## NOTES:

REPAIR LOCATIONS AND ESTIMATED QUANTITIES ARE GIVEN WITH THE BEST INFORMATION AVAILABLE. IF ADDITIONAL REPAIRS NOT SHOWN ON THE DRAWINGS SHEETS. ARE DEEMED NECESSARY BY THE ENGINEER, THE ENGINEER WILL NOTE ON THE DRAWINGS THE APPROXIMATE LOCATIONS AND DESCRIPTION OF THE REPAIRS AND ADJUST THE ACTUAL QUANTITIES ENTERED INTO THE TABLE ABOVE.

CRACKING LOCATIONS AND QUANTITIES FOR LOCATIONS DESCRIBED AS "SCATTERED THROUGHOUT" IN THE INSPECTION REPORT ARE BASED ON THE BEST INFORMATION AVAILABLE. THE ENGINEER AND CONTRACTOR SHALL IDENTIFY AND REPAIR ALL CRACKS >= 1/16" AS DESCRIBED IN THE SPECIAL PROVISIONS.

AVERAGE CONCRETE COVER IS EXPECTED AS FOLLOWS;

DECK & DIAPHRAGMS: 21/2"

GIRDERS:  $2\frac{1}{2}$ " TO REBAR AND  $1\frac{1}{2}$ " TO P/S STRANDS

FOR CONCRETE AND SHOTCRETE REPAIRS, SEE "CONCRETE RESTORATION DETAILS"

SHOTCRETE REPAIRS MAY BE REPLACED WITH CONCRETE REPAIRS WITH THE APPROVAL OF THE ENGINEER.

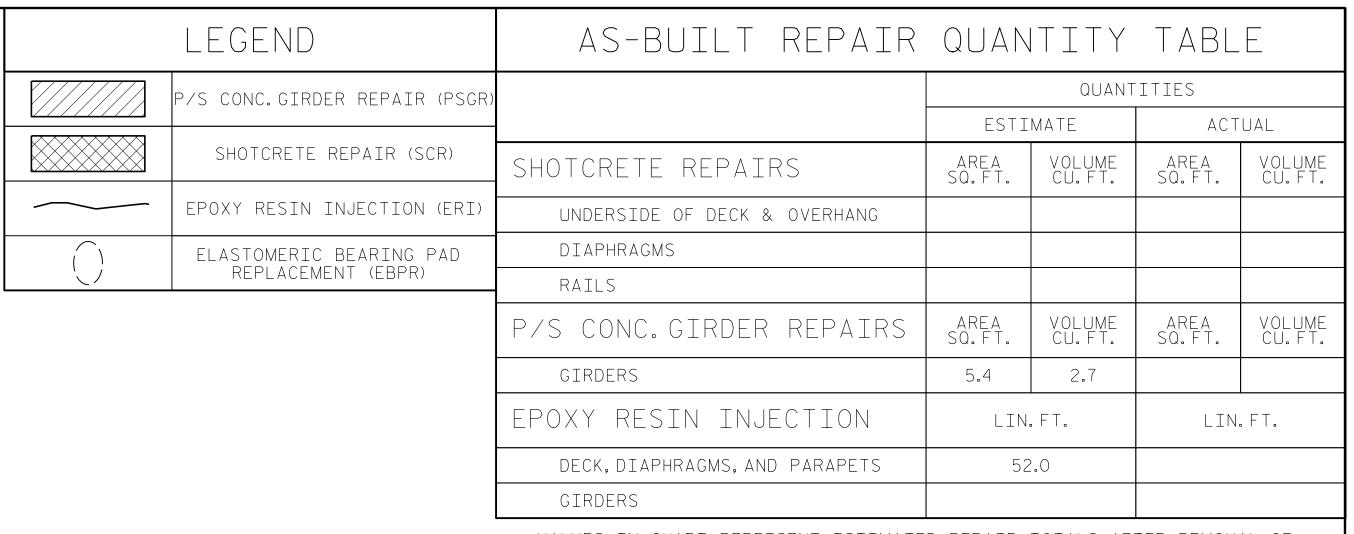
REPAIRS TO PRESTRESSED CONCRETE GIRDERS, SEE SPECIAL PROVISIONS FOR "PRESTRESSED CONCRETE GIRDERS WITH THERMAL SPRAY ANODE".

ADDITIONAL QUANTITIES OF CONCRETE REPAIR AREAS ARE ANTICIPATED. DUE TO LACK OF INFORMATION, ALL AREAS ARE NOT KNOWN. QUANTITY INCLUDES CONTINGENCIES AND ARE ANTICIPATED TO BE SUFFICIENT FOR ACTUAL QUANTITIES ENCOUNTERED.

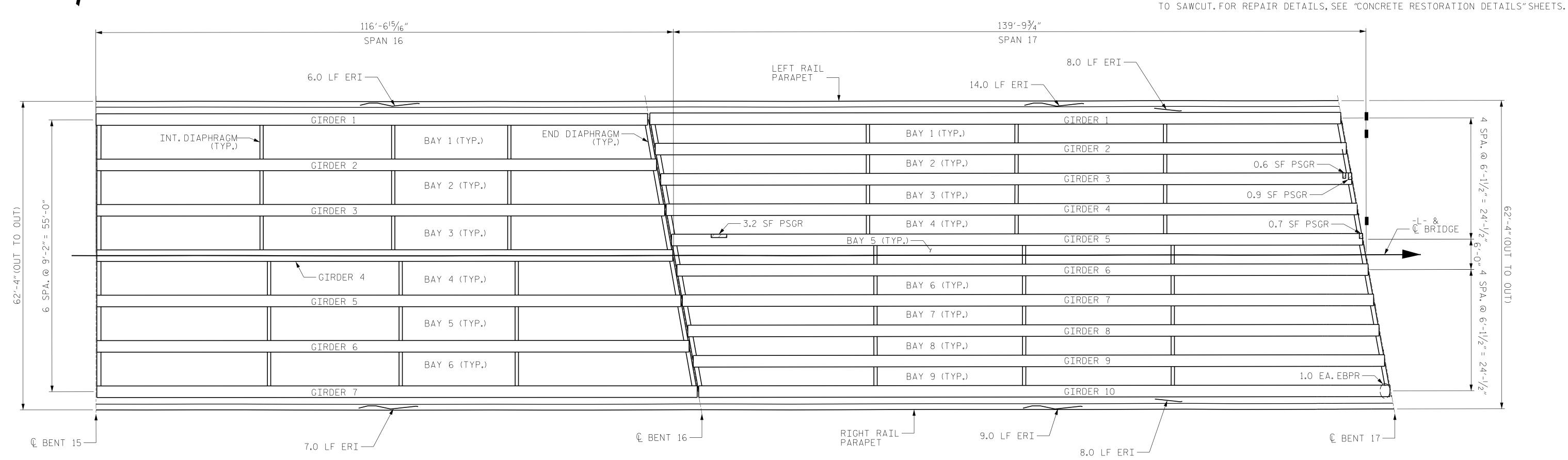
CONTRACTOR IS RESPONSIBLE FOR REPAIRING ALL MISSING AND/OR DAMAGED RAIL COMPONENTS, AS WELL AS TIGHTENING ALL LOOSE RAIL CONNECTIONS.

FOR 2-BAR METAL RAIL REPAIRS, SEE SPECIAL PROVISIONS.

FOR BEARINGS, SEE BEARING REPLACEMENT SHEETS.



VALUES IN CHART REPRESENT ESTIMATED REPAIR TOTALS AFTER REMOVAL OF UNSOUND CONCRETE. MINIMUM OF 1"BEHIND REBAR AND MINIMUM 2"CLEARANCE



PLAN OF SPAN

15BPR.46 PROJECT NO.\_ DARE \_ COUNTY 270012 BRIDGE NO. \_



FINAL UNLESS ALL

SIGNATURES COMPLETED

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE REPAIRS

SPANS 16 & 17

SHEET NO REVISIONS S-28 DATE: NO. BY: DATE: BY: OCUMENT NOT CONSIDERED 301 FAYETTEVILLE ST., SUITE 1500 TOTAL SHEETS RALEIGH, NC 27601 (919) 882-7839 137 NC FIRM LICENSE: C-1506

ALLEN J.MCSWAIN \_ DATE : 9/30/2020 DRAWN BY : \_\_\_\_ DATE : 10/1/2020 JACOB H.DUKE DESIGN ENGINEER OF RECORD: \_\_\_\_\_JACOB H. DUKE \_\_\_ DATE : 10/1/202

10/19/2021 15BPR.46\_SMU\_DUR06\_270012.dgn