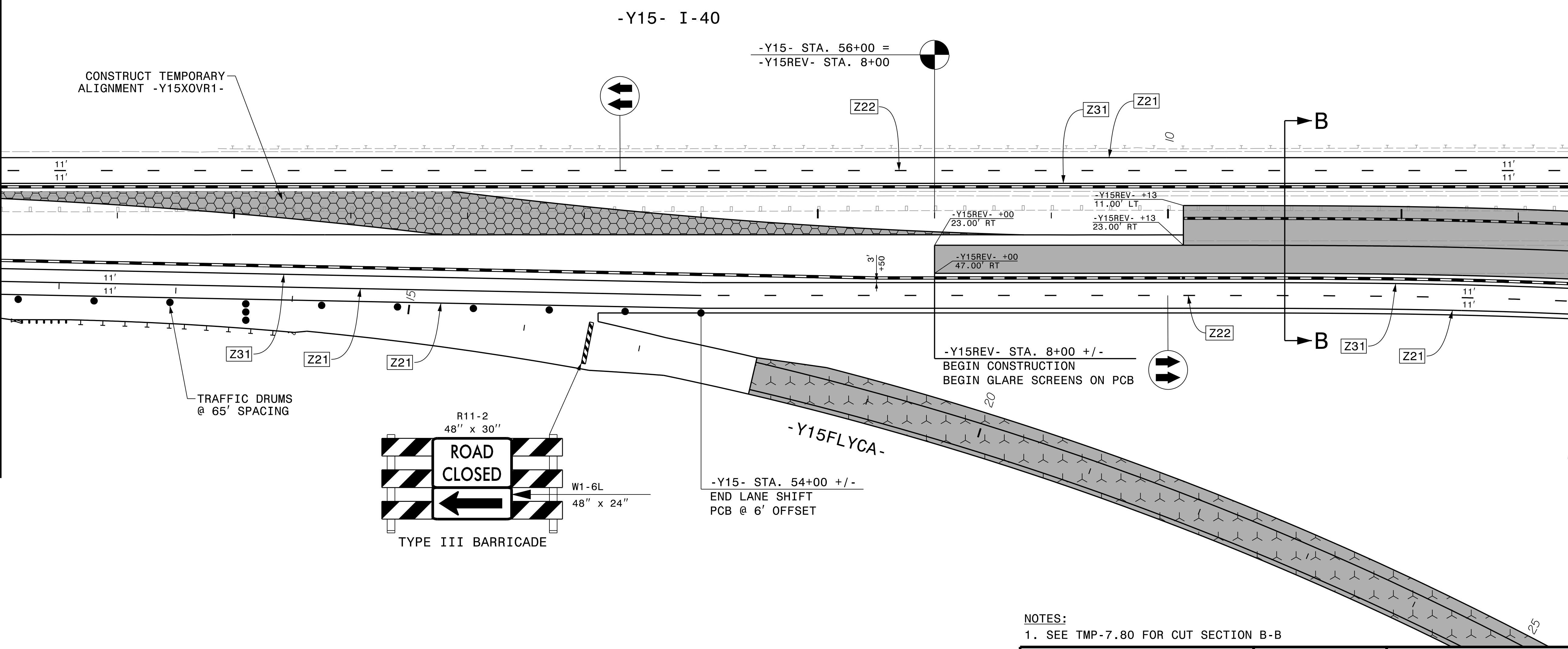
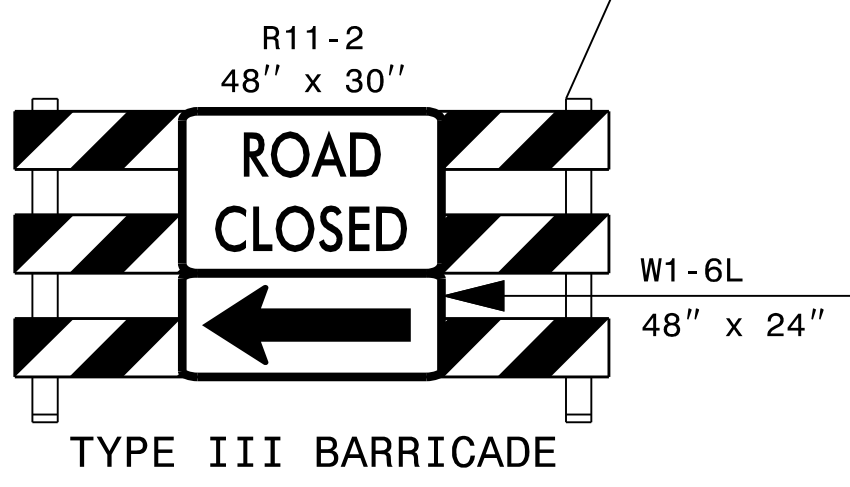


MATCHLINE -Y15- STA. 48+00, SEE TMP-7.34

MATCHLINE -Y15REV- STA. 13+50, SEE TMP-7.36



REVISIONS

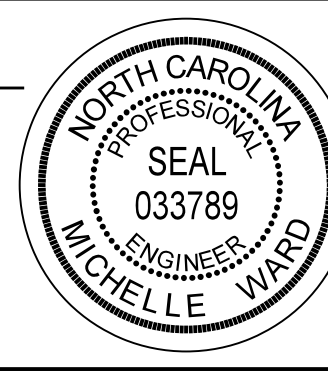


NOTES:  
1. SEE TMP-7.80 FOR CUT SECTION B-B

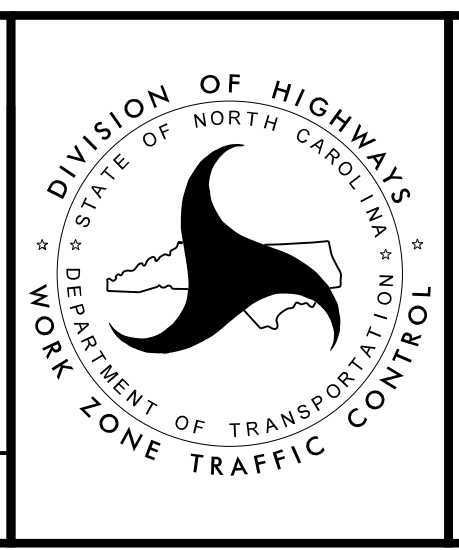
APPROVED: *Michelle Ward*

DATE: 10/13/2021

SEAL



**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



AREA 4  
PHASE 2

PLOT DRIVER: NCDOT\_pdf\_color\_eng\_50.plt  
 USER: CHARNDEN  
 FILE: p:\dwg\hdr\usecs01\HDR\_US\_East\_01\Documents\NCDOT\NCDOT-U2579AB\6.0.CAD.BTM\6.2.Work.In.Progress\U-2579AB\TC\U2579AB.TC.TMP-07.35 Area 4 Phase 2 Sheet 4