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|---------------------------|-----------|
| PROJECT NO.               | SHEET NO. |
| 2021CPT.03.31.10101, Etc. | 9         |
|                           |           |

**SUMMARY OF QUANTITIES**

| PROJECT NO                                    | COUNTY    | MAP NO | ROUTE                            | DESCRIPTION  | TYP NO | LANES | LANE TYPE | FINAL SURFACE TESTING REQUIRED | WARM MIX ASPHALT REQUIRED | LENGTH | WIDTH        | 7120000000-E                         | 7288000000-E                        | 7300000000-E                          | 7324000000-N                 | 7444000000-E          | 7456000000-E         | 7636000000-N     | 7642200000-N                      | 7744000000-N             |          |  |
|---|-----------|--------|----------------------------------|--|--------|-------|-----------|--------------------------------|---------------------------|--------|--------------|--------------------------------------|-------------------------------------|---------------------------------------|------------------------------|-----------------------|----------------------|------------------|-----------------------------------|--------------------------|----------|--|
|   |           |        |                                  |  |        |       |           |                                |                           |        |              | VEHICLE SIGNAL HEAD (12", 3 SECTION) | PAVED TRENCHING (1 CONDUIT, 2 INCH) | UNPAVED TRENCHING (1 CONDUIT, 2 INCH) | JUNCTION BOX (STANDARD SIZE) | INDUCTIVE LOOP SAWCUT | LEAD-IN CABLE (14-2) | SIGN FOR SIGNALS | TYPE II PEDESTRAL WITH FOUNDATION | DETECTOR CARD (TYPE 170) |          |  |
|   |           |        |                                  |  |        |       |           |                                |                           |        | MI           | FT                                   | EA                                  | LF                                    | LF                           | EA                    | LF                   | LF               | EA                                | EA                       | EA       |  |
| 2021CPT.03.31.10101                           | Brunswick | 1      | US 17 NORTH (OCEAN HIGHWAY EAST) | FROM 0.22 MILES N. OF SR 1461 (HEWETT- BURTON RD ) TO BRIDGE #96 (US 74 E. - ANDREW JACKSON OVERPASS)<br>[MP 40.10 - MP 44.00] | 1      | 2     | 2WD       | NO                             | NO                        | 3.9    | 32 - 65      | 10                                   | 160                                 | 800                                   | 8                            | 10,435                | 260                  | 15               | 9                                 | 1                        |          |  |
| <b>TOTAL FOR MAP NO. 1</b>                    |           |        |                                  |  |        |       |           |                                |                           |        | <b>3.9</b>   |                                      | <b>10</b>                           | <b>160</b>                            | <b>800</b>                   | <b>8</b>              | <b>10,435</b>        | <b>260</b>       | <b>15</b>                         | <b>9</b>                 | <b>1</b> |  |
| 2021CPT.03.31.10101                           | Brunswick | 2      | US 17 SOUTH (OCEAN HIGHWAY EAST) | FROM BRIDGE #96 (US 74 W. ANDREW JACKSON OVERPASS) TO 0.22 MILES N. OF SR 1461 (HEWETT-BURTON RD. SE)<br>[MP 3.34 - MP 7.24]   | 1,3    | 2     | 2WD       | NO                             | NO                        | 3.9    | 32 - 68      |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR MAP NO. 2</b>                    |           |        |                                  |  |        |       |           |                                |                           |        | <b>3.9</b>   |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| 2021CPT.03.31.10101                           | Brunswick | 3      | US 17 NORTH - RAMP 458           | ENTRANCE RAMP FROM US 17 N. (OCEAN HWY E.) TO US 17 N. (OCEAN HWY E.)<br>[MP 0.09 - MP 0.43]                                   | 2      | 1     |           | NO                             | NO                        | 0.34   | 33           |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR MAP NO. 3</b>                    |           |        |                                  |  |        |       |           |                                |                           |        | <b>0.34</b>  |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| 2021CPT.03.31.10101                           | Brunswick | 4      | US 17 NORTH - RAMP 460           | EXIT RAMP FROM US 17 NB OVERPASS BRIDGE #96 TO US 74 W. (ANDREW JACKSON HWY.)<br>[MP 0.00 - MP 0.20]                           | 2      | 1     |           | NO                             | NO                        | 0.2    | 29           |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR MAP NO. 4</b>                    |           |        |                                  |  |        |       |           |                                |                           |        | <b>0.2</b>   |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| 2021CPT.03.31.10101                           | Brunswick | 5      | US 17 SOUTH - RAMP 459           | EXIT RAMP FROM US 17 SB (OCEAN HWY. E.) TO US 17 OVERPASS BRIDGE #96<br>[MP 0.10 - MP 0.56]                                    | 2      | 1     |           | NO                             | NO                        | 0.46   | 34           |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR MAP NO. 5</b>                    |           |        |                                  |  |        |       |           |                                |                           |        | <b>0.46</b>  |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| 2021CPT.03.31.10101                           | Brunswick | 6      | US 74/76 EAST - RAMP 457         | EXIT RAMP FROM US 74/76 E. (ANDREW JACKSON HWY.) TO US 17 S. [MP 0.12 - MP 0.36]   | 2      | 1     |           | NO                             | NO                        | 0.24   | 25           |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR MAP NO. 6</b>                    |           |        |                                  |  |        |       |           |                                |                           |        | <b>0.24</b>  |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR PROJ NO. 2021CPT.03.31.10101</b> |           |        |                                  |  |        |       |           |                                |                           |        | <b>9.04</b>  |                                      | <b>10</b>                           | <b>160</b>                            | <b>800</b>                   | <b>8</b>              | <b>10,435</b>        | <b>260</b>       | <b>15</b>                         | <b>9</b>                 | <b>1</b> |  |
| 2021CPT.03.31.20101                           | Brunswick | 7      | SR 1410 (GREEN HILL ROAD)        | FROM SR 1413 (TOWN CREEK RD.) TO SR 1406 (CHERRYTREE RD.)<br>[MP 0.00 - MP 5.97]   | 4      | 2     | 2WU       | NO                             | NO                        | 5.97   | 20           |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR MAP NO. 7</b>                    |           |        |                                  |  |        |       |           |                                |                           |        | <b>5.97</b>  |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>TOTAL FOR PROJ NO. 2021CPT.03.31.20101</b> |           |        |                                  |  |        |       |           |                                |                           |        | <b>5.97</b>  |                                      |                                     |                                       |                              |                       |                      |                  |                                   |                          |          |  |
| <b>GRAND TOTAL</b>                            |           |        |                                  |  |        |       |           |                                |                           |        | <b>15.01</b> |                                      | <b>10</b>                           | <b>160</b>                            | <b>800</b>                   | <b>8</b>              | <b>10,435</b>        | <b>260</b>       | <b>15</b>                         | <b>9</b>                 | <b>1</b> |  |