

MATCHLINE -Y15- STA. 48+00, SEE TMP-7.45

MATCHLINE -Y15REV- STA. 13+50, SEE TMP-7.47

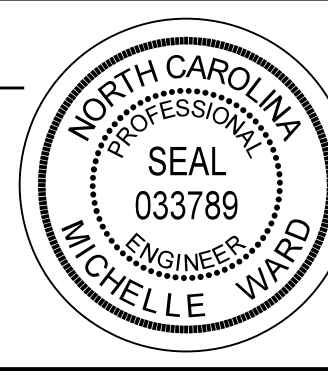
REVISIONS

NOTES:
1. SEE TMP-7.80 FOR CUT SECTION B-B

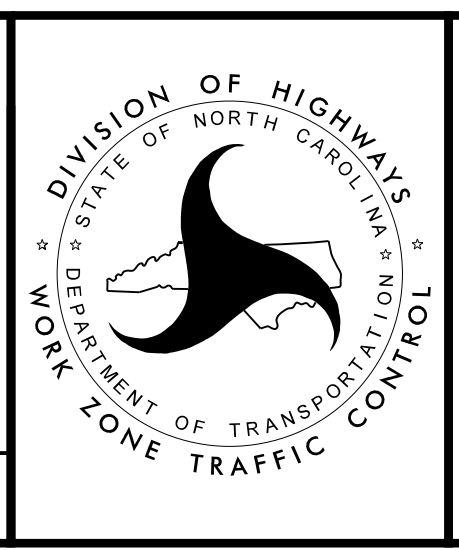
APPROVED: *Michelle Ward*

DATE: 10/13/2021

SEAL



DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED



AREA 4
PHASE 3 STEP 1

PLOT DRIVER: NCDOT_pdf_color_eng_50.plt
 USER: CHARNDEN
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 TIME: 5:53:02 PM
 DATE: 7/13/2021