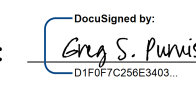
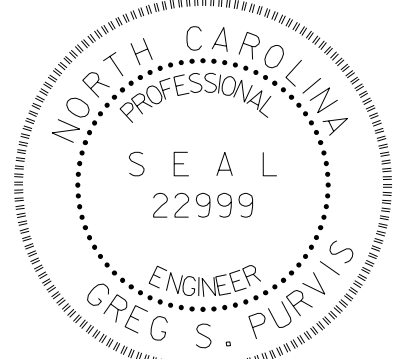
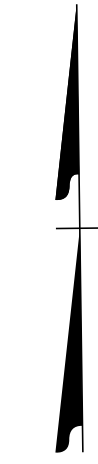


TIP NO.	SHEET NO.
U-5888	PMP-04
APPROVED: 	
DATE: 9/23/2021	
SEAL	
	
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	

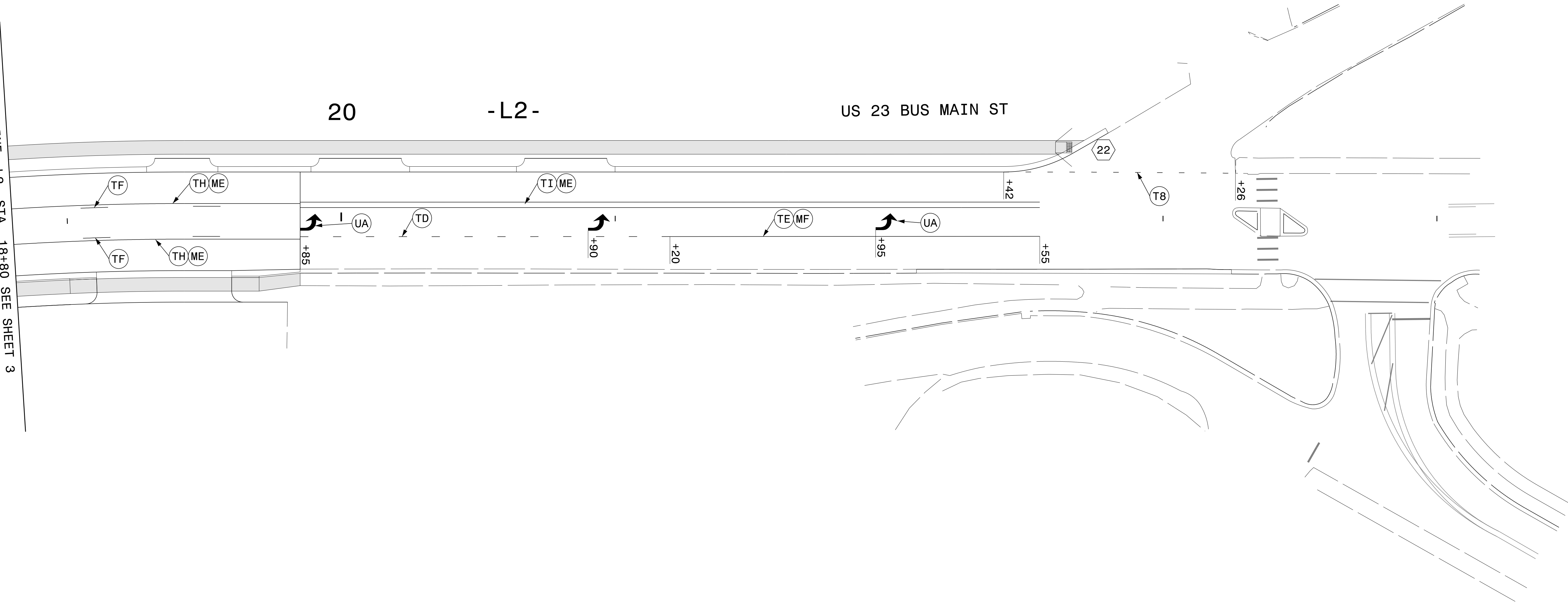


MATCHLINE - L2 - STA. 18+80 SEE SHEET 3

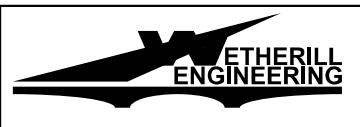
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-L2-

US 23 BUS MAIN ST



9/23/2021 P:\2016\16133.01.U-5888\Traffic\Signing & Delineation\Pavement Markings\2016_16133.01.U-5888_Traffic_Signing & Delineation_Pavement Markings_Sheets_PMP_04.dgn User:AHayes



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TRANSPORTATION PLANNING DESIGN - BRIDGE/STRUCTURE DESIGN
CIVIL/SITE DESIGN - GIS/GPS - CONSTRUCTION OBSERVATION

PAVEMENT MARKING DETAIL