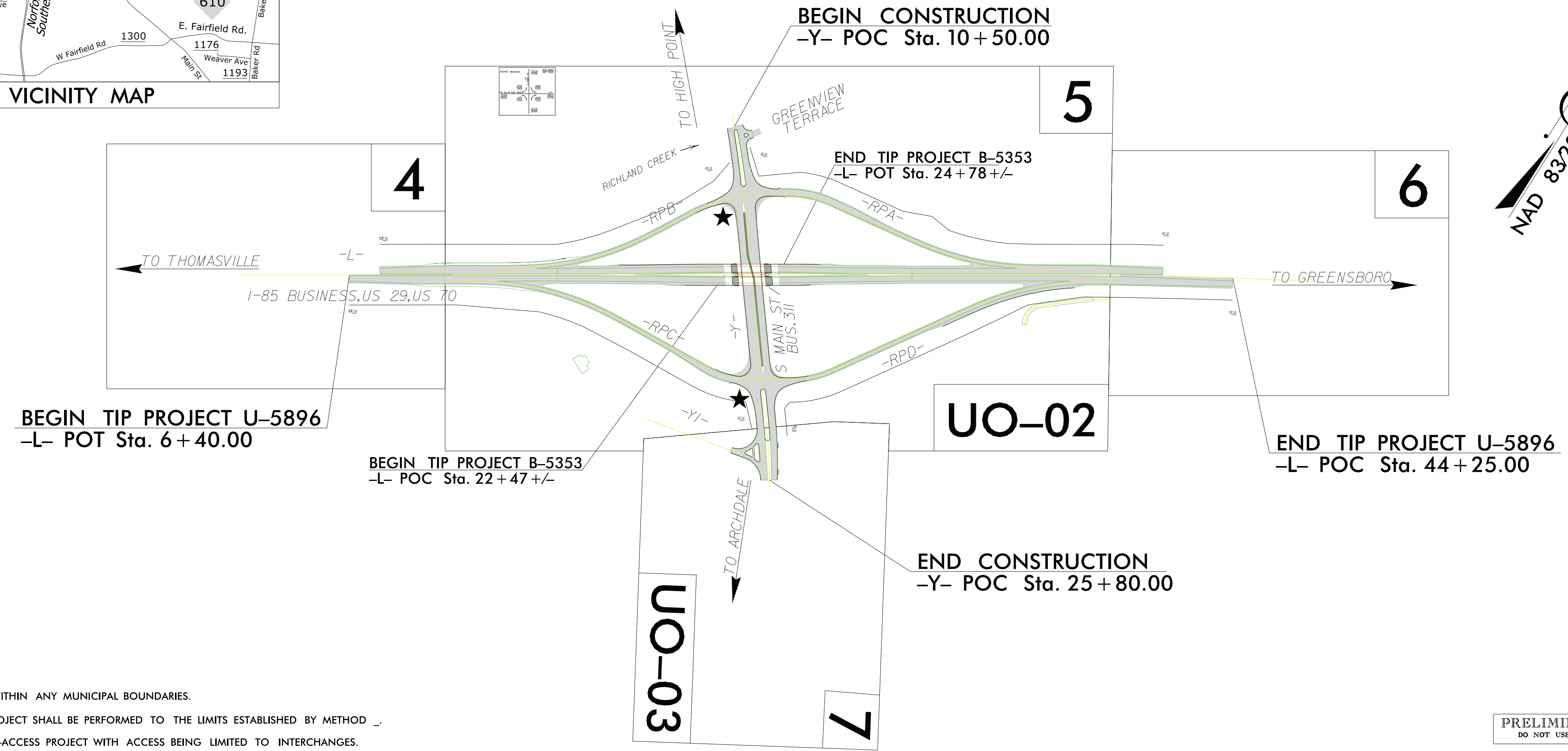
GUILFORD COUNTY

LOCATION: INTERCHANGE AT US 29, US 70 AND S MAIN STREET (SR 1009 & US 311 BUSINESS), NEAR HIGH POINT

TYPE OF WORK: GRADING, PAVING, DRAINAGE, STRUCTURE, SIGNALS

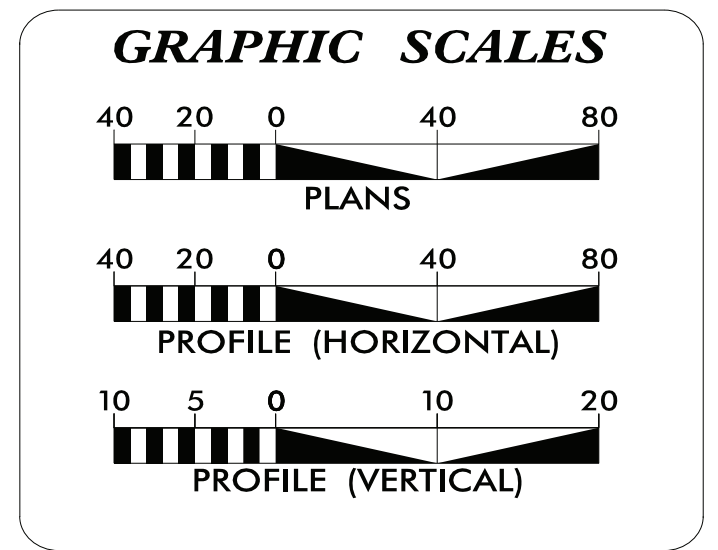
T.I.P. NO.	SHEET NO.
U-5896	UO-01

NOTE:
ALL UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR UTILITY WORK SHOWN ON THIS SHEET.



THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD _.
THIS IS A CONTROLLED-ACCESS PROJECT WITH ACCESS BEING LIMITED TO INTERCHANGES.

PRELIMINARY PLANS
DO NOT USE FOR CONSTRUCTION



INDEX OF SHEETS	
SHEET NO.:	DESCRIPTION:
UO-01	TITLE SHEET
UO-02 & UO-03	UBO PLAN SHEETS

UTILITY OWNERS WITH CONFLICTS
CITY OF HIGH POINT - POWER
DUKE ENERGY - POWER
SPECTRUM - TELECOMMUNICATIONS
NORTH STATE - TELECOMMUNICATIONS
PIEDMONT NATURAL GAS - NATURAL GAS

PREPARED IN THE OFFICE OF:

T2 Utility Engineers, Inc.
T2 UTILITY ENGINEERS, INC.
BAY COLONY
6611 BAY CIRCLE, SUITE 230
NORCROSS, GA 30071-1225
TELEPHONE: 678.421.0000

KEVIN L ROGERS PROJECT UTILITY COORDINATOR

**DIVISION OF HIGHWAYS
UTILITIES UNIT**

DIV ADDRESS
1584 YANCEYVILLE ST
GREENSBORO, NC 27415

TUCKER MARTIN UTILITIES REGIONAL ENGINEER
UTILITIES ENGINEER

O'HARA PARKER BRIDGE PROJECT MANAGER

DON LANGLEY UTILITIES COORDINATOR

\$\$\$\$\$SYTIME\$\$\$\$\$
\$\$\$\$\$SDON\$\$\$\$\$
\$\$\$\$\$USERNAME\$\$\$\$\$

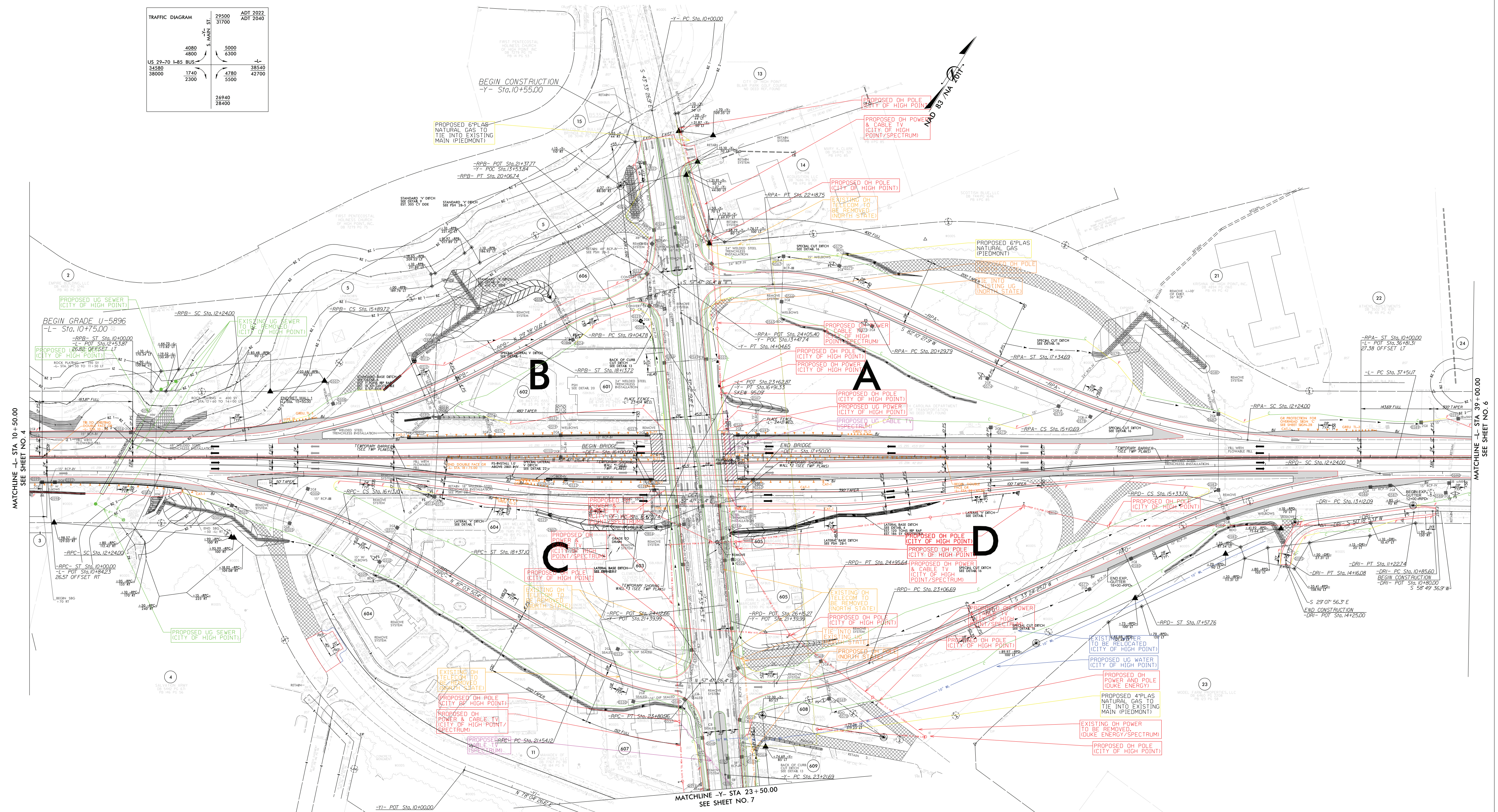
PROJECT REFERENCE NO.	SHEET NO.
U-5896	U0-02
THIS SHEET CORRESPONDS TO RDY-5	

CT2 utility engineers UTILITIES BY OTHERS

ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.

11/18/21

TRAFFIC DIAGRAM	25500 31700	ADT 2022 ADT 2040
4980 4800	5000 6300	
US 29-70 I-85 BUS	4780 38540	5580 42700
34500 38000	7300	24940 28400



MATCHLINE -L- STA 10+50.00
SEE SHEET NO. 4

MATCHLINE -L- STA 39+00.00
SEE SHEET NO. 6

MATCHLINE -Y- STA 23+50.00
SEE SHEET NO. 7

DATE: 11/18/21
BY: [Signature]
CHECKED: [Signature]
SCALE: AS SHOWN

11/18/21

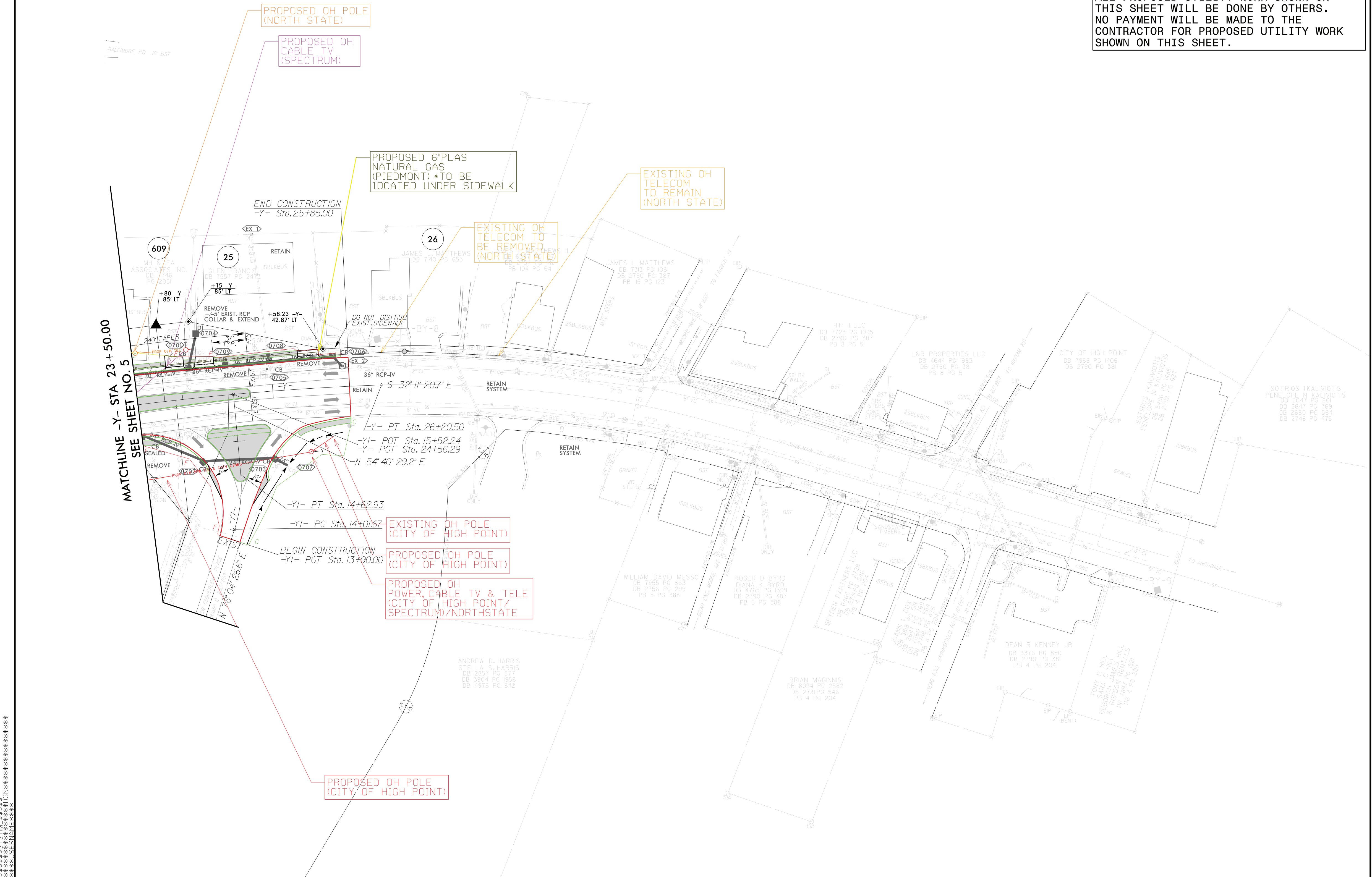
PROJECT REFERENCE NO.	SHEET NO.
U-5896	UO-03
THIS SHEET CORRESPONDS TO RDY-7	



UTILITIES BY OTHERS

ALL PROPOSED UTILITY WORK SHOWN ON THIS SHEET WILL BE DONE BY OTHERS. NO PAYMENT WILL BE MADE TO THE CONTRACTOR FOR PROPOSED UTILITY WORK SHOWN ON THIS SHEET.

NAD 83/2011



MATCHLINE -Y- STA 23+50.00
SEE SHEET NO. 5

DATE: 11/18/21
BY: [Signature]
CHECKED: [Signature]