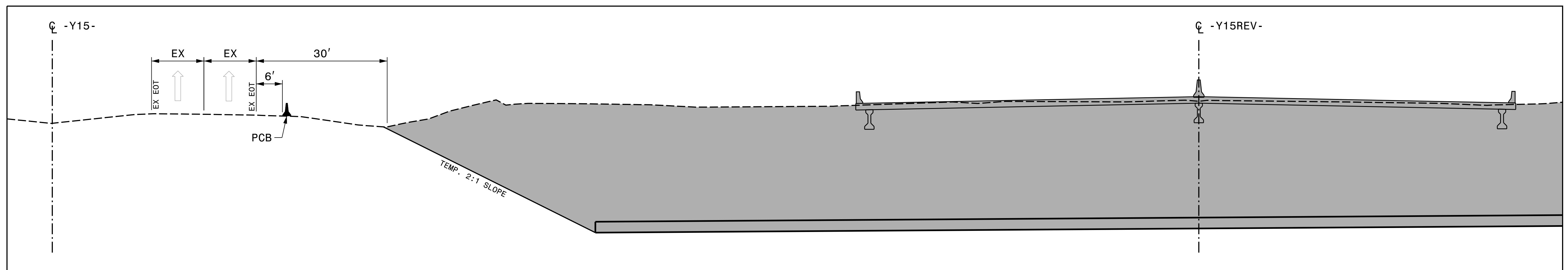
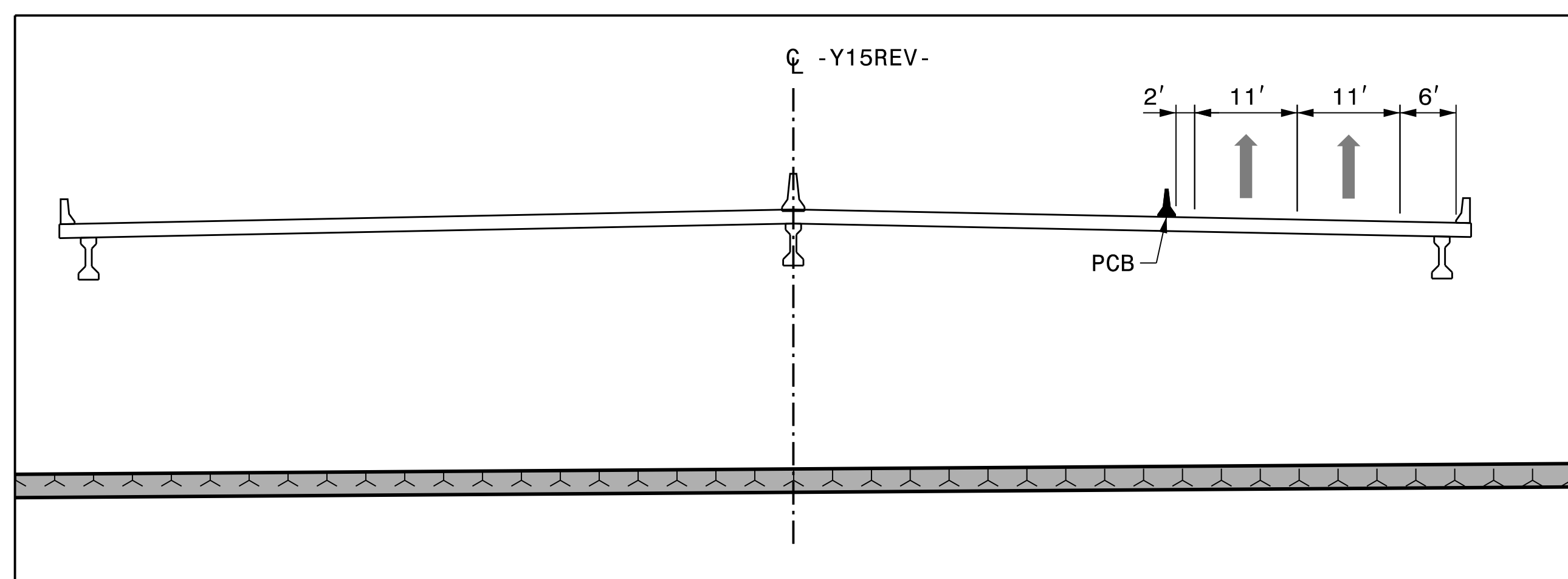


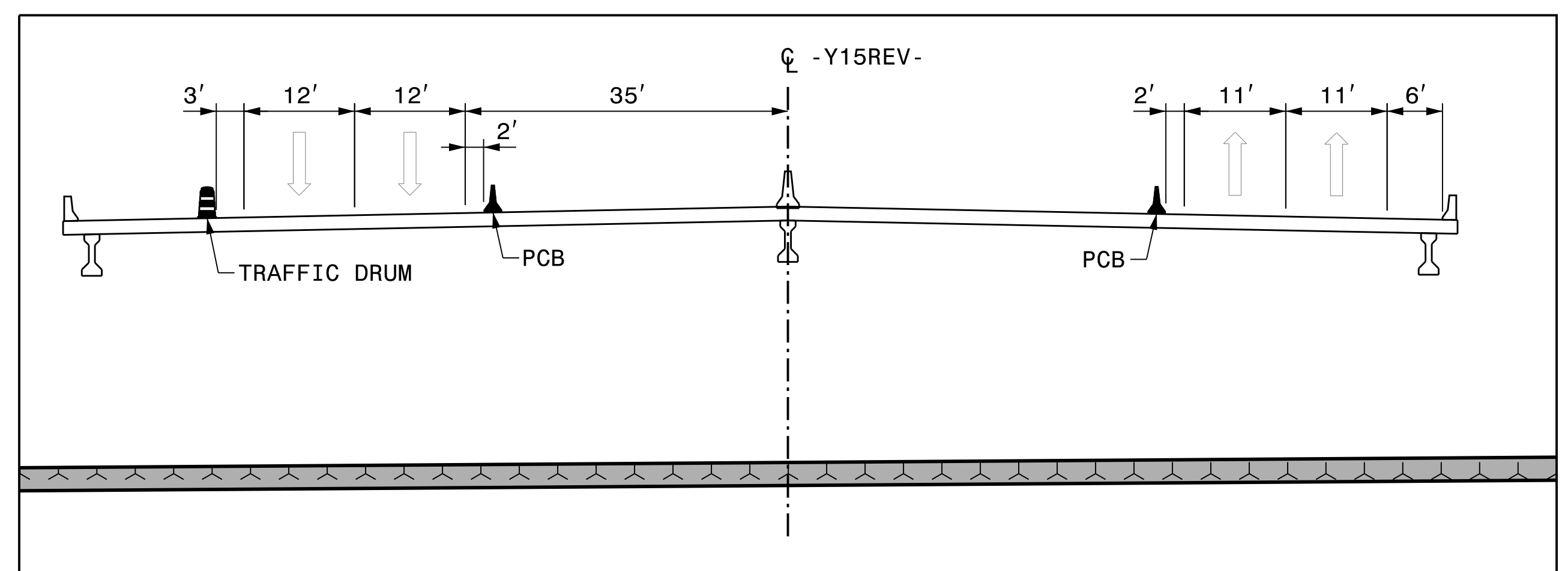
### PHASE 1, STEP 1



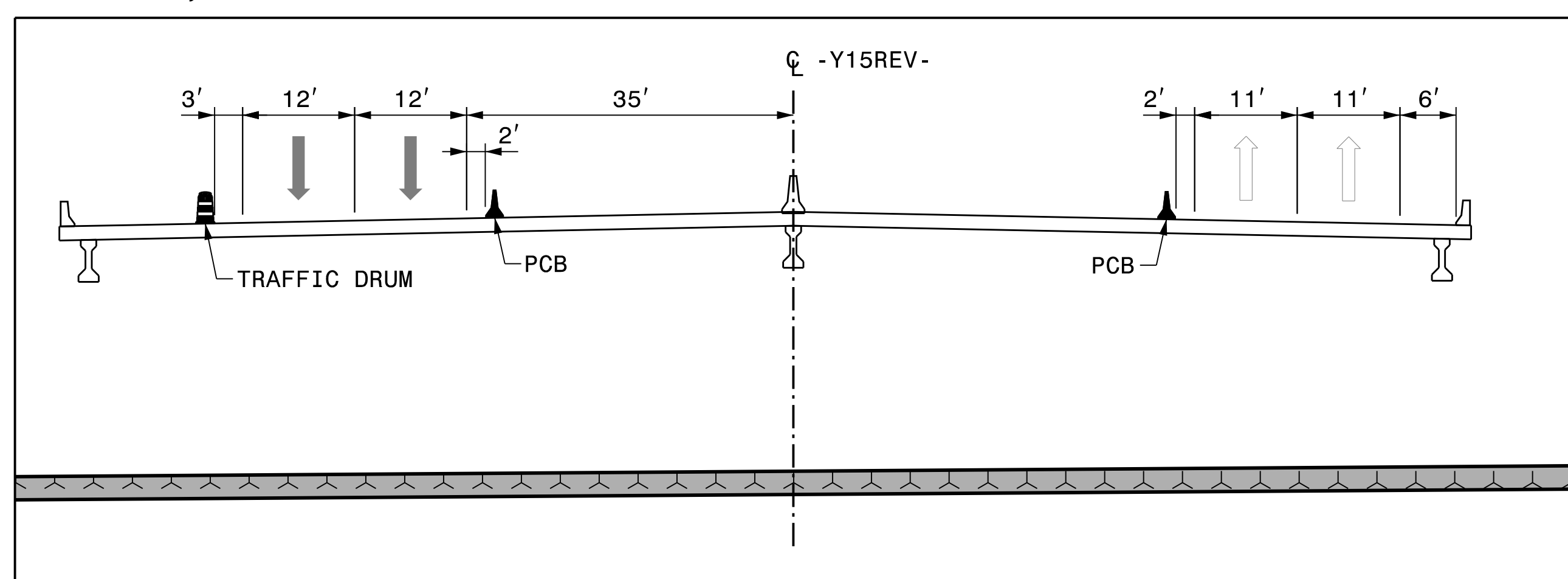
### PHASE 2, STEP 1



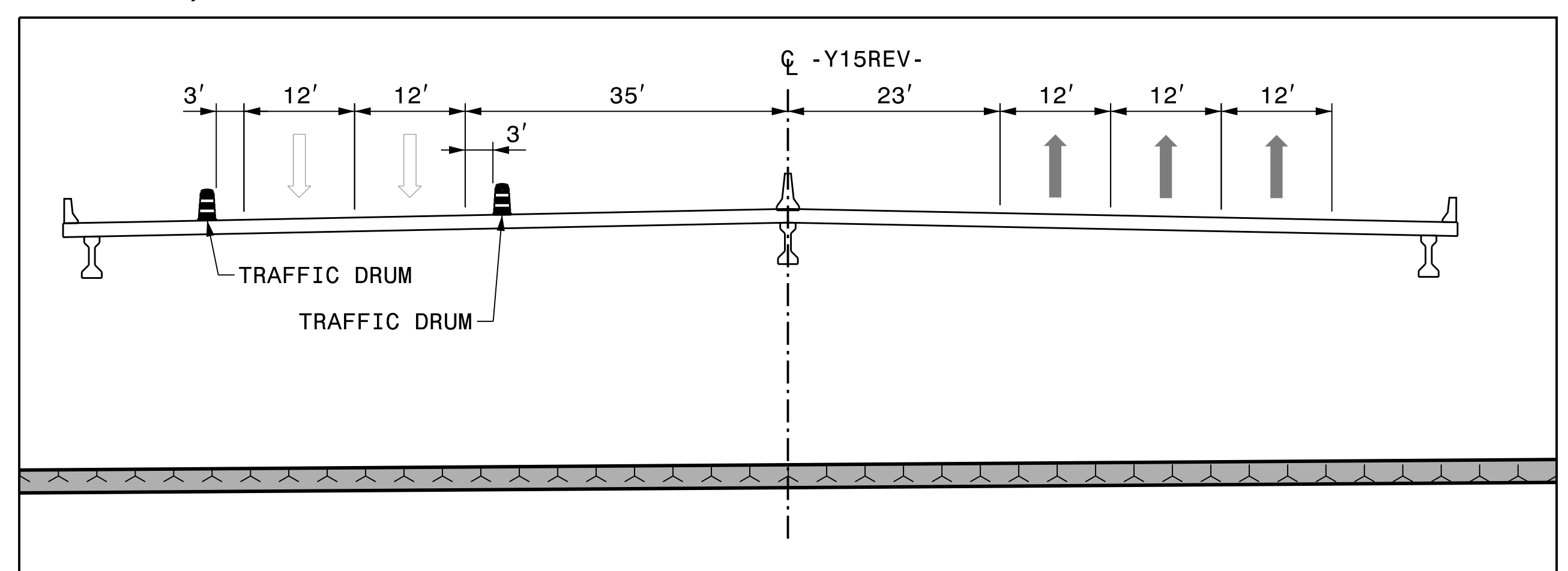
### PHASE 3, STEP 2



### PHASE 3, STEP 1



### PHASE 4, STEP 1

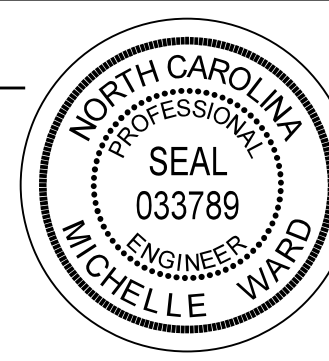


REVISIONS

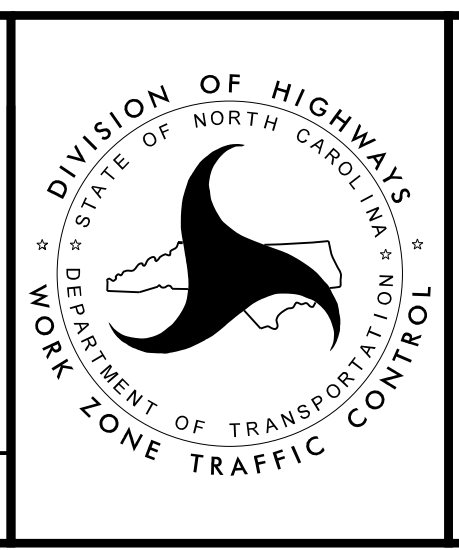
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APPROVED: *Michelle Ward*  
 DATE: 10/13/2021

SEAL



**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



AREA 4  
 CUT SECTION E-E  
 -Y15REV- STA. 47+00