# PRELIMINARY SITE ASSESSMENT FOR PARCEL 117 MICHAEL & CAROLE RICHARDS PROPERTY (MIDWAY TRADING POST) 3296 SOUTHPORT SUPPLY ROAD BOLIVIA, BRUNSWICK COUNTY, NORTH CAROLINA

NC 211 FROM SR 1500 (MIDWAY ROAD) TO NC 87

WBS ELEMENT: 41582.1.1 STATE PROJECT: R-5021

**CATLIN PROJECT NO. 213100** 

## PREPARED FOR:

NCDOT GEOTECHNICAL ENGINEERING UNIT-GEOENVIRONMENTAL SECTION 1589 MSC RALEIGH, NORTH CAROLINA 27699-1589

**SEPTEMBER 26, 2013** 

## PREPARED BY:

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# 1.0 INTRODUCTION

The North Carolina Department of Transportation (NCDOT) is planning roadway construction activities along NC 211 and Midway Road. Catlin Engineers & Scientists (CATLIN) originally completed a Limited Preliminary Site Assessment within the proposed right of way (ROW) surrounding this property in June 2005 under TIP R-2245 for proposed drainage and roadway construction. The entire parcel will now be acquired for interchange construction. A site investigation is necessary to determine the presence of contaminated soil across the site.

# 2.0 PURPOSE OF INVESTIGATION AND DESCRIPTION

CATLIN was retained by the NCDOT Geotechnical Engineering Unit to provide a field investigation concluding with a Preliminary Site Assessment (PSA) for the above referenced property. In response to a Request for Technical and Cost Proposal (RFP) dated July 26, 2013, CATLIN submitted a proposal for conducting a PSA at the Michael and Carole Richards Property, located at 3296 Southport Supply Road in Bolivia, North Carolina 28422. The site currently operates as the Midway Trading Post convenience store for retail fuel sales and convenience items. CATLIN personnel conducted a field investigation at the property on August 15, 2013. This PSA report documents activities and findings.

According to the RFP, the active gas station currently operates two (2) underground storage tanks (USTs) at the site.

The NCDOT has requested an investigation to determine if contamination is present at the site. The purpose of this investigation was to:

- Locate all USTs and determine approximate size and contents (if any) within the parcel boundaries.
- Determine if contaminated soils are present.

- If contamination is evident, estimate the quantity of impacted soils and indicate the approximate area of soil contamination on a site map.
- Provide a MicroStation file with the location of USTs, soil contamination and monitoring wells.
- Prepare a report combining the results with the Catlin PSA, dated June 8, 2005, including field activities, findings, and recommendations for this site and submit to this office in triplicate.

# 3.0 METHODS

According to NCDENR file review information, On April 17, 2007, Applied Resource Management (ARM) installed one Type II monitoring well (AMW-1) south of temporary wells installed by others on the adjacent property north of the site. Groundwater was found to be at a depth of 4.87 feet by ARM. Based on this information, vadose zone soils are assumed to be above four (4) feet below land surface (BLS). Soil samples collected from less than four (4) feet deep with laboratory Total Petroleum Hydrocarbon (TPH concentrations greater than 10 milligrams per kilogram (mg/kg) will be considered contaminated for estimated contaminated vadose soil volume calculations. This includes data from the current and 2005 investigations. Contaminated soil volume is estimated from the midpoint distance between a clean sample location and dirty sample location or the property line and right of way / easement.

# 3.1 FIELD METHODS

CATLIN personnel gathered subsurface soil data by Direct Push Technology boring advancement using an AMS PowerProbe<sup>™</sup> 9600D (PowerProbe). When using the PowerProbe, the borings are advanced to depth by static force and a 90-pound hydraulic percussion hammer. Two and one-quarter inch diameter by four-foot length steel is used as casing. Soil samples are continuously collected in one and one-half inch clear liners. Liners are removed from the casing and then cut in half longitudinally to allow for visual/manual classification utilizing the Unified Soil Classification System (USCS). Soil samples were collected and packed in appropriate glassware for laboratory analysis.

New disposable nitrile gloves were worn during sampling activities. All samples were placed into the appropriately labeled glassware and packed on ice in an insulated cooler for transportation to the laboratory. Sample integrity was maintained by following proper chain of custody procedures.

Boreholes were abandoned to the surface in grassy areas and just below existing asphalt in asphalt areas using three-eighth inch bentonite chips. Bentonite and water were poured into the borehole simultaneously to facilitate hydration. Boreholes in asphalt were finished with asphalt patch to the surface. Refer to Appendix A for Boring Logs.

# 3.2 LABORATORY TESTING

Samples were transported to Pace Analytical Services, Inc. (Pace) in Huntersville, NC under proper chain of custody protocol (see Appendix B).

In an attempt to provide information regarding petroleum impacts to soils and estimated volumes with reasonable analytical expense, soil samples were analyzed for TPH by Environmental Protection Agency (EPA) Method 8015 Modified. Any soil samples revealing detectable laboratory concentrations are considered petroleum impacted. The North Carolina Department of Environment and Natural Resources (NCDENR) guidance documents propose analysis by risk based laboratory methods and site ranking by NCDENR to determine exceedances of action levels.

# 4.0 FIELD ACTIVITIES

# 4.1 CURRENT SITE CONDITIONS AND FIELD OBSERVATIONS

As previously mentioned, the site currently operates as a convenience store with retail fuel sales. Two USTs (one ethanol gasoline and one ethanol free gasoline) and associated dispensers are located at the site. Two (2) monitoring wells were observed at the site, one (1) on the north side of the UST basin and one (1) on the south side of the UST basin. Photographs taken during the recent soil sampling are provided in Appendix C.

A geophysical survey was conducted by Schnabel Engineering. The complete geophysical report is included in Appendix D. As indicated in the Schnabel report, the tanks were found to be approximately three (3) to four (4) feet BLS, eight (8) feet in diameter, approximately 21.5 feet long, and roughly 8,000 gallons in volume.

The NCDOT Conventional Plan Sheet Symbols are provided on Sheet 1, the site vicinity is illustrated on Sheet 2, and Sheet 3 illustrates the current site map with soil boring and sample locations.

# 4.2 SOIL SAMPLING

A total of 10 borings were installed as part of the investigation. During the 2005 assessment activities 13 borings were advanced. A soil

sample was collected from each boring and submitted for laboratory analysis. Recent and historical boring/sample locations are illustrated on Sheet 3. The recent boring logs are included in Appendix A.

Borings advanced during the current PSA are identified as "DPT2-##" to distinguish current from previous ("DPT-##") boring nomenclatures. Soils were collected continuously to approximately eight feet BLS from borings DPT2-01, DPT2-02, DPT2-07, DPT2-09, and DPT2-10. The remaining borings were advanced to four (4) feet BLS. After retrieving the drive, soil was visually/manually classified for USCS classification. One (1) soil sample was collected from each boring for laboratory analysis. Soil samples collected from each boring for laboratory analysis were packed in the appropriate glassware, labeled, and placed in a cooler on ice. A total of 11 soil samples were submitted to Pace for total petroleum hydrocarbon diesel and gasoline range organics (TPH DRO and GRO) analysis per EPA Method 8015 Modified. Chain of Custody documentation is included in Appendix B.

# 4.3 SURVEYING

Boring/sample locations were recorded utilizing a Trimble<sup>®</sup> global positioning survey instrument and data collector. Boring coordinates are shown on the Boring Logs provided in Appendix A. Borings locations are indicated on plan sheets provided by NCDOT and are included as Sheet 3.

# 5.0 RESULTS

# 5.1 SOIL RESULTS

Soil sample results from the recent assessment activities are illustrated on Table 1. Historical (2005) soil sample results are summarized on Table 2.

The soil sample collected from borings DPT2-04, -05, -08, and -10 were collected from above four (4) feet BLS and indicate DRO impacts ranging from 6.5 mg/kg to 10.3 mg/kg. The sample collected from DPT-09 at five (5) to (6) feet BLS revealed 13.5 mg/kg DRO but is below the approximate water table depth of four (4) feet BLS.

Recent and 2005 soil sample locations, summarized results and estimated extent of TPH impacted soils less than four (4) feet BLS are illustrated on Sheet 3. The complete recent laboratory analytical report is provided in Appendix B.

The estimated volume of petroleum impacted soils as illustrated on Sheet 3 includes approximately 450 feet<sup>2</sup> of soils around the southeast corner of the UST basin (and boring DPT2-05) and approximately 970 feet<sup>2</sup> around the 2005 boring DPT-12. The total estimated soil volume is 210 yards<sup>3</sup>.

# 5.2 HISTORICAL GROUNDWATER RESULTS

Following retrieval of the soil samples from DPT-02 during the 2005 investigation, a piezometer was installed to gauge the depth to water. The piezometer was located in the Midway Rd. SE (SR 1500) ROW near the northeast property corner. The following day, the well was gauged for depth to water. Groundwater measurements collected on April 20, 2005 (24 hours after installing DPT-02 boring) indicated depth to water was 1.49 feet BLS. A temporary well was subsequently constructed and a groundwater sample was collected for volatile and semi-volatile organics analysis per EPA Methods 602 and 625 Base Neutrals. Analytical results indicated no contaminant concentrations above the laboratory reporting limits.

According to NCDENR file review information, On April 17, 2007, Applied ARM installed one Type II monitoring well (AMW-1) south of temporary wells installed by others on the adjacent property north of the site. The adjacent property temporary wells had revealed groundwater sample results of MTBE contamination exceeding the State action limit of 200 parts per billion (ppb).

Groundwater was found to be at a depth of 4.87 feet by ARM. A groundwater sample was collected from the well (by ARM), packed on ice, and transported to SGS Laboratory for analysis per EPA Method 602 with MTBE. Based on laboratory results, all target compounds were found to be below quantitation limits.

# 6.0 SUMMARY AND CONCLUSIONS

The site operates two (2) 8,000 gallon gasoline USTs and associated dispensers as part of a convenience store with retail gasoline sales. Two (2) monitoring wells were identified, one (1) on the north side and one (1) on the south side of the UST basin.

Minor petroleum impact was discovered in the proposed drainage area during the 2005 PSA. Analytical results for soil sample DPT-02 indicated a TPH DRO concentration of 52.8 ppm at a depth of six feet BLS; however the sample collected from this boring at two feet BLS revealed no detectable concentrations. These results would appear to represent smear zone petroleum impacts by contaminated groundwater; however, groundwater analytical results for a sample collected from this same boring location were below laboratory quantitation limits. Additionally, shallow (1' BLS) soil contamination was detected in the 2005 borings DPT-11 and DPT-12 with TPH DRO concentrations of 9.41 ppm and 24.6 ppm, respectively. Soil contamination was not present above detectable levels in the six foot samples from these borings. The TPH impacted soil in the vicinity of DPT-11 and DPT-12 is along the existing ROW and should not be impacted during roadway construction unless a cut is required.

The depth to groundwater at the site as determined by ARM during monitoring well construction and sampling was approximately four (4) feet BLS. No groundwater impacts were revealed by ARM or during CATLIN's 2005 investigation.

Recent soil samples collected by CATLIN revealed minor TPH DRO impacts (10.3 mg/kg or less) near the east side of the USTs, west of the existing dispenser islands, and behind the western portion of the building. Also, one sample collected beneath the water table [sample ID: DPT2-09 (5-6')] revealed 13.5 mg/kg TPH DRO. However, a second, deeper sample, DPT2-09 (7-8') did not reveal detectable TPH concentrations.

The total estimated volume of petroleum impacted soil (assumed from the surface to four (4) feet BLS) greater than 10 mg/kg TPH DRO or TPH GRO is 210 yards<sup>3</sup>. This volume includes the two areas illustrated on Sheet 3 around borings DPT-12 (2005 boring location) and DPT2-05.

# 7.0 SIGNATURES



Benjamin J. Ashba, P.G. Project Manager



G. Richard Garrett, P.G. Contract Manager

TABLES

## TABLE 1

## SUMMARY OF SOIL LABORATORY RESULTS - TOTAL PETROLEUM HYDROCARBON DIESEL AND GASOLINE RANGE ORGANICS - EPA METHOD 8015 MODIFIED

# Parcel 117 - Michael & Carole Richards Property 3296 Southport Supply Rd., Bolivia

| Sample ID          |                   | Contaminant<br>of Concern                              | ange<br>s (DRO)                | Gasoline Range<br>Organics (GRO) |  |
|--------------------|-------------------|--|--------------------------------|----------------------------------|--|
| Jampie u           | Date<br>Collected | Location   | Diesel Range<br>Organics (DRO) |                                  |  |
| DPT2-01 (7-8')     | 8/15/13           | Near northern property line, west<br>of former "Barn"  | <5.9                           | <5.1                             |  |
| DPT2-02 (1-2')     | 8/15/13           | Near northern property line, east<br>of former "Barn"  | <5.7                           | <5.3                             |  |
| DPT2-03 (1-2')     | 8/15/13           | Near former Kerosene tank and<br>dispenser             | <5.7                           | <5.4                             |  |
| DPT2-04 (2.5-3.5') | 8/15/13           | Northern corner of UST basin                           | 8.4                            | <5.3                             |  |
| DPT2-05 (3-4')     | 8/15/13           | Eastern corner of UST basin                            | 10.3                           | <5.0                             |  |
| DPT2-06 (2-3.5')   | 8/15/13           | Near western corner of UST basin, north of dispensers  | <5.8                           | <4.9                             |  |
| DPT2-07 (5-6')     | 8/15/13           | Near southern corner of UST basin, south of dispensers | <6.5                           | <6.4                             |  |
| DPT2-08 (3-4')     | 8/15/13           | Western corner of dispenser canopy                     | 8.1                            | 5.5                              |  |
| *DPT2-09 (5-6')    | 8/15/13           | Southern corner of dispenser<br>canopy                 | *13.5                          | <7.0                             |  |
| DPT2-09 (7-8')     | 8/15/13           | Southern corner of dispenser canopy                    | <5.9                           | <5.1                             |  |
| DPT2-10 (3-4')     | 8/15/13           | Behind building, western portion<br>of parcel          | 6.5                            | <4.7                             |  |

All results in milligrams per kilogram (mg/kg).

Sample depth below land surface provided in parenthesis as part of the sample identification.

< = Below Reporting Limit

\* = Soil sample collected beneath the water table. Result not considered reflective of vadose soil conditions. Results in bold exceed 10 mg/kg.

## TABLE 2

## HISTORICAL SUMMARY OF SOIL LABORATORY RESULTS - TOTAL PETROLEUM HYDROCARBON DIESEL AND GASOLINE RANGE ORGANICS - EPA METHOD 8015 MODIFIED

| Semala ID    |                   | Contaminant<br>of Concern               | ange<br>(DRO)                  | Range<br>(GRO)                   |
|--------------|-------------------|---|--------------------------------|----------------------------------|
| Sample ID    | Date<br>Collected | Location                                | Diesel Range<br>Organics (DRO) | Gasoline Range<br>Organics (GRO) |
| DPT-01 (2')  | 4/19/05           | Along drainage ditch                    | <7.37                          | <7.16                            |
| DPT-01 (6')  | 4/19/05           | Along drainage ditch                    | <8.38                          | <7.79                            |
| DPT-02 (2')  | 4/19/05           | Catch Basin 152                         | <7                             | <6.85                            |
| *DPT-02 (6') | 4/19/05           | Galdit Dasiit 152                       | *52.8                          | <7.88                            |
| DPT-03 (1')  | 4/20/05           | East of former Kerosene tank and        | <7.11                          | <6.85                            |
| DPT-03 (6')  | 4/20/05           | dispenser at existing Right of Way      | <7.95                          | <7.69                            |
| DPT-04 (1')  | 4/20/05           | Catch Basin 150                         | <6.71                          | <6.89                            |
| DPT-04 (6')  | 4/20/05           | Galeri Basiri 150                       | <7.26                          | <7.25                            |
| DPT-05 (1')  | 4/20/05           | East of USTs at existing                | <7                             | <6.86                            |
| DPT-05 (6')  | 4/20/05           | Right of Way                            | <7.71                          | <7.4                             |
| DPT-06 (1')  | 4/20/05           | Catch Basin 149                         | <6.92                          | <7.15                            |
| DPT-06 (6')  | 4/20/05           | Galch Dasin 149                         | <7.57                          | <7.39                            |
| DPT-07 (1')  | 4/20/05           | South of USTs at existing Right of Way  | <6.91                          | <6.57                            |
| DPT-07 (6')  | 4/20/05           | South of USTS at existing hight of Way  | <6.84                          | <6.99                            |
| DPT-08 (1')  | 4/20/05           | Catch Basin 148                         | <7.01                          | <6.85                            |
| DPT-08 (6')  | 4/20/05           | Calcii Dasiii 140                       | <7.51                          | <7.37                            |
| DPT-09 (1')  | 4/20/05           | Catch Basin 147                         | <6.59                          | <6.42                            |
| DPT-09 (6')  | 4/20/05           |   | <7.85                          | <7.75                            |
| DPT-10 (1')  | 4/20/05           | Catch Basin 146                         | <7.08                          | <6.69                            |
| DPT-10 (6')  | 4/20/05           |   | <9.76                          | <9.4                             |
| DPT-11 (1')  | 4/20/05           | West of Dispensers at existing Right of | 9.41                           | <7                               |
| DPT-11 (6')  | 4/20/05           | Way                                     | <7.28                          | <7.11                            |
| DPT-12 (1')  | 4/20/05           | West of DPT-11 at existing Right of     | 24.6                           | <6.86                            |
| DPT-12 (6')  | 4/20/05           | Way                                     | <7.85                          | <7.66                            |
| DPT-13 (2')  | 4/20/05           | Catch Basin 145                         | <6.47                          | <6.52                            |
| DPT-13 (6')  | 4/20/05           | Calch Dasin 145                         | <7.52                          | <7.45                            |

# Parcel 117 - Michael & Carole Richards Property 3296 Southport Supply Rd., Bolivia

All results in milligrams per kilogram (mg/kg).

Sample depth below land surface provided in parenthesis as part of the sample identification.

< = Below Reporting Limit

\* = Soil sample collected beneath the water table. Result not considered reflective of vadose soil conditions.

Results in bold exceed 10 mg/kg.

SHEETS

# Note: Not to Scale \*S.U.E. = Subsurface Utility Engineering

# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS CONVENTIONAL PLAN SHEET SYMBOLS

Orchard ·

## BOUNDARIES AND PROPERTY:

| County Line                                |                           |
|--|---------------------------|
| Township Line                              |                           |
| City Line                                  |                           |
| Reservation Line                           |                           |
| Property Line                              |                           |
| Existing Iron Pin                          | 8                         |
| Property Corner                            |                           |
| Property Monument                          |                           |
| Parcel/Sequence Number                     | <b>@</b>                  |
| Existing Fence Line                        |                           |
| Proposed Woven Wire Fence                  |                           |
| Proposed Chain Link Fence                  |                           |
| Proposed Barbed Wire Fence                 | <b></b>                   |
| Existing Wetland Boundary                  |                           |
| Proposed Wetland Boundary                  | ti                        |
| Existing Endangered Animal Boundary        |                           |
| Existing Endangered Plant Boundary         |                           |
| Known Soil Contamination: Area or Site     | $-\infty - \infty$        |
| Potential Soil Contamination: Area or Site | $\mathbf{x} - \mathbf{x}$ |
| BUILDINGS AND OTHER CULTU                  | RE:                       |
| Gas Pump Vent or U/G Tank Cap              | ο                         |
| Sign                                       | ç                         |
| Well                                       | Ŷ                         |
| Small Mine                                 | *                         |
| Foundation                                 |                           |
| Area Outline                               |                           |
| Cemetery                                   |                           |
| Building                                   |                           |
| School                                     | <u> </u>                  |
| Church                                     | <u>م</u>                  |
| Dam  |                           |
| HYDROLOGY:                                 |                           |
| Stream or Body of Water                    |                           |
|  |                           |

| Stream or body of water            |                                     |
|------------------------------------|-------------------------------------|
| Hydro, Pool or Reservoir           |                                     |
| Jurisdictional Stream              | st                                  |
| Buffer Zone 1                      | BZ 1                                |
| Buffer Zone 2                      | BZ 2                                |
| Flow Arrow                         |                                     |
| Disappearing Stream                | <b></b>                             |
| Spring                             | <u> </u>                            |
| Wetland                            | *                                   |
| Proposed Lateral, Tail, Head Ditch | $\rightarrow\rightarrow\rightarrow$ |
| False Sump                         | >                                   |
|                                    |                                     |

| Standard Gauge  |                         |
|---|-------------------------|
| RR Signal Milepost  | ette stalieskonsel<br>Ĝ |
| Switch  | and the second second   |
| RR Abandoned  | 2002                    |
| RR Dismantled   |                         |
| RIGHT OF WAY:   |                         |
| Baseline Control Point                                      |                         |
| Existing Right of Way Marker                                | ×                       |
| Existing Right of Way Line                                  |                         |
| Proposed Right of Way Line                                  |                         |
| Proposed Right of Way Line with                             |                         |
| Iron Pin and Cap Marker Proposed Right of Way Line with     |                         |
| Concrete or Granite RW Marker                               |                         |
| Proposed Control of Access Line with<br>Concrete C/A Marker |                         |
| Existing Control of Access                                  | <del></del>             |
| Proposed Control of Access                                  | <b>———</b>              |
| Existing Easement Line                                      | ——— E ———-              |
| Proposed Temporary Construction Easement -                  | E                       |
| Proposed Temporary Drainage Easement ——                     |                         |
| Proposed Permanent Drainage Easement ——                     | PDE                     |
| Proposed Permanent Drainage / Utility Easeme                | <b>nt</b> DUE           |
| Proposed Permanent Utility Easement                         | PUE                     |
| Proposed Temporary Utility Easement                         | TUE                     |
| Proposed Aerial Utility Easement                            | AUE                     |
| Proposed Permanent Easement with<br>Iron Pin and Cap Marker | ۲                       |
| ROADS AND RELATED FEATUR                                    | ES:                     |
| Existing Edge of Pavement                                   |                         |
| Existing Curb   |                         |
| Proposed Slope Stakes Cut                                   |                         |
| Proposed Slope Stakes Fill                                  |                         |
| Proposed Curb Ramp  | (CR)                    |
| Existing Metal Guardrail                                    |                         |
| Proposed Guardrail  |                         |
| Existing Cable Guiderail                                    | <u> </u>                |
| Proposed Cable Guiderail                                    |                         |
| Equality Symbol   | •                       |
| Pavement Removal  |                         |
| VEGETATION:   |                         |
| Single Tree   | · 63                    |
|   |                         |
| Single Shrub  |                         |

| Vineyard ———                              | Vineyord    |
|---|-------------|
| EXISTING STRUCTURES:                      |             |
| MAJOR:                                    |             |
| Bridge, Tunnel or Box Culvert             | CONC        |
| Bridge Wing Wall, Head Wall and End Wall- | ) cose aa ( |
| MINOR:<br>Head and End Wall               | CORC HE     |
| Pipe Culvert                              |             |
| Footbridge                                |             |
| Drainage Box: Catch Basin, DI or JB ————  |             |
| Paved Ditch Gutter                        |             |
| Storm Sewer Manhole                       | 9           |
| Storm Sewer                               |             |

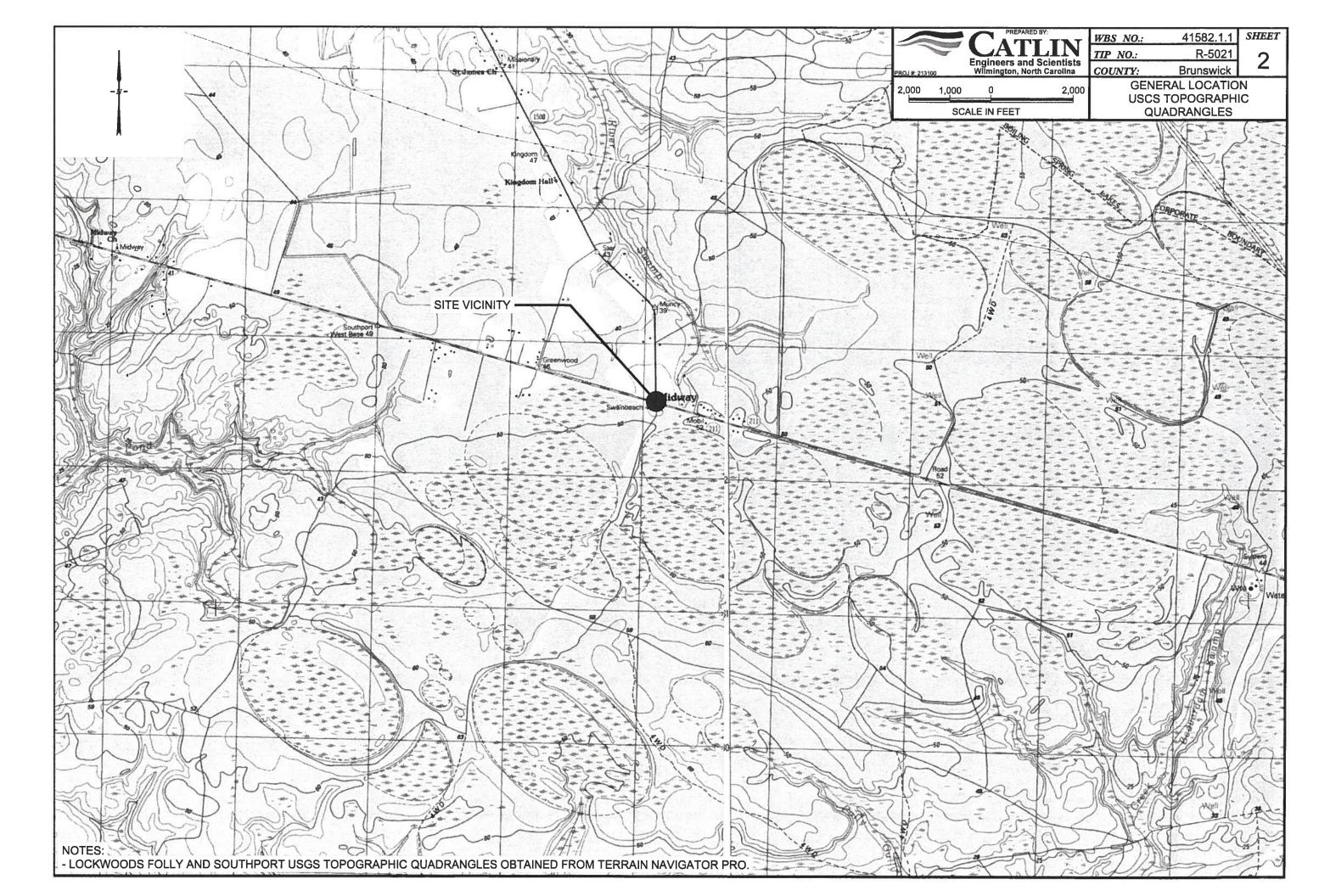
## **UTILITIES:**

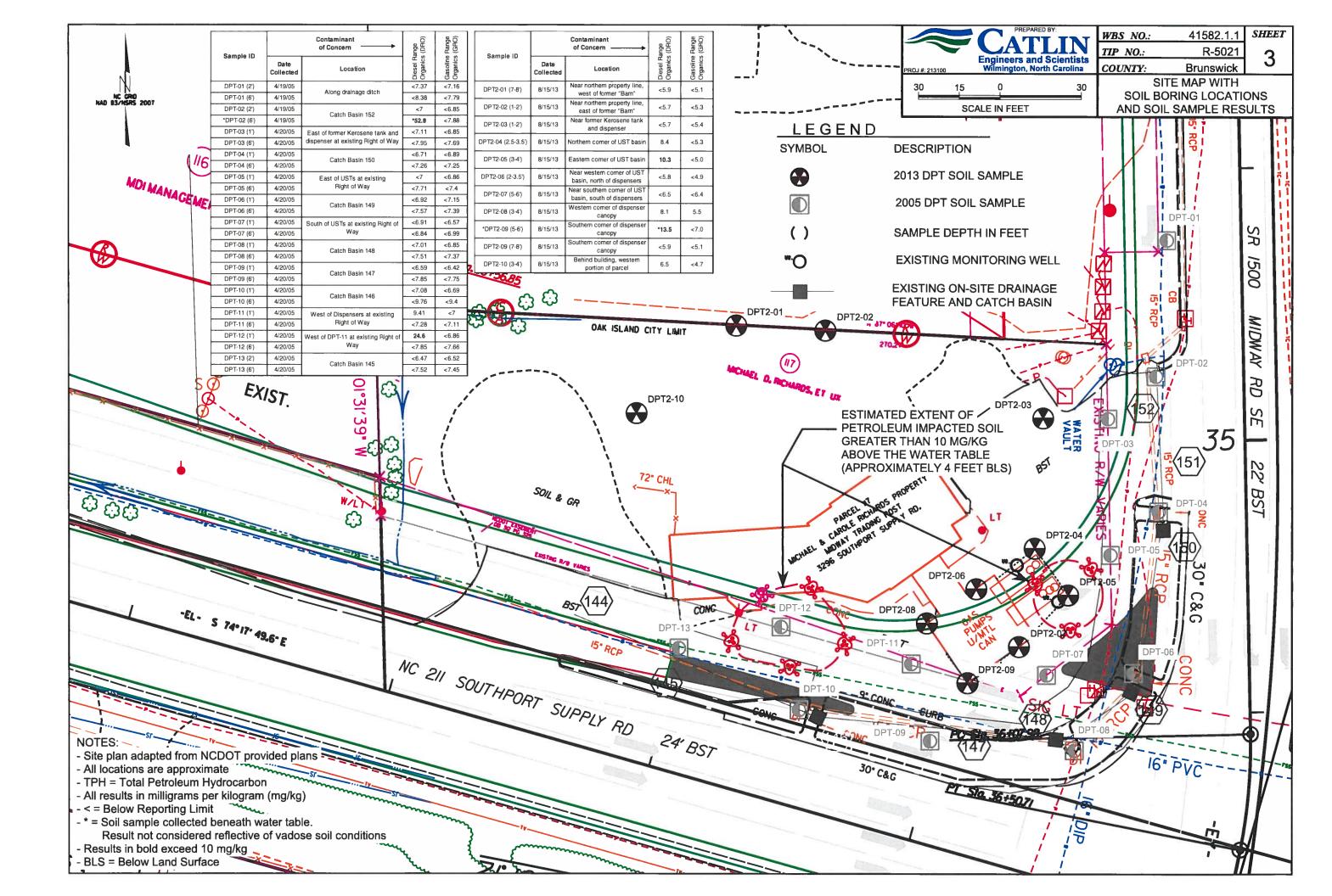
| POWER:                              |                  |
|-------------------------------------|------------------|
| Existing Power Pole                 | •                |
| Proposed Power Pole                 | 6                |
| Existing Joint Use Pole             | <b>-</b>         |
| Proposed Joint Use Pole             | - <del>6</del> - |
| Power Manhole                       | ۲                |
| Power Line Tower                    | $\boxtimes$      |
| Power Transformer                   |                  |
| U/G Power Cable Hand Hole           |                  |
| H-Frame Pole                        | ••               |
| Recorded U/G Power Line             | ;                |
| Designated U/G Power Line (S.U.E.*) |                  |
|                                     |                  |

#### TELEPHONE:

| Existing Telephone Pole                     |
|---|
| Proposed Telephone Pole                     |
| Telephone Manhole 🛛 🕜                       |
| Telephone Booth 1                           |
| Telephone Pedestal 🔤 🔟                      |
| Telephone Cell Tower ———— 🙏                 |
| U/G Telephone Cable Hand Hole 🖪             |
| Recorded U/G Telephone Cable /              |
| Designated U/G Telephone Cable (S.U.E.*)    |
| Recorded U/G Telephone Conduit              |
| Designated U/G Telephone Conduit (S.U.E.*)  |
| Recorded U/G Fiber Optics Cable             |
| Designated U/G Fiber Optics Cable (S.U.E.*) |

|              |                      | PROJECT REFERENCE NO.     | SHEET NO. |
|--------------|----------------------|---------------------------|-----------|
|              |                      | <b>R</b> –3601            | 1         |
|              |                      |                           |           |
|              |                      |                           |           |
| OLS          |                      |                           |           |
|              | WATER:               |                           |           |
|              | Water Manhole        |                           | 9         |
|              | Water Meter          |                           | 0         |
|              | Water Valve          |                           | •         |
| 8888         | Water Hydrant        |                           | 4         |
| Vineyord     |                      | - Line                    |           |
|              |                      | ter Line (S.U.E.*)        |           |
|              | -                    | r Line                    |           |
|              | Above Ground male    |                           |           |
| C0HC         | TV:                  |                           |           |
| ) core as (  |                      |                           |           |
|              |                      |                           | 8         |
| CORE HE      |                      |                           |           |
|              |                      |                           | $\otimes$ |
|              |                      | Hole ———                  | 8         |
| <b>_</b>     | Recorded U/G TV C    | able                      |           |
|              | Designated U/G TV    | Cable (S.U.E.*)           |           |
| 6            | Recorded U/G Fiber   | Optic Cable ——— —         |           |
|              | Designated U/G Fibe  | er Optic Cable (S.U.E.*)— |           |
|              |                      |                           |           |
|              | GAS:                 |                           |           |
|              | Gas Valve            |                           | ♦         |
| <b>4</b>     | Gas Meter            |                           | ٥         |
| , i          | Recorded U/G Gas L   | ine                       |           |
| ♦            | Designated U/G Gas   | Line (S.U.E.*)            |           |
| - <b>b</b> - | Above Ground Gas I   | _ine                      | A/G Gos   |
|              |                      |                           |           |
| Ø            | SANITARY SEWER:      |                           |           |
|              |                      | ole                       |           |
|              |                      | out                       | œ         |
|              |                      | Line                      | · ·       |
| ••           |                      | ury Sewer                 |           |
|              |                      | Main Line                 |           |
|              |                      | d Main Line (S.U.E.*)     |           |
|              |                      | a mani tino (a.a.t. )     |           |
|              | MISCELLANEOUS:       |                           |           |
| -            |                      |                           |           |
| ••           | •                    | }                         |           |
| Ø            |                      | ·                         |           |
| Ð            |                      |                           | 0         |
| Ξ            |                      | ox                        | E         |
| <b></b>      |                      | Line                      |           |
| 8            |                      | s, Oil                    |           |
|              | - +                  | Tank, Approx. Loc. ——     |           |
|              |                      | s, Oil                    |           |
|              | Geoenvironmental Bo  | ring                      | •         |
|              | U/G Test Hole (S.U.E | .*)                       | ٩         |
| 1 79         | Abandoned According  | g to Utility Records ——   | AATUR     |
|              | End of Information — |                           | E.O.I.    |
|              |                      |                           |           |

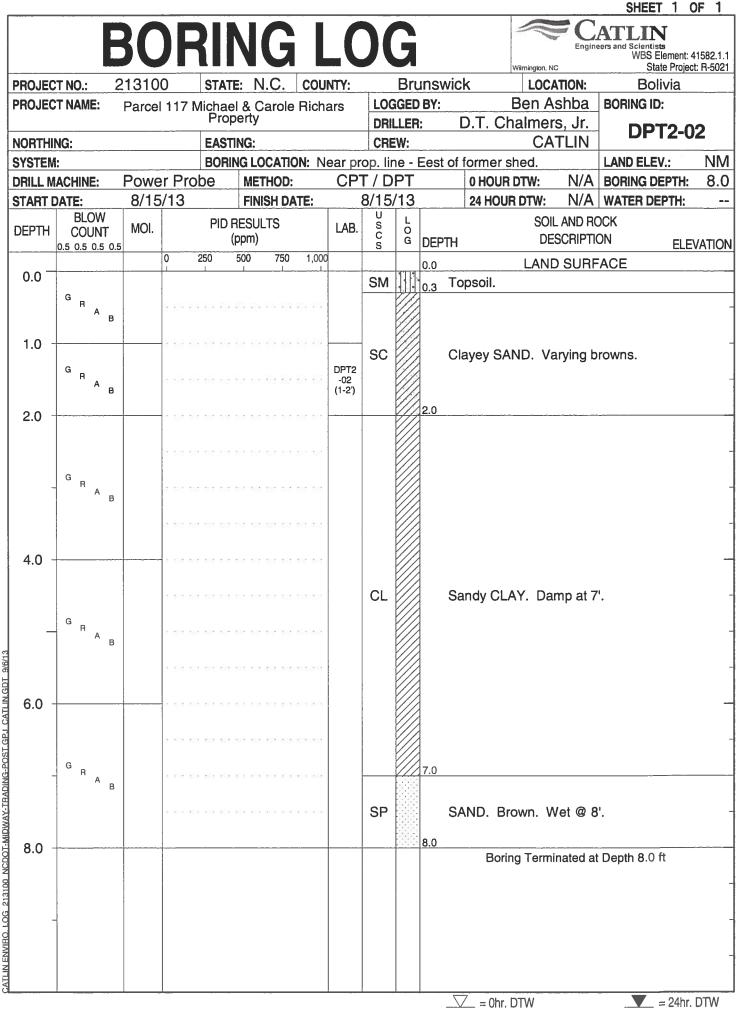


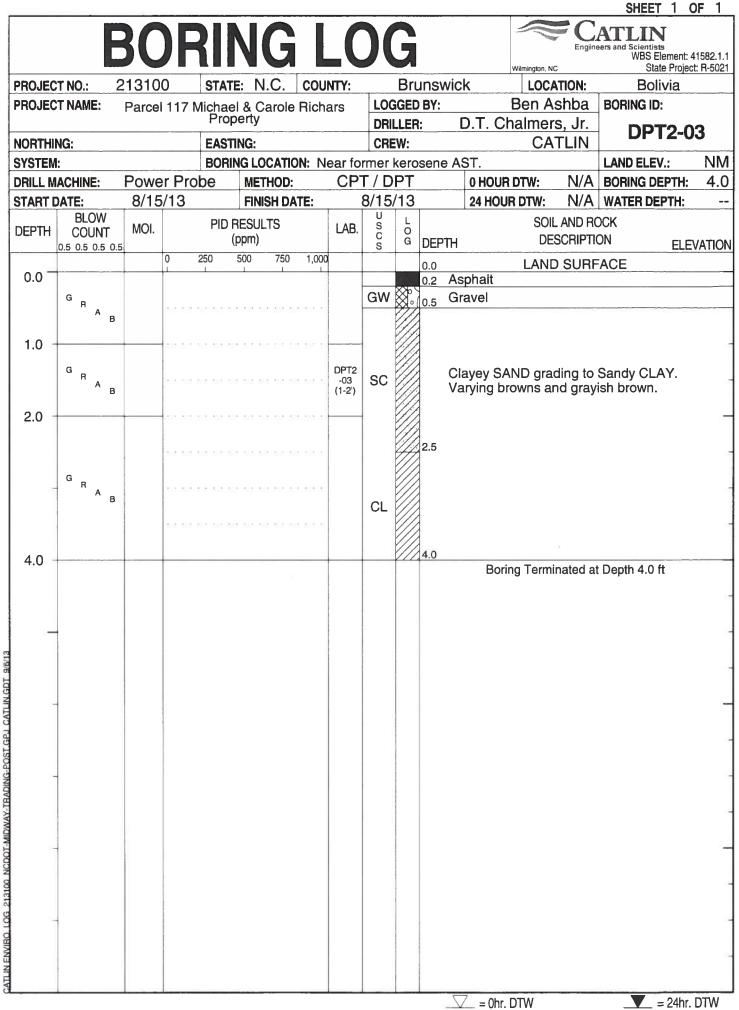


# **APPENDIX A**

# **BORING LOGS**

| PROJEC                  |                    | <b>3</b> (<br>21310 | ) <b>F</b>                          |  | N<br>re: N   |                         | COU                                       |  | J                    |        |      |                           |           |                       | ers and Scientists<br>WBS Eleme<br>State P<br>Bolivia | roject: R-50 |
|-------------------------|--------------------|---------------------|-------------------------------------|--|--|-------------------------|---|--|----------------------|--------|------|---------------------------|-----------|-----------------------|---|--------------|
| PROJECT NAME: Parcel 11 |                    |                     | /lichae                             |  | Carole   | Richa                   | ars                                       | Brunswick<br>LOGGED BY:<br>DRILLER: D.T. C |                      |        |      | Ben Ashba<br>halmers, Jr. |           | BORING ID:<br>DPT2-01 |   |              |
| ORTHIN                  | IG:                |                     |                                     | EAS                                      |  |                         |   |  | CRE                  |        |      |                           | CA        | ΓLIN                  | DP12  |              |
| SYSTEM:                 |                    | <u> </u>            |                                     |  |  |                         |   |  |                      |        | West | of former                 |           | <b>NI/A</b>           | LAND ELEV.:   | NI<br>NI     |
| START D                 | ACHINE:            | Powe<br>8/15        | er Pro                              | be                                       |  | thod:<br>ISH D/         |   |  | <u>T / D</u><br>8/15 |        |      | 0 HOUR<br>24 HOUF         |           | N/A<br>N/A            | BORING DEPT   |              |
| DEPTH                   | BLOW<br>COUNT      | MOI.                |                                     |  | RESU<br>(ppm)  |                         | ATL.                                      | LAB.                                       | U<br>S<br>C          | L<br>G | DEDT | ·                         | SOIL      | AND RC                | DCK   |              |
|                         | 0.5 0.5 0.5 0.5    |                     | 0 2                                 | 250                                      | 500  | 750                     | 1,000                                     | 1  | S                    | G      | DEPT | IH                        |           | SURF                  |   | ELEVATIO     |
| 0.0                     | G R A B            |                     | a 104 104<br>2 102 103              | 1<br>• 0.8 •0.9<br>• 0.6 •0.9            |  |                         |   |  | SC                   |        | 0.0  | Sandy Top<br>and gradin   | osoil and | l surfac              | e Clay increa   | asing        |
| 2.0 -                   | G <sub>H</sub> A B |                     |                                     | , 10, 10,<br>, 10, 10,<br>, 10, 10,      | - 403 - 403<br>- 404 - 404<br>- 404 - 404<br>- 404 - 404 | 63 63<br>63 63<br>63 63 | - 404 - 404<br>- 405 - 405<br>- 405 - 405 |  |                      |        | 2.0  |                           |           |                       |   |              |
| 4.0 -                   | G<br>R<br>B        |                     | , ,,, ,,,<br>, ,,, ,,,<br>, ,,, ,,, | 1 23 23<br>1 23 23<br>1 23 23<br>1 23 23 |  |                         |   |  | CL                   |        |      | Brown to g                | rayish b  | prown, S              | Sandy CLAY.   |              |
| 6.0 -                   | G R B              |                     |                                     |  |  | - 10 10<br>- 10 10      |   |  |                      |        | 7.0  |                           |           |                       |   |              |
| 7.0 -                   | G<br>R<br>B        |                     | 12 1375 1371                        | . For 181                                | 111 111  | 277 272                 |   | DPT-2<br>-01<br>(7-8')                     | SP                   |        | 8.0  | Dark brow                 | n, f. SAI | ND. W                 | et @ 8'.  |              |
| 8.0 -                   |                    |                     |                                     |  |  |                         |   |  |                      | ,- ,*  |      | Borir                     | ng Termiı | nated at              | Depth 8.0 ft  |              |

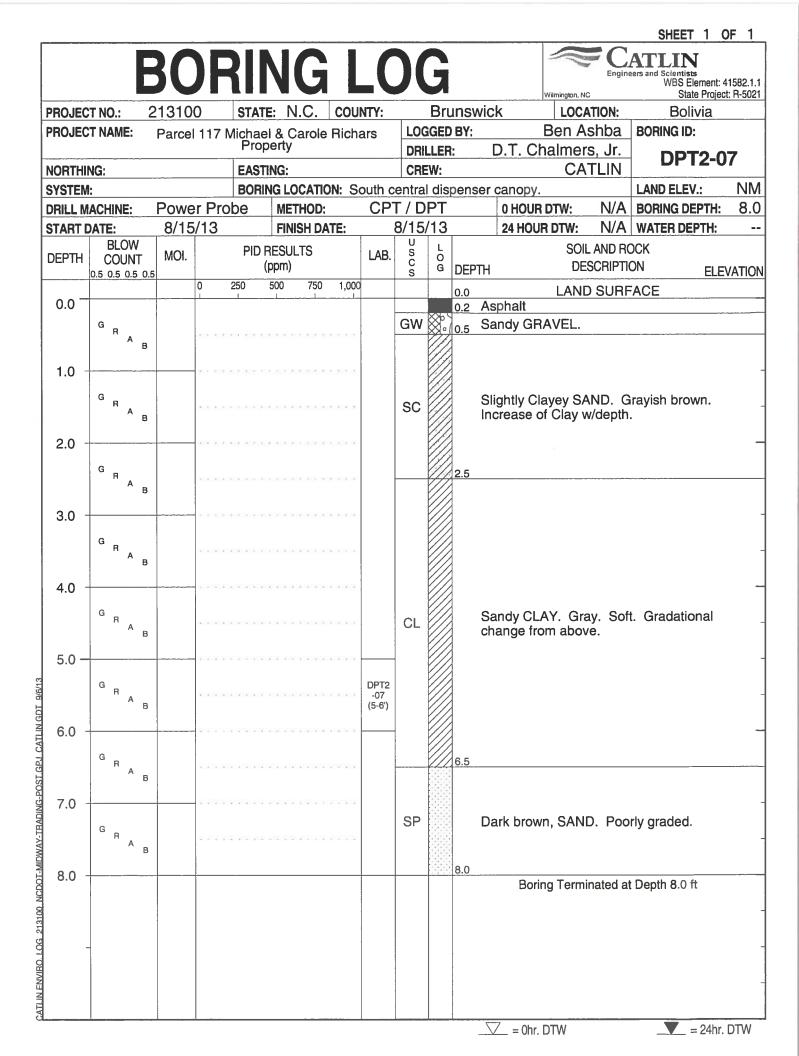




| PROJEC           |                                |    | 310   | O STAT               | : N.C        |              |                   |                  |             | insw   | ick         | Wilmington, NC | TION:    | State Proj<br>Bolivia | ect: R-502 |
|------------------|--------------------------------|----|-------|----------------------|--------------|--------------|-------------------|------------------|-------------|--------|-------------|----------------|----------|-----------------------|------------|
| PROJEC           | T NAME:                        | Pa | arcel | 117 Michae           | & Carc       | le Richa     | ars               | LOC              | GED         | BY:    |             | Ben As         |          | BORING ID:            |            |
|                  |                                |    |       | Prop                 |              |              |                   | -                | LLER        |        | D.T. CI     | nalmers        |          | DPT2-                 | 04         |
| NORTHI<br>SYSTEM |                                |    |       | EAST                 |              | TION: N      | Ecor              |                  |             | [ basi | <b>n</b>    | CA             | LIN      | LAND ELEV.:           | NN         |
|                  | I.<br>IACHINE:                 | Ρ  | owe   | r Probe              | METHO        |              |                   | T / D            |             | Dasi   |             | DTW:           | N/A      |                       |            |
| START            |                                |    | 3/15  |                      | FINISH       |              |                   | 8/15             |             |        | 24 HOU      |                | N/A      |                       |            |
| DEPTH            | BLOW<br>COUNT<br>0.5 0.5 0.5 0 |    | MOI.  |                      | RESULTS      |              | LAB.              | U<br>S<br>C<br>S | L<br>O<br>G | DEPT   | н           |                | AND RO   | ON                    | EVATIO     |
|                  | 0.0 0.0 0.0 0                  |    |       | 0 250                | 500 7        | 50 1,000     |                   |                  |             | 0.0    |             | LAND           | SURF     |                       |            |
| 0.0 -            |                                |    |       |                      |              |              |                   | GW               | X • `       |        | Asphalt     |                |          |                       |            |
|                  | G<br>R<br>A                    |    |       | a tat tat tat tat ta | 105 105 105  | en es eñ     |                   | Gw               | Ø•)         | 0.5    | Gravel      |                |          |                       |            |
| 10               |                                | ,  |       |                      |              |              |                   | sc               |             |        |             |                | wich h   | 2011/0                |            |
| 1.0              | G R A                          |    |       |                      |              | 102 100 100  |                   | 30               |             |        | Clayey SA   | IND. GIR       | ayısıı D | TOWIT.                |            |
| 1.5              | В                              |    |       | er far far far far   | tes not test | ton test ton |                   |                  |             | 1.5    |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
| 2.5              |                                |    |       |                      | es sa sa     | na na na     |                   |                  |             |        |             |                |          |                       |            |
|                  | GR                             |    |       |                      |              |              | DPT2              | SP               |             | \<br>\ | Very fine S | SAND. [        | ark br   | own. Wet at 3         | .5'.       |
|                  | - П. А. В.                     | 5  |       | in his sit his sit   | 13 53 53     |              | -04<br>(2.5-3.5') |                  |             |        |             |                |          |                       |            |
| 3.5              | G                              | -  |       |                      | 53 56 58     | 505 505 505  |                   |                  |             |        |             |                |          |                       |            |
|                  | R A B                          | 3  |       |                      |              |              |                   |                  |             | 4.0    |             |                |          |                       |            |
| 4.0              |                                |    |       |                      |              |              |                   |                  |             |        | Bori        | ng Termir      | nated at | Depth 4.0 ft          |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  | ]                              |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
| -                |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
| ,                |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |
|                  |                                |    |       |                      |              |              |                   |                  |             |        |             |                |          |                       |            |

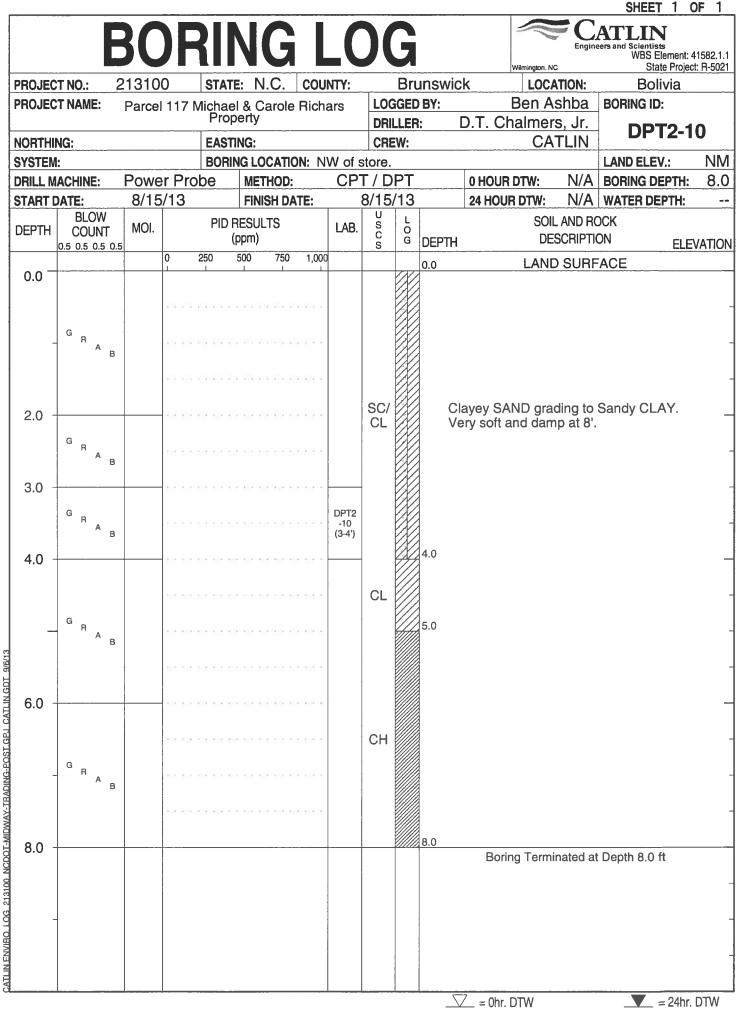
|             |                                |                  |     | R          |             |                |           |                      |               | )(                  |             |      |                        | Wilmington, N | c                   | S                     | tate Project   |       |
|-------------|--------------------------------|------------------|-----|------------|-------------|----------------|-----------|----------------------|---------------|---------------------|-------------|------|------------------------|---------------|---------------------|-----------------------|--|-------|
| PROJEC      | T NO.:<br>T NAME:              | 213 <sup>-</sup> |     | )<br>117 M |             | TE: N          |           |                      |               | 100                 | Bri<br>GED  |      | wick                   | Ben A         | ATION:<br>shba      | T                     | WBS Element: 419<br>State Project:<br>BORING ID:<br>DPT2-05<br>LAND ELEV.:<br>BORING DEPTH:<br>WATER DEPTH:<br>CK<br>N ELEV/ |       |
| NOULO       |                                | Par              | cei |            | Pro         | perty          | arole     | пісна                | ars           |                     |             |      |                        | Chalmer       |                     | 1                     |  | -     |
| VORTHI      | NG:                            |                  |     |            | EAS         | FING:          |           |                      |               | CRE                 |             |      |                        |               | TLIN                | DP                    | 12-0   | 5     |
| SYSTEM      | :                              |                  |     |            | BOR         | ING LC         | CATIC     | DN: SE               | E corr        | ner of              | USI         | l pa | isin.                  |               |                     | 1                     | EV.:   | NM    |
| DRILL M     | ACHINE:                        |                  |     | r Prot     | be          | ME             | THOD:     |                      |               | T/D                 |             |      |                        | R DTW:        | N/A                 |                       |  | 4.0   |
| START [     |                                | 8/               | 15/ | /13        |             | FIN            | ISH DA    | TE:                  |               | <mark>8/15</mark> / | <u>/13</u>  |      | 24 HO                  | UR DTW:       | N/A                 |                       | EPTH:  |       |
| DEPTH       | BLOW<br>COUNT<br>0.5 0.5 0.5 0 | MC               | DI. |            | PID         | RESUI<br>(ppm) |           |                      | LAB.          | S<br>C<br>S         | L<br>O<br>G | DEI  | PTH                    |               | L AND RO<br>SCRIPTI |                       | ELE\   | VATIO |
| _           |                                |                  |     | 0 2        | 250         | 500            | 750       | 1,000                |               |                     |             | 0.0  |                        | LANE          | ) SURF              | ACE                   |  |       |
| 0.0 -       |                                |                  |     |            |             |                |           |                      |               | 0.00                | Xto         | 0.2  |                        |               |                     |                       |  |       |
|             | G<br>R<br>A                    |                  |     |            | e 223       | e ee e         |           |                      |               | GW                  | 8.          | 0.5  | Gravel                 |               |                     |                       |  |       |
|             | 8                              |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
| 1.0 -       |                                | +                |     | aca ata at | 0 809 S     | (3 3)3 S       | (3 8)3 8) | - 8.4 X              |               |                     |             |      |                        |               |                     |                       |  |       |
|             | GR                             |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             | — А<br>В                       |                  |     | ala 204-20 | 5 - 365 - A | ca acara       |           |                      |               |                     |             |      |                        |               |                     | <b>.</b>              | 1.   |       |
| 2.0 -       |                                | _                | _   | 49 V9 V    | ei aci a    |                |           | a 404 m)             |               | SP                  |             |      | Very fine<br>1.5' then | sharp co      | AND.                | areenisn<br>nge to da | gray to<br>rk  |       |
| 2.0         |                                |                  |     |            |             |                |           |                      |               | 0.                  |             |      | brown.                 | onaip oo      |                     | igo to du             |  |       |
|             | G<br>R<br>A                    |                  |     | ana ana an | sa asa a    | es ses s       |           | a sea s <sup>e</sup> |               |                     |             |      |                        |               |                     |                       |  |       |
|             | 1 8                            |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
| 3.0 -       |                                | _                | _   |            | en 200 - 5  | 1.1.1.1.1      |           | 5 KS KS              |               | -                   |             |      |                        |               |                     |                       |  |       |
|             | GR                             |                  |     |            |             |                |           |                      | DPT2          |                     |             | 3.5  |                        |               |                     |                       |  |       |
|             | A B                            |                  |     |            | 01.000400   |                |           | 0 XO 8               | -05<br>(3-4') | sw                  |             |      | Dark bro               | wn, v.f. to   | o f. SAN            | ID w/mine             | or to tr.  |       |
| 4.0         |                                | _                |     |            |             |                |           |                      |               | 500                 |             | 4.0  | shell has              |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      | Bo                     | ring Termi    | inated a            | t Depth 4.0           | ) ft   |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             | 1                              |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
| 9. <u>4</u> | _                              |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  | 5     |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                | 3                |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
| 5           | -                              |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     |             |      |                        |               |                     |                       |  |       |
|             |                                |                  |     |            |             |                |           |                      |               |                     | r -         |      |                        |               |                     |                       |  |       |

| ROJECT NO.:       213100       STATE:       N.C.       COUNTY:       Brunswick       LOCATION:       Bolivia         ROJECT NAME:       Parcel 117 Michael & Carole Richars<br>Property       Parcel 117 Michael & Carole Richars<br>Property       LOGGED BY:       Ben Ashba<br>DRILLER:       D.T. Chalmers, Jr.       DPT2-06         DRTHING:       EASTING:       CREW:       CATLIN       DPT2-06         YSTEM:       BORING LOCATION: North side center of canpoy.       LAND ELEV.:       N         NILL MACHINE:       Power Probe       METHOD:       CPT / DPT       0 HOUR DTW:       N/A       BORING DEPTH:       4         YATT DATE:       8/15/13       FINISH DATE:       8/15/13       24 HOUR DTW:       N/A       WATER DEPTH:         SOIL AND ROCK       COUNT<br>(ppm)       PID RESULTS<br>(ppm)       LAB.       S       C       SOIL AND ROCK         0.0       0.0       LAND SURFACE       0.0       LAND SURFACE       0.2       Asphalt         0.0       0.05 0.5 0.5 0.5 0.5       0       750 1.000       0.0       LAND SURFACE       0.2       Asphalt         0.0       G       R       A       B       SC       Clayey SAND. Grayish brown.       1.5         2.0       G       R       SP       Very fine  |                |          | В | U     | F         |         | NC                | i L                   | _(     | )(     | 3          |           |      |         | Wilmington, | -          | ALL<br>eers and Sci<br>W | BS Element: 4 |          |
|---|----------------|----------|---|-------|-----------|---------|-------------------|-----------------------|--------|--------|------------|-----------|------|---------|-------------|------------|--------------------------|---------------|----------|
| NOJECT NAME:       Parcel 117 Michael & Carole Richars<br>Property       LOGGED BY:       Ben Ashba<br>DRILLER:       BORING ID:         DRTHING:       EASTING:       CREW:       CATLIN       DPT2-06         STEM:       BORING LOCATION: North side center of canpoy.       LAND ELEV.:       N         NULL MACHINE:       Power Probe       METHOD:       CPT / DPT       0 HOUR DTW:       N/A       BORING DEPTH:       4         ART DATE:       8/15/13       FINISH DATE:       8/15/13       24 HOUR DTW:       N/A       BORING DEPTH:       4         COUNT       MOI.       PID RESULTS<br>(ppm)       LAB.       U       S       0       DerTH       DESCRIPTION       ELEVATIV         0.0       0       250       500       750       1,000       0.0       LAND SURFACE       0.2       Asphalt         0.0       0       260       500       750       1,000       0.2       Asphalt       GW       0.5       Gravel       1.5         1.0       a       a       a       B       <  | PRO.IEC        |          |   |       |           | T       |                   | 1                     |        |        |            |           | wick | <       |             |            | F                        |               | I. H-902 |
| Property     DRILLER:     D.T. Chalmers, Jr.<br>CREW:     DPT2-06       DRTHING:     EASTING:     CREW:     CATLIN       STEM:     BORING LOCATION: North side center of canpoy.     LAND ELEV:     N       NILL MACHINE:     Power Probe     METHOD:     CPT / DPT     0 HOUR DTW:     N/A     BORING DEPTH:     4       rart DATE:     8/15/13     FINISH DATE:     8/15/13     24 HOUR DTW:     N/A     WATER DEPTH:       2PTH     BLOW<br>COUNT<br>0.5 0.5 0.5 0.5     MOI.     PID RESULTS<br>(ppm)     LAB.     U     SOIL AND ROCK       0.0     CATLIN     Very fine SAND. Gravish brown.     ELEVATIV       0.0     G     R     A       1.0     G     R     A       G     R     A     B       2.0     G     G     SP       3.0     G     A     B  |                |          |   |       |           | 1       |                   | -                     |        | LOC    |            |           |      | -       |             |            |                          |               |          |
| PRTHING:       EASTING:       CREW:       CATLIN         'STEM:       BORING LOCATION: North side center of canpoy.       LAND ELEV:: N         RILL MACHINE:       Power Probe       METHOD:       CPT / DPT       0 HOUR DTW:       N/A       BORING DEPTH:       4         rart DATE:       8/15/13       FINISH DATE:       8/15/13       24 HOUR DTW:       N/A       WATER DEPTH:         EPTH       BLOW<br>COUNT<br>0.5 0.5 0.5 0.5 0.5       MOI.       PID RESULTS<br>(ppm)       LAB.       U       SOIL AND ROCK         0.0       0       250       500       750       1.000       0.0       LAND SURFACE         0.0       0       250       500       750       1.000       0.0       LAND SURFACE         0.0       0       250       500       750       1.000       0.2       Asphalt         GW       0.2       Asphalt       GW       0.2       Asphalt         GW       0.5       Gravel       SC       Clayey SAND. Grayish brown.         1.5       SP       Very fine SAND. Dark brown. Wet at 3.5'.         3.0       GR       GA       GA       4.0  |                |          |   |       |           | Prop    | perty             |                       |        | DRI    | LLEF       | <b>}:</b> | Ľ    | ).T. C  |             |            | n                        |               | G        |
| NULL MACHINE:       Power Probe       METHOD:       CPT / DPT       0 HOUR DTW:       N/A       BORING DEPTH:       4         ART DATE:       8/15/13       FINISH DATE:       8/15/13       24 HOUR DTW:       N/A       WATER DEPTH:       4         2PTH       BLOW<br>COUNT<br>(DS 0.5 0.5 0.5 0.5       MOI.       PID RESULTS<br>(ppm)       LAB.       Solid AND ROCK       Solid AND ROCK         0.0       0       250       500       750       1,000       0.0       LAND SURFACE       0.2       Asphalt         0.0       0       250       500       750       1,000       0.2       Asphalt       0.2       Asphalt         0.0       GR       A       B       SC       Clayey SAND. Grayish brown.       1.5         1.0       GR       A       B       SP       Very fine SAND. Dark brown. Wet at 3.5'.         3.0       GR       A       B       SP       Very fine SAND. Dark brown. Wet at 3.5'.  | ORTHI          | NG:      |   |       |           | EAST    | 1NG:              | ÷                     |        | CRE    | :W:        |           |      |         |             |            |                          | 12-0          | Ö        |
| ART DATE:       8/15/13       FINISH DATE:       8/15/13       24 HOUR DTW:       N/A       WATER DEPTH:         BLOW<br>COUNT<br>0.5 0.5 0.5 0.5 0.5       MOI.       PID RESULTS<br>(ppm)       LAB.       LAB.       Solid AND ROCK<br>0.0       Solid AND ROCK<br>DEPTH       DESCRIPTION       ELEVATION         0.0       0       250       500       750       1,000       0.0       LAND SURFACE       0.0       LAND SURFACE         0.0   | SYSTEM         |          |   |       |           | BORI    | NG LOCAT          | ION: N                | orth s | ide ce | ntei       | r of c    | canp | oy.     |             |            | LAND E                   | ELEV.:        | NM       |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | DRILL M        | ACHINE:  | P | owe   | r Pro     | be      | METHOD            | ):                    | CP     | T/D    | PT         |           |      | 0 HOU   | R DTW:      | N/A        | BORING                   | G DEPTH:      | 4.0      |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | START (        |          | 8 | 3/15/ | /13       |         | FINISH D          | ATE:                  |        | 1      | <u>/13</u> |           |      | 24 HO   | UR DTW:     | N/A        | WATER                    | DEPTH:        |          |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   | DEPTH          | COUNT    |   | /101. |           |         |                   |                       | LAB.   | S<br>C | 0          | DEP       | νTH  |         |             |            |                          | ELE           | VATIO    |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$  |                |          |   |       | 0         | 250     | 500 750           | ) 1,000               |        |        |            |           |      |         | LAN         | ID SURF    | ACE                      |               |          |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   | 0.0 -          |          |   |       |           |         |                   |                       |        |        | XX         | 0.2       | As   |         |             |            |                          |               |          |
| 1.0<br>$G_{R_{A_{B}}}$ 2.0<br>$G_{R_{A_{B}}}$ 3.0<br>$G_{R_{A_{B}}}$ 3.0<br>$G_{R_{A_{A}}}$ 3.0<br>$G_{R_{A_{A}}}$ 3.0<br>$G_{R_{A_{A}}}$ 3.0<br>$G_{R_{A_{A}}}$ 3.0<br>$G_{R_{A}}$ 3.0<br>$G_{R_{A}$  |                | R        |   |       | 1 101 10  | na na   | 203 103 103 10    | a 107 405             |        | GW     | ×.         | 0.5       | Gra  | avel    |             |            |                          |               |          |
| $\begin{array}{c c}  & & & & & \\  & & & & \\  & & & & \\  & & & &$   |                | <u> </u> | в |       |           |         |                   |                       |        |        |            | 1         |      |         |             |            |                          |               |          |
| 2.0<br>$\begin{array}{c c}  & & & \\ $  | 1.0            |          | - |       | 2 202 203 | 181-181 | 13 DI 19 P        | 7 IN 18               |        | SC     |            |           | Cla  | ayey S  | AND. G      | arayish b  | rown.                    |               |          |
| 2.0<br>$\begin{array}{c c}  & A \\  & B \\  &$  |                | G        |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
| $3.0 \qquad \begin{array}{c c} G \\ B \\ A \\ B \end{array} \qquad \begin{array}{c c} G \\ G \\ B \\ B \end{array} \qquad \begin{array}{c c} G \\ G $   |                | A        | в |       | 0 100 100 | 102 102 |                   | 1 101 101             |        |        |            | 1.5       |      |         |             |            |                          |               |          |
| $3.0 \qquad \begin{array}{c c} G \\ B \\ A \\ B \end{array} \qquad \begin{array}{c c} G \\ G \\ B \\ B \end{array} \qquad \begin{array}{c c} G \\ G $   | 0.0            |          |   |       |           |         |                   | 2 1211 112            |        |        |            |           |      |         |             |            |                          |               |          |
| $3.0 \qquad \begin{array}{c c} & & & \\ \hline & & \\ 3.0 \\ & & \\ \hline & & \\ & &$  | 2.0 -          |          |   |       |           |         | 1004 1004 1004 10 |                       |        |        |            |           |      |         |             |            |                          |               |          |
| 3.0 $\frac{B}{B}$ |                | R        |   |       | - 52 m    | ana ana | 110 110 010 II    | 1 101 101             |        |        |            |           |      |         |             |            |                          |               |          |
| 3.0<br>G<br>R<br>A<br>B<br>4.0<br>4.0   |                | A 1      | в |       |           |         |                   |                       |        | SP     |            |           | Vei  | rv fine | SAND.       | Dark br    | own. V                   | Vet at 3.5    | 5'.      |
| 4 0   | 3.0            |          |   |       |           | 0.0     |                   | 9 - 9 - 92<br>19 - 92 |        |        |            |           |      | .,      |             |            |                          |               |          |
| 4 0   |                | G        |   |       |           |         |                   |                       | ידסח   |        |            |           |      |         |             |            |                          |               |          |
| 4.0   |                | R A      |   |       |           | 0.0     |                   |                       | -06    |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       | (0.4)  |        |            | 40        |      |         |             |            |                          |               |          |
|   | 4.0            |          |   |       |           |         |                   |                       |        |        |            | 4.0       |      | Во      | ring Tern   | ninated at | Depth 4                  | 4.0 ft        |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                | -        |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   | ž              |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                | -        |   |       |           |         |                   | }                     |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   | -              | ĺ        |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               | 5        |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   | i <del>.</del> |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |
|   |                |          |   |       |           |         |                   |                       |        |        |            |           |      |         |             |            |                          |               |          |



|        |                                |   |       |        |             | N                 |                     |         |               | 八                |             |     |                       | Wilmington, N | ;<br>;       |              | State Projec   | 1582.1.<br>t: R-502 |
|--------|--------------------------------|---|-------|--------|-------------|-------------------|---------------------|---------|---------------|------------------|-------------|-----|-----------------------|---------------|--------------|--------------|----------------|---------------------|
| ROJEC  | T NO.:<br>T NAME:              |   | 1310  |        |             | TE: N             |                     |         |               | 1.00             | Bru<br>GED  |     | wick                  | Ben A         | <u>TION:</u> | BORING       | Bolivia<br>and |                     |
| NUJEU  |                                | F | arcei | 117    | Pro         | ael & C<br>operty | arole               | RICH    | ars           |                  |             |     |                       | Chalmer       |              | 1            |                | •                   |
| IORTHI | NG:                            |   |       |        | EAS         | STING:            |                     |         |               | CRE              |             |     |                       |               | TLIN         | ט            | PT2-0          | 8                   |
| YSTEM  |                                |   |       |        | BO          | RING LO           | OCATIO              | DN: N   | N cor         | ner o            | f car       | юру | 1.                    |               |              | LAND E       |                | NN                  |
| RILL M | ACHINE:                        | F | Powe  | r Pr   | obe         | ME                | THOD:               |         |               | <u>T / D</u>     |             |     | 0 HOU                 | R DTW:        |              | 1            | DEPTH:         | 4.(                 |
| TART   |                                |   | 8/15  | /13    |             | FIN               | ISH DA              | TE:     |               | 8/15             | /13         |     | 24 HO                 | UR DTW:       | N/A          | WATER        | DEPTH:         | -                   |
| DEPTH  | BLOW<br>COUNT<br>0.5 0.5 0.5 0 |   | MOI.  |        | PI          | ) RESU<br>(ppm)   |                     |         | LAB.          | U<br>S<br>C<br>S | L<br>O<br>G | DEF | ΫTH                   |               | AND RO       |              | ELE            | VATIO               |
|        |                                |   |       | 0      | 250         | 500<br>1          | 750                 | 1,000   |               |                  |             | 0.0 |                       | LAND          | ) SURF       | ACE          |                |                     |
| 0.0 -  |                                |   |       |        |             |                   |                     |         |               |                  | X           | 0.2 | Asphalt               |               |              |              |                |                     |
|        | G<br>R<br>A                    |   |       |        | - 201 - 201 |                   |                     | a na n  |               | GW               | ו           | 0.5 | GRAVEL                | -             |              |              |                |                     |
|        |                                | в |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
| 1.0 -  |                                | - |       | 231.82 | 801 801     | 53 53 X           | S 83 8              | a sa s  |               | SP               |             |     | Gray, f. S            | SAND.         |              |              |                |                     |
|        | G                              |   |       |        |             |                   |                     |         |               |                  |             | 1.5 |                       |               |              |              |                |                     |
|        | R A                            | в |       |        | 801-52      | 19 19 I           | 02 872 87           | 3 63 5  |               |                  | 11          | 1.5 |                       |               |              |              |                |                     |
| 2.0    |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              | <b>~</b> • • | ~              |                     |
| 2.0 -  |                                |   |       |        |             | 101 101 I         | 102 - 302 - 80<br>- |         |               | sc               |             |     | Clayey S<br>soft from | AND gra       | ding to      | Sandy        | JLAY. V        | •                   |
|        | G<br>R<br>A                    |   |       | 1000   | 0.8 89      | डाव स्टब व        |                     |         |               | 00               |             |     | Slight HO             |               |              |              |                |                     |
|        | ^                              | в |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
| 3.0 -  |                                |   |       |        | 000 800     | 0.3 0.3 0         | () = ( ( )          | • e• e  |               |                  | 44          | 3.0 |                       |               |              |              |                |                     |
|        | G                              |   |       |        |             |                   |                     |         | DPT2          |                  |             |     |                       |               |              |              |                |                     |
|        | RA                             | в |       | A      |             |                   |                     | a 354 8 | -08<br>(3-4') | CL               |             |     |                       |               |              |              |                |                     |
|        | 8                              |   |       |        |             |                   |                     |         | ( )           |                  |             | 4.0 |                       |               |              |              |                |                     |
| 4.0 -  |                                |   |       |        |             |                   |                     |         |               |                  |             |     | Bo                    | ring Termi    | nated a      | t Depth 4    | .0 ft          |                     |
|        | . C. C.                        |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     | -       |               |                  |             |     |                       |               |              |              |                |                     |
| _      | •                              |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
| -      | 1                              |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
| -      | 4                              |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       | 8      |             |                   |                     | 8       |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
| -      |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
| -      | -                              |   |       |        |             |                   |                     |         |               |                  |             | 1   |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             |     |                       |               |              |              |                |                     |
|        |                                |   |       |        |             |                   |                     |         |               |                  |             | 1   |                       |               |              |              |                |                     |

|         |                              |     | V          |          |                  | N                 | U           |           |               |             | 3             |     |                        | Wilmington, N        | -                    | ers and So<br>V | VBS Element:<br>State Project |       |
|---------|------------------------------|-----|------------|----------|------------------|-------------------|-------------|-----------|---------------|-------------|---------------|-----|------------------------|----------------------|----------------------|-----------------|-------------------------------|-------|
| PROJEC  | CT NO.:                      | 213 | 100        | )        | STA              | TE: N             | I.C.        | COU       | NTY:          |             | Bru           | uns | wick                   | LOC                  | ATION:               |                 | Bolivia                       |       |
| PROJEC  | CT NAME:                     | Pa  | rcel       | 117      | Micha<br>Pro     | ael & C<br>operty | arole       | Richa     | ars           |             | iged<br>Ller  |     |                        | Ben A                |                      | BORIN           |                               |       |
| NORTHI  | NG:                          |     |            |          |                  | STING:            |             |           |               | CRE         |               | 1.  | D.1. C                 |                      | TLIN                 |                 | <b>)PT2-0</b>                 | 9     |
| SYSTEM  |                              |     |            |          |                  | RING LC           | CATIC       | DN: SI    | W cor         |             |               | юру | /.                     |                      |                      | LAND            | ELEV.:                        | NN    |
| DRILL M | ACHINE:                      | Pc  | we         | r Pro    | obe              | ME                | THOD:       |           | CP            | T / D       | PT            |     | 0 HOU                  | R DTW:               | N/A                  | BORIN           | IG DEPTH:                     | 8.0   |
| START I |                              | 8   | <u>/15</u> | /13      |                  | FIN               | ISH DA      | TE:       |               | 8/15/       | /13           | T   | 24 HOI                 | JR DTW:              | N/A                  | WATE            | R DEPTH:                      |       |
| DEPTH   | BLOW<br>COUNT<br>0.5 0.5 0.5 |     | OI.        |          | PI               | ) RESU<br>(ppm)   | LTS         |           | LAB.          | S<br>C<br>S | L<br>O<br>G   | DEF | ΥТH                    |                      | L AND RO             |                 | ELE                           | VATIC |
|         | 0.0 0.0 0.0                  | 0.0 |            | 0        | 250              | 500               | 750         | 1,000     |               |             |               | 0.0 |                        | LAN                  | D SURF               | ACE             |                               |       |
| 0.0 -   |                              |     |            |          |                  |                   |             |           |               |             | Xb            | 0.2 | Asphalt                |                      |                      |                 |                               |       |
|         | G<br>R<br>A                  |     |            | a 197 i  | 100 ENE 7        | a ea ea           | 102-202     | ea 122    |               | GW          | ×.            | 0.5 | Sandy G                | RAVEL                |                      |                 |                               |       |
|         |                              | В   |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
| 1.0 -   | 1                            |     | _          | 1 200 2  | 102 2002 0       | 02 202 202        | 202 202     |           |               | sc          |               |     | Drawn C                |                      |                      |                 |                               |       |
|         | G R                          |     |            | 4 294 3  | 83 105 1         | a 102 ma          | 500 - 506   | en en     |               | 50          |               |     | Brown, C               | layey 5/             | AND.                 |                 |                               |       |
|         | A                            | в   |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
| 2.0     | 1                            |     |            |          |                  | • • • • •         |             | e e       |               |             | $\forall f f$ | 2.0 | - X X                  |                      |                      | ·               |                               |       |
|         | GR                           |     |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
|         | A                            | в   |            | 0.565.5  | 95 59 <b>5</b> 5 | 8 161 164<br>     | 105-105     |           |               |             |               |     |                        |                      |                      |                 |                               |       |
| 3.0     |                              |     |            | a Ba i   |                  |                   | 10.13       |           |               |             |               |     |                        |                      |                      |                 |                               |       |
|         | G                            |     |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
|         | RA                           | в   |            | 5 505 5  | 235 5385 5       | 07 2002 2003      | 5335 - 5645 | 100 100   |               |             |               |     |                        |                      |                      |                 |                               |       |
| 4.0     |                              | _   |            | a        |                  |                   | 2012 2012   |           |               | CL          |               |     | Dark brov<br>grayish b | vn gradi<br>rown v i | ng to gra<br>E Sandv | ay grad<br>CLAY | ding to                       |       |
|         | G                            |     |            |          |                  |                   |             |           |               |             |               |     | Gradation              |                      |                      |                 |                               |       |
|         | G<br>R<br>A                  | в   |            | a 100 t  | 905 Vit 5        | a tao tao         | 553 X.S.    | 5.5 5.5   |               |             |               |     |                        |                      |                      |                 |                               |       |
| 5.0     |                              |     |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
| 5.0 -   |                              |     |            | 8 58 5   | 195 ENE 7        | 10 818 468        | Ant Ent     | 5.8 5.5 J |               |             |               |     |                        |                      |                      |                 |                               |       |
|         | G<br>R<br>A                  |     |            | a na i   |                  | a na na           | that that   | ea ea     | DPT2<br>-09   |             |               |     |                        |                      |                      |                 |                               |       |
|         |                              | в   |            |          |                  |                   |             |           | (5-6')        |             |               | 6.0 |                        |                      |                      |                 |                               |       |
| 6.0     |                              |     |            | 2 102 1  | 53 353 S         |                   | 101 AU      | er er     |               |             |               | 0.0 |                        |                      |                      | _               |                               |       |
|         | G R A                        |     |            | a tita t |                  |                   | NA 101      |           |               | sc          |               |     | Clayey S               | AND.                 |                      |                 |                               |       |
|         | ^                            | в   |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
| 7.0     | 1                            | _   | _          | 8 (OL )  |                  | a wa wa           | 101 K.A.    | 104 104 j |               |             | []]           | 7.0 |                        |                      |                      |                 |                               |       |
|         | GR                           |     |            |          |                  |                   |             |           | DPT2          | SP          |               |     | Poorly gr              | aded SA              | ND. Po               | ssible          | HCO or                        |       |
|         | A 1                          | в   |            | 0. 100 1 |                  | a sua sua         | 103 103     |           | -09<br>(7-8') | 55          |               |     | organics.              |                      |                      |                 |                               |       |
| 8.0     | -                            |     |            |          |                  |                   |             |           |               |             |               | 8.0 |                        |                      |                      | Dauth           | 0.0.4                         |       |
|         |                              |     |            |          |                  |                   |             |           |               |             |               |     | Boi                    | ing Term             | inated at            | Depth           | σ.υ π                         |       |
|         |                              |     |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
|         | _                            |     |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
|         |                              |     |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |
|         |                              |     |            |          |                  |                   |             |           |               |             |               |     |                        |                      |                      |                 |                               |       |



# APPENDIX B

# LABORATORY REPORT AND CHAIN OF CUSTODY RECORD



Pace Analytical Services, Inc. 2225 Riverside Dr. Asheville, NC 28804 (828)254-7176 Pace Analytical Services, Inc. 9800 Kincey Ave. Suite 100 Huntersville, NC 28078 (704)875-9092

August 22, 2013

Ben Ashba NCDOT South East 220 Old Dairy Road Wilmington, NC 28405

RE: Project: Midway Trading WBS: 41582.1.1 Pace Project No.: 92169157

Dear Ben Ashba:

Enclosed are the analytical results for sample(s) received by the laboratory on August 16, 2013. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

Analyses were performed at the Pace Analytical Services location indicated on the sample analyte page for analysis unless otherwise footnoted.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

angela M. Baioni

Angela Baioni

angela.baioni@pacelabs.com Project Manager

Enclosures

cc: Chemical Testing Engineer, Materials and Tests Unit





Pace Analytical Services, Inc. 2225 Riverside Dr. Asheville, NC 28804 (828)254-7176 Pace Analytical Services, Inc. 9800 Kincey Ave. Suite 100 Huntersville, NC 28078 (704)875-9092

## CERTIFICATIONS

## Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

#### **Charlotte Certification IDs**

9800 Kincey Ave. Ste 100, Huntersville, NC 28078 North Carolina Drinking Water Certification #: 37706 North Carolina Field Services Certification #: 5342 North Carolina Wastewater Certification #: 12 South Carolina Certification #: 99006001

Florida/NELAP Certification #: E87627 Kentucky UST Certification #: 84 West Virginia Certification #: 357 Virginia/VELAP Certification #: 460221



Pace Analytical Services, Inc. 2225 Riverside Dr. Asheville, NC 28804 (828)254-7176 Pace Analytical Services, Inc. 9800 Kincey Ave. Suite 100 Huntersville, NC 28078 (704)875-9092

## SAMPLE ANALYTE COUNT

| Project: | Midway Trading WBS: 41582.1.1 |
|----------|-------------------------------|
|----------|-------------------------------|

Pace Project No.: 92169157

| Lab ID      | Sample ID          | Method            | Analysts | Analytes<br>Reported | Laboratory |
|-------------|--------------------|-------------------|----------|----------------------|------------|
| 92169157001 | DPT2-01 (7-8')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157002 | DPT2-02 (1-2')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157003 | DPT2-03 (1-2')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157004 | DPT2-04 (2.5-3.5') | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157005 | DPT2-05 (3-4')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157006 | DPT2-06 (2-3.5')   | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157007 | DPT2-07 (5-6')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157008 | DPT2-08 (3-4')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157009 | DPT2-09 (5-6')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157010 | DPT2-09 (7-8')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |
| 92169157011 | DPT2-10 (3-4')     | EPA 8015 Modified | EJK      | 2                    | PASI-C     |
|             |                    | EPA 8015 Modified | GAW      | 2                    | PASI-C     |
|             |                    | ASTM D2974-87     | TNM      | 1                    | PASI-C     |



Pace Analytical Services, Inc. 9800 Kincey Ave. Suite 100 Huntersville, NC 28078 (704)875-9092

## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-01 (7-8')                | Lab ID: 92169    | 157001    | Collected: 08/   | 15/13  | 12:30 | Received: 08    | /16/13 14:35 N | Aatrix: Solid |      |
|---------------------------------------|------------------|-----------|------------------|--------|-------|-----------------|----------------|---------------|------|
| Results reported on a "dry-weight     | t" basis         |           |                  |        |       |                 |                |               |      |
| Parameters                            | Results          | Units     | Report Lim       | it     | DF    | Prepared        | Analyzed       | CAS No.       | Qual |
| 8015 GCS THC-Diesel                   | Analytical Metho | d: EPA 80 | 015 Modified Pre | oarati | on Me | thod: EPA 3546  |                |               |      |
| Diesel Components<br>Surrogates       | ND mg/k          | g         | 5                | .9     | 1     | 08/16/13 16:33  | 08/19/13 21:11 | 68334-30-5    |      |
| n-Pentacosane (S)                     | 85 %             |           | 41-1             | 19     | 1     | 08/16/13 16:33  | 08/19/13 21:11 | 629-99-2      |      |
| Gasoline Range Organics               | Analytical Metho | d: EPA 80 | 015 Modified Pre | oarati | on Me | thod: EPA 5035A | /5030B         |               |      |
| Gasoline Range Organics<br>Surrogates | ND mg/k          | g         | 5                | .1     | 1     | 08/21/13 09:38  | 08/21/13 23:23 | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)              | 89 %             |           | 70-1             | 67     | 1     | 08/21/13 09:38  | 08/21/13 23:23 | 460-00-4      |      |
| Percent Moisture                      | Analytical Metho | d: ASTM   | D2974-87         |        |       |                 |                |               |      |
| Percent Moisture                      | <b>15.2</b> %    |           | 0.               | 10     | 1     |                 | 08/20/13 08:59 |               |      |



## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-02 (1-2')                | Lab ID: 9216915700     | 02 Collected: 08/15/1   | 3 13:00  | ) Received: 08   | B/16/13 14:35  | Matrix: Solid |      |
|---------------------------------------|------------------------|-------------------------|----------|------------------|----------------|---------------|------|
| Results reported on a "dry-weigh      | nt" basis              |                         |          |                  |                |               |      |
| Parameters                            | Results Unit           | Report Limit            | DF       | Prepared         | Analyzed       | CAS No.       | Qual |
| 8015 GCS THC-Diesel                   | Analytical Method: EP/ | A 8015 Modified Prepara | ation Me | ethod: EPA 3546  |                |               |      |
| Diesel Components<br>Surrogates       | ND mg/kg               | 5.7                     | 1        | 08/16/13 16:33   | 08/19/13 21:35 | 68334-30-5    |      |
| n-Pentacosane (S)                     | 87 %                   | 41-119                  | 1        | 08/16/13 16:33   | 08/19/13 21:35 | 629-99-2      |      |
| Gasoline Range Organics               | Analytical Method: EPA | A 8015 Modified Prepara | ation Me | ethod: EPA 5035A | V5030B         |               |      |
| Gasoline Range Organics<br>Surrogates | ND mg/kg               | 5.3                     | 1        | 08/21/13 09:38   | 08/21/13 23:45 | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)              | 86 %                   | 70-167                  | 1        | 08/21/13 09:38   | 08/21/13 23:45 | 460-00-4      |      |
| Percent Moisture                      | Analytical Method: AS  | FM D2974-87             |          |                  |                |               |      |
| Percent Moisture                      | 11.5 %                 | 0.10                    | 1        |                  | 08/20/13 08:59 | )             |      |



## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-03 (1-2')                       | Lab ID: 92169157003        | Collected: 08/15/1  | 3 13:30  | Received: 08     | 8/16/13 14:35 N | Aatrix: Solid |      |
|--|----------------------------|---------------------|----------|------------------|-----------------|---------------|------|
| Results reported on a "dry-weigh             | t" basis                   |                     |          |                  |                 |               |      |
| Parameters                                   | Results Units              | Report Limit        | DF       | Prepared         | Analyzed        | CAS No.       | Qual |
| 8015 GCS THC-Diesel                          | Analytical Method: EPA 807 | 15 Modified Prepara | ition Me | ethod: EPA 3546  |                 |               |      |
| Diesel Components<br>Surrogates              | ND mg/kg                   | 5.7                 | 1        | 08/16/13 16:33   | 08/19/13 21:35  | 68334-30-5    |      |
| n-Pentacosane (S)                            | 87 %                       | 41-119              | 1        | 08/16/13 16:33   | 08/19/13 21:35  | 629-99-2      |      |
| Gasoline Range Organics                      | Analytical Method: EPA 807 | 15 Modified Prepara | tion Me  | ethod: EPA 5035A | /5030B          |               |      |
| Gasoline Range Organics<br><i>Surrogates</i> | ND mg/kg                   | 5.4                 | 1        | 08/21/13 09:38   | 08/22/13 00:54  | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)                     | 89 %                       | 70-167              | 1        | 08/21/13 09:38   | 08/22/13 00:54  | 460-00-4      |      |
| Percent Moisture                             | Analytical Method: ASTM D  | 02974-87            |          |                  |                 |               |      |
| Percent Moisture                             | <b>12.9</b> %              | 0.10                | 1        |                  | 08/20/13 09:00  |               |      |



## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-04 (2.5-3.5')                   | Lab ID: 92169    | 157004    | Collected: 08/1   | 5/13 15:  | 00 Received: 0    | 8/16/13 14:35 I  | Matrix: Solid |      |
|--|------------------|-----------|-------------------|-----------|-------------------|------------------|---------------|------|
| Results reported on a "dry-weight            | t" basis         |           |                   |           |                   |                  |               |      |
| Parameters                                   | Results          | Units     | Report Limit      | DF        | Prepared          | Analyzed         | CAS No.       | Qual |
| 8015 GCS THC-Diesel                          | Analytical Metho | d: EPA 80 | 015 Modified Prep | aration M | lethod: EPA 3546  |                  |               |      |
| Diesel Components<br>Surrogates              | <b>8.4</b> mg/k  | kg        | 5.                | 91        | 08/16/13 16:33    | 8 08/20/13 21:41 | 68334-30-5    |      |
| n-Pentacosane (S)                            | 83 %             |           | 41-11             | 91        | 08/16/13 16:33    | 8 08/20/13 21:41 | 629-99-2      |      |
| Gasoline Range Organics                      | Analytical Metho | d: EPA 80 | 015 Modified Prep | aration M | /lethod: EPA 5035 | A/5030B          |               |      |
| Gasoline Range Organics<br><i>Surrogates</i> | ND mg/k          | kg        | 5.                | 31        | 08/21/13 09:38    | 8 08/22/13 01:16 | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)                     | 94 %             |           | 70-16             | 71        | 08/21/13 09:38    | 8 08/22/13 01:16 | 6 460-00-4    |      |
| Percent Moisture                             | Analytical Metho | d: ASTM   | D2974-87          |           |                   |                  |               |      |
| Percent Moisture                             | 15.4 %           |           | 0.1               | D 1       |                   | 08/20/13 09:00   | )             |      |



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## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-05 (3-4')                | Lab ID: 921     | 69157005    | Collected: 08    | /15/13 | 3 14:45 | Received: 08    | /16/13 14:35 N | latrix: Solid |      |
|---------------------------------------|-----------------|-------------|------------------|--------|---------|-----------------|----------------|---------------|------|
| Results reported on a "dry-weigh      | nt" basis       |             |                  |        |         |                 |                |               |      |
| Parameters                            | Results         | Units       | Report Lin       | nit    | DF      | Prepared        | Analyzed       | CAS No.       | Qual |
| 8015 GCS THC-Diesel                   | Analytical Meth | nod: EPA 80 | 015 Modified Pre | eparat | tion Me | thod: EPA 3546  |                |               |      |
| Diesel Components<br>Surrogates       | <b>10.3</b> mg  | g/kg        |                  | 5.8    | 1       | 08/16/13 16:33  | 08/19/13 21:58 | 68334-30-5    |      |
| n-Pentacosane (S)                     | 89 %            |             | 41-1             | 119    | 1       | 08/16/13 16:33  | 08/19/13 21:58 | 629-99-2      |      |
| Gasoline Range Organics               | Analytical Meth | nod: EPA 80 | 015 Modified Pre | eparat | tion Me | thod: EPA 5035A | /5030B         |               |      |
| Gasoline Range Organics<br>Surrogates | ND mỹ           | g/kg        |                  | 5.0    | 1       | 08/21/13 09:38  | 08/22/13 01:39 | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)              | 93 %            |             | 70-1             | 67     | 1       | 08/21/13 09:38  | 08/22/13 01:39 | 460-00-4      |      |
| Percent Moisture                      | Analytical Meth | nod: ASTM   | D2974-87         |        |         |                 |                |               |      |
| Percent Moisture                      | 14.1 %          |             | 0                | .10    | 1       |                 | 08/20/13 09:00 |               |      |



## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-06 (2-3.5')                 | Lab ID: 92169157006  | Collected: 08/15/1 | 3 15:15 | 5 Received: 08 | 3/16/13 14:35 N | /atrix: Solid |      |
|--|--|--------------------|---------|----------------|-----------------|---------------|------|
| Results reported on a "dry-weight" basis |  |                    |         |                |                 |               |      |
| Parameters                               | Results Units  | Report Limit       | DF      | Prepared       | Analyzed        | CAS No.       | Qual |
| 8015 GCS THC-Diesel                      | Analytical Method: EPA 8015 Modified Preparation Method: EPA 3546        |                    |         |                |                 |               |      |
| Diesel Components<br>Surrogates          | ND mg/kg   | 5.8                | 1       | 08/16/13 16:33 | 08/19/13 22:22  | 68334-30-5    |      |
| n-Pentacosane (S)                        | 94 %   | 41-119             | 1       | 08/16/13 16:33 | 08/19/13 22:22  | 629-99-2      |      |
| Gasoline Range Organics                  | Analytical Method: EPA 8015 Modified Preparation Method: EPA 5035A/5030B |                    |         |                |                 |               |      |
| Gasoline Range Organics<br>Surrogates    | ND mg/kg   | 4.9                | 1       | 08/21/13 09:38 | 08/22/13 02:02  | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)                 | 96 %   | 70-167             | 1       | 08/21/13 09:38 | 08/22/13 02:02  | 460-00-4      |      |
| Percent Moisture                         | Analytical Method: ASTM I  | 02974-87           |         |                |                 |               |      |
| Percent Moisture                         | <b>13.2</b> %  | 0.10               | 1       |                | 08/20/13 09:00  |               |      |



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## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-07 (5-6')                | Lab ID: 9216    | 69157007   | Collected:   | 08/15/1 | 3 14:30  | Received: 08     | 8/16/13 14:35 N | /latrix: Solid |      |
|---------------------------------------|-----------------|------------|--------------|---------|----------|------------------|-----------------|----------------|------|
| Results reported on a "dry-weigh      | nt" basis       |            |              |         |          |                  |                 |                |      |
| Parameters                            | Results         | Units      | Repor        | t Limit | DF       | Prepared         | Analyzed        | CAS No.        | Qual |
| 8015 GCS THC-Diesel                   | Analytical Meth | od: EPA 80 | 015 Modified | Prepara | ation Me | ethod: EPA 3546  |                 |                |      |
| Diesel Components<br>Surrogates       | ND mg           | J/kg       |              | 6.5     | 1        | 08/16/13 16:33   | 08/19/13 22:22  | 68334-30-5     |      |
| n-Pentacosane (S)                     | 86 %            |            |              | 41-119  | 1        | 08/16/13 16:33   | 08/19/13 22:22  | 629-99-2       |      |
| Gasoline Range Organics               | Analytical Meth | od: EPA 80 | 015 Modified | Prepara | ation Me | ethod: EPA 5035A | /5030B          |                |      |
| Gasoline Range Organics<br>Surrogates | ND mg           | J/kg       |              | 6.4     | 1        | 08/21/13 09:38   | 08/22/13 02:25  | 8006-61-9      |      |
| 4-Bromofluorobenzene (S)              | 90 %            |            |              | 70-167  | 1        | 08/21/13 09:38   | 08/22/13 02:25  | 460-00-4       |      |
| Percent Moisture                      | Analytical Meth | od: ASTM   | D2974-87     |         |          |                  |                 |                |      |
| Percent Moisture                      | 22.6 %          |            |              | 0.10    | 1        |                  | 08/20/13 09:01  |                |      |



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## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-08 (3-4')                | Lab ID: 921     | 69157008    | Collected:   | 08/15/1 | 3 15:30  | ) Received: 08   | 8/16/13 14:35 N | Matrix: Solid |      |
|---------------------------------------|-----------------|-------------|--------------|---------|----------|------------------|-----------------|---------------|------|
| Results reported on a "dry-weigh      | nt" basis       |             |              |         |          |                  |                 |               |      |
| Parameters                            | Results         | Units       | Repor        | t Limit | DF       | Prepared         | Analyzed        | CAS No.       | Qual |
| 8015 GCS THC-Diesel                   | Analytical Meth | nod: EPA 80 | 015 Modified | Prepara | ation Me | ethod: EPA 3546  |                 |               |      |
| Diesel Components<br>Surrogates       | <b>8.1</b> mg   | g/kg        |              | 6.2     | 1        | 08/16/13 16:33   | 08/20/13 21:41  | 68334-30-5    |      |
| n-Pentacosane (S)                     | 88 %            |             |              | 41-119  | 1        | 08/16/13 16:33   | 08/20/13 21:41  | 629-99-2      |      |
| Gasoline Range Organics               | Analytical Meth | nod: EPA 80 | 015 Modified | Prepara | ation Me | ethod: EPA 5035A | /5030B          |               |      |
| Gasoline Range Organics<br>Surrogates | <b>5.5</b> mg   | g/kg        |              | 5.3     | 1        | 08/21/13 09:38   | 08/22/13 02:48  | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)              | 99 %            |             |              | 70-167  | 1        | 08/21/13 09:38   | 08/22/13 02:48  | 460-00-4      |      |
| Percent Moisture                      | Analytical Meth | nod: ASTM   | D2974-87     |         |          |                  |                 |               |      |
| Percent Moisture                      | 19.1 %          |             |              | 0.10    | 1        |                  | 08/20/13 09:01  |               |      |



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## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-09 (5-6')                | Lab ID: 921     | 69157009    | Collected:   | 08/15/1 | 3 14:00  | Received: 08     | /16/13 14:35 N | Aatrix: Solid |      |
|---------------------------------------|-----------------|-------------|--------------|---------|----------|------------------|----------------|---------------|------|
| Results reported on a "dry-weigh      | nt" basis       |             |              |         |          |                  |                |               |      |
| Parameters                            | Results         | Units       | Report       | Limit   | DF       | Prepared         | Analyzed       | CAS No.       | Qual |
| 8015 GCS THC-Diesel                   | Analytical Meth | nod: EPA 80 | 015 Modified | Prepara | ition Me | ethod: EPA 3546  |                |               |      |
| Diesel Components<br>Surrogates       | <b>13.5</b> mg  | g/kg        |              | 6.3     | 1        | 08/16/13 16:33   | 08/19/13 22:45 | 68334-30-5    |      |
| n-Pentacosane (S)                     | 83 %            |             | 4            | 1-119   | 1        | 08/16/13 16:33   | 08/19/13 22:45 | 629-99-2      |      |
| Gasoline Range Organics               | Analytical Meth | nod: EPA 80 | 015 Modified | Prepara | ition Me | ethod: EPA 5035A | /5030B         |               |      |
| Gasoline Range Organics<br>Surrogates | ND mg           | g/kg        |              | 7.0     | 1        | 08/21/13 09:38   | 08/22/13 03:11 | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)              | 99 %            |             | 7            | 0-167   | 1        | 08/21/13 09:38   | 08/22/13 03:11 | 460-00-4      |      |
| Percent Moisture                      | Analytical Meth | nod: ASTM   | D2974-87     |         |          |                  |                |               |      |
| Percent Moisture                      | 21.1 %          |             |              | 0.10    | 1        |                  | 08/20/13 09:02 |               |      |



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### ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-09 (7-8')                | Lab ID: 92169157     | 010 Collected: 08/15/   | 13 14:10 | Received: 08     | 3/16/13 14:35 N | Matrix: Solid |      |
|---------------------------------------|----------------------|-------------------------|----------|------------------|-----------------|---------------|------|
| Results reported on a "dry-weigl      | ht" basis            |                         |          |                  |                 |               |      |
| Parameters                            | Results U            | nits Report Limit       | DF       | Prepared         | Analyzed        | CAS No.       | Qual |
| 8015 GCS THC-Diesel                   | Analytical Method: E | PA 8015 Modified Prepar | ation Me | ethod: EPA 3546  |                 |               |      |
| Diesel Components<br>Surrogates       | ND mg/kg             | 5.9                     | 1        | 08/16/13 16:33   | 08/19/13 23:09  | 68334-30-5    |      |
| n-Pentacosane (S)                     | 79 %                 | 41-119                  | 1        | 08/16/13 16:33   | 08/19/13 23:09  | 629-99-2      |      |
| Gasoline Range Organics               | Analytical Method: E | PA 8015 Modified Prepar | ation Me | ethod: EPA 5035A | V5030B          |               |      |
| Gasoline Range Organics<br>Surrogates | ND mg/kg             | 5.1                     | 1        | 08/21/13 09:38   | 08/22/13 03:34  | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)              | 95 %                 | 70-167                  | 1        | 08/21/13 09:38   | 08/22/13 03:34  | 460-00-4      |      |
| Percent Moisture                      | Analytical Method: A | STM D2974-87            |          |                  |                 |               |      |
| Percent Moisture                      | 15.8 %               | 0.10                    | 1        |                  | 08/20/13 09:02  |               |      |



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## ANALYTICAL RESULTS

#### Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

| Sample: DPT2-10 (3-4')                       | Lab ID: 92169    | 157011    | Collected: 08/   | 15/13  | 12:00 | Received: 08    | /16/13 14:35 N | latrix: Solid |      |
|--|------------------|-----------|------------------|--------|-------|-----------------|----------------|---------------|------|
| Results reported on a "dry-weight            | t" basis         |           |                  |        |       |                 |                |               |      |
| Parameters                                   | Results          | Units     | Report Lim       | it     | DF    | Prepared        | Analyzed       | CAS No.       | Qual |
| 8015 GCS THC-Diesel                          | Analytical Metho | d: EPA 80 | 015 Modified Pre | oarati | on Me | thod: EPA 3546  |                |               |      |
| Diesel Components<br>Surrogates              | <b>6.5</b> mg/ł  | kg        | 5                | .8     | 1     | 08/16/13 16:33  | 08/19/13 23:09 | 68334-30-5    |      |
| n-Pentacosane (S)                            | 85 %             |           | 41-1             | 19     | 1     | 08/16/13 16:33  | 08/19/13 23:09 | 629-99-2      |      |
| Gasoline Range Organics                      | Analytical Metho | d: EPA 80 | 015 Modified Pre | oarati | on Me | thod: EPA 5035A | /5030B         |               |      |
| Gasoline Range Organics<br><i>Surrogates</i> | ND mg/ł          | kg        | 2                | .7     | 1     | 08/21/13 09:38  | 08/22/13 03:57 | 8006-61-9     |      |
| 4-Bromofluorobenzene (S)                     | 97 %             |           | 70-1             | 67     | 1     | 08/21/13 09:38  | 08/22/13 03:57 | 460-00-4      |      |
| Percent Moisture                             | Analytical Metho | d: ASTM   | D2974-87         |        |       |                 |                |               |      |
| Percent Moisture                             | <b>14.2</b> %    |           | 0.               | 10     | 1     |                 | 08/20/13 09:03 |               |      |



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## **QUALITY CONTROL DATA**

| •  | Midway Tra<br>92169157                                     | ading WBS: 41                                    | 582.1.1                       |                   |                                   |                   |  |  |                          |                 |      |      |
|--|--|--|-------------------------------|-------------------|-----------------------------------|-------------------|--|--|--------------------------|-----------------|------|------|
| QC Batch:  | GCV/722  | 20   |                               | Analys            | is Method:                        | : E               | PA 8015 Mo                                     | dified                                     |                          |                 |      |      |
| QC Batch Method:   | EPA 503  | 5A/5030B   |                               | Analys            | is Descript                       | tion: G           | asoline Ran                                    | ge Organic                                 | s                        |                 |      |      |
| Associated Lab Samp  |  | 2169157001, 92<br>2169157008, 92                 |                               |                   |                                   |                   | 2169157005                                     | , 9216915 <sup>-</sup>                     | 7006, 9216               | 69157007,       |      |      |
| METHOD BLANK:  | 1033464  |  |                               | N                 | Aatrix: Soli                      | id                |  |  |                          |                 |      |      |
| Associated Lab Samp  |  | 2169157001, 92<br>2169157008, 92                 |                               | , 92169157        | 010, 92169                        | 9157011           | 2169157005                                     | i, 9216915 <sup>-</sup>                    | 7006, 9216               | 69157007,       |      |      |
| Parame   | eter   |  | Units                         | Blank<br>Resul    |                                   | eporting<br>Limit | Analyz   | ed   | Qualifiers               |                 |      |      |
| - araint   |  |  | 01                            |                   |                                   | -                 |  |  | quamere                  |                 |      |      |
| Casoline Range Orga  | anice  | ma/ka  |                               |                   | ND                                |                   |  |  |                          |                 |      |      |
| 0 0  |  | mg/kg<br>%                                       |                               |                   | ND<br>87                          | 6.0<br>70-167     |  |  |                          |                 |      |      |
| 4-Bromofluorobenzer  | ne (S)<br>TROL SAN<br>eter                                 | %<br>MPLE: 10334                                 | 65<br>Units                   | Spike<br>Conc.    | 87<br>LCS<br>Resu                 | 70-167            | 08/21/13 2<br>LCS<br>% Rec                     | 23:00<br>% Rec<br>Limits                   | Q                        | ualifiers       |      |      |
| 4-Bromofluorobenzer  | ne (S)<br>TROL SAN<br>eter<br>anics                        | %<br>MPLE: 10334                                 |                               | •                 | 87<br>LCS<br>Resu                 | 70-167            | 08/21/13 2                                     | 23:00<br>% Rec<br>Limits<br>70             |                          | ualifiers       | -    |      |
| 4-Bromofluorobenzer  | ne (S)<br>TROL SAM<br>eter<br>anics<br>ne (S)              | %<br>MPLE: 10334<br>                             | Units                         | 49.7              | 87<br>LCS<br>Resu                 | 70-167            | 08/21/13 2<br>LCS<br>% Rec<br>111              | 23:00<br>% Rec<br>Limits<br>70             | Q<br>-165                | ualifiers       | -    |      |
| 4-Bromofluorobenzer  | ne (S)<br>TROL SAM<br>eter<br>anics<br>ne (S)              | %<br>MPLE: 10334<br>                             | Units                         | 49.7              | 87<br>LCS<br>Resu                 | 70-167            | 08/21/13 2<br>LCS<br>% Rec<br>111              | 23:00<br>% Rec<br>Limits<br>70             | Q<br>-165                | ualifiers       | -    |      |
| 4-Bromofluorobenzer<br>LABORATORY CON<br>Parame<br>Gasoline Range Orga<br>4-Bromofluorobenzer<br>MATRIX SPIKE & MA   | ne (S)<br>TROL SAM<br>eter<br>anics<br>ne (S)<br>ATRIX SPI | WPLE: 10334<br>mg/kg<br>%<br>KE DUPLICATE<br>921 | Units<br>E: 10334<br>69157002 | 66<br>MS<br>Spike | 87<br>LCS<br>Resu<br>MSD<br>Spike | 70-167            | 08/21/13 2<br>LCS<br>% Rec<br>111<br>90<br>MSD | 23:00<br>% Rec<br>Limits<br>70<br>70<br>MS | Q<br>-165<br>-167<br>MSD | % Rec           |      |      |
| Gasoline Range Orga<br>4-Bromofluorobenzer<br>LABORATORY CON<br>Parame<br>Gasoline Range Orga<br>4-Bromofluorobenzer<br>MATRIX SPIKE & MA<br>Paramete<br>Gasoline Range Orga | ne (S)<br>TROL SAM<br>eter<br>anics<br>ne (S)<br>ATRIX SPI | MPLE: 10334                                      | Units<br>E: 10334             | 66<br>MS          | 87<br>LCS<br>Resu<br>MSD          | 70-167            | 08/21/13 2<br>LCS<br>% Rec<br>111<br>90        | 23:00<br>% Rec<br>Limits<br>70<br>70       | Q<br>-165<br>-167        | % Rec<br>Limits | RPD1 | Qual |



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## **QUALITY CONTROL DATA**

| Project:   | Midway Trading V       | VBS: 41                                      | 582.1.1                                 |                                    |                                   |                                       |   |  |                     |                           |     |      |
|--|------------------------|--|---|------------------------------------|-----------------------------------|---------------------------------------|---|--|---------------------|---------------------------|-----|------|
| Pace Project No .:   | 92169157               |  |   |                                    |                                   |                                       |   |  |                     |                           |     |      |
| QC Batch:  | OEXT/23489             |  |   | Analys                             | is Method:                        | E                                     | PA 8015 Mo                                  | dified                                     |                     |                           |     |      |
| QC Batch Method:   | EPA 3546               |  |   | Analys                             | is Descript                       | ion: 80                               | 015 Solid G                                 | CSV  |                     |                           |     |      |
| Associated Lab Sam   |                        |  |   | , 92169157<br>, 92169157           |                                   |                                       | 2169157005                                  | 5, 9216915                                 | 7006, 921           | 69157007,                 |     |      |
| METHOD BLANK:  | 1031122                |  |   | N                                  | 1atrix: Soli                      | d                                     |   |  |                     |                           |     |      |
| Associated Lab Sam   |                        | ,  |   | , 92169157                         | 010, 92169                        | 9157011                               | 2169157005                                  | 5, 9216915                                 | 7006, 921           | 69157007,                 |     |      |
| Dorom  | otor                   |  | Units                                   | Blank<br>Result                    |                                   | eporting<br>Limit                     | Analyz                                      | od   | Qualifiers          |                           |     |      |
|  | elei                   |  | Units                                   | Resul                              |                                   |                                       |   |  | Quaimers            |                           |     |      |
| Param  |                        |  |   |                                    |                                   |                                       |   |  |                     |                           |     |      |
| Diesel Components<br>n-Pentacosane (S)   |                        | mg/kg<br>%                                   |   |                                    | ND<br>86                          | 5.0<br>41-119                         |   |  |                     |                           |     |      |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON   |                        | %<br>103112                                  | -                                       | Spike                              | 86<br>LCS                         | 41-119                                | 08/19/13                                    | 18:51<br>% Rec                             |                     | Jualifiers                |     |      |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON<br>Param  |                        | %<br>103112                                  | 23<br>Units                             | Conc.                              | 86                                | 41-119                                | 08/19/13<br>LCS<br>% Rec                    | 18:51<br>% Rec<br>Limits                   | C                   | Qualifiers                |     |      |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON   |                        | %<br>103112                                  | -                                       | •                                  | 86<br>LCS                         | 41-119                                | 08/19/13                                    | 18:51<br>% Rec<br>Limits<br>49             |                     | Qualifiers                |     |      |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON<br>Param<br>Diesel Components   | eter                   | %<br>103112<br>mg/kg<br>%                    | Units                                   | 66.7                               | 86<br>LCS                         | 41-119                                | 08/19/13<br>LCS<br>% Rec<br>85              | 18:51<br>% Rec<br>Limits<br>49             | -113                | Qualifiers                | -   |      |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON<br>Param<br>Diesel Components<br>n-Pentacosane (S)                      | eter                   | %<br>103112<br>mg/kg<br>%<br>PLICATE         | Units<br>E: 103112                      | 24<br>MS                           | 86<br>LCS                         | 41-119<br>It                          | 08/19/13<br>LCS<br>% Rec<br>85<br>86        | 18:51<br>% Rec<br>Limits<br>49<br>41       | -113<br>-119        |                           |     |      |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON<br>Param<br>Diesel Components<br>n-Pentacosane (S)<br>MATRIX SPIKE & Ma | eter<br>ATRIX SPIKE DU | %<br>103112<br>mg/kg<br>%<br>PLICATE<br>9210 | Units<br>E: 103112<br>69131001          | Conc.<br>66.7<br>24<br>MS<br>Spike | 86<br>LCS<br>Resu<br>MSD<br>Spike | 41-119<br>It<br>56.9<br>1031125<br>MS | 08/19/13<br>LCS<br>% Rec<br>85<br>86<br>MSD | 18:51<br>% Rec<br>Limits<br>49<br>41<br>MS | -113<br>-119<br>MSD | % Rec                     |     |      |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON<br>Param<br>Diesel Components<br>n-Pentacosane (S)                      | eter<br>ATRIX SPIKE DU | %<br>103112<br>mg/kg<br>%<br>PLICATE         | Units<br>: 103112<br>69131001<br>Result | 24<br>MS                           | 86<br>LCS<br>Resu<br>MSD          | 41-119<br>It                          | 08/19/13<br>LCS<br>% Rec<br>85<br>86        | 18:51<br>% Rec<br>Limits<br>49<br>41       | -113<br>-119        |                           | RPD | Qual |
| Diesel Components<br>n-Pentacosane (S)<br>LABORATORY CON<br>Param<br>Diesel Components<br>n-Pentacosane (S)<br>MATRIX SPIKE & Ma | eter<br>ATRIX SPIKE DU | %<br>103112<br>                              | Units<br>E: 103112<br>69131001          | Conc.<br>66.7<br>24<br>MS<br>Spike | 86<br>LCS<br>Resu<br>MSD<br>Spike | 41-119<br>It<br>56.9<br>1031125<br>MS | 08/19/13<br>LCS<br>% Rec<br>85<br>86<br>MSD | 18:51<br>% Rec<br>Limits<br>49<br>41<br>MS | -113<br>-119<br>MSD | % Rec<br>Limits<br>10-146 |     | Qual |



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## **QUALITY CONTROL DATA**

| Project:           | Midway Trading \ | VBS: 41582.1.1 |  |            |               |        |                        |
|--------------------|------------------|----------------|--|------------|---------------|--------|------------------------|
| Pace Project No.:  | 92169157         |                |  |            |               |        |                        |
| QC Batch:          | PMST/5774        |                | Analysis Meth                              | od: /      | ASTM D2974-   | 87     |                        |
| QC Batch Method:   | ASTM D2974-8     | 7              | Analysis Desc                              | ription: I | Dry Weight/Pe | ercent | t Moisture             |
| Associated Lab Sar |                  | ,              | )2, 92169157003, 92<br>)9, 92169157010, 92 | ,          | 92169157005   | , 921  | 69157006, 92169157007, |
| SAMPLE DUPLICA     | TE: 1031636      |                |  |            |               |        |                        |
|                    |                  |                | 92169203001                                | Dup        |               |        |                        |
| Paran              | neter            | Units          | Result                                     | Result     | RPD           |        | Qualifiers             |
| Percent Moisture   |                  | %              | 24.7                                       | 24.        | 7             | 0      |                        |
| SAMPLE DUPLICA     | TE: 1031637      |                |  |            |               |        |                        |
|                    |                  |                | 92169070010                                | Dup        |               |        |                        |
| Parar              | neter            | Units          | Result                                     | Result     | RPD           |        | Qualifiers             |
| Percent Moisture   |                  | %              | 10.1                                       | 1          | 0             | 1      |                        |



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## QUALIFIERS

Project: Midway Trading WBS: 41582.1.1

Pace Project No.: 92169157

#### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to changes in sample preparation, dilution of the sample aliquot, or moisture content.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PRL - Pace Reporting Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine (8270 listed analyte) decomposes to Azobenzene.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Acid preservation may not be appropriate for 2-Chloroethylvinyl ether, Styrene, and Vinyl chloride.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

#### LABORATORIES

PASI-C Pace Analytical Services - Charlotte



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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Midway Trading WBS: 41582.1.1 Pace Project No.: 92169157

| Lab ID      | Sample ID          | QC Batch Method | QC Batch   | Analytical Method | Analytical<br>Batch |
|-------------|--------------------|-----------------|------------|-------------------|---------------------|
| 92169157001 | DPT2-01 (7-8')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157002 | DPT2-02 (1-2')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157003 | DPT2-03 (1-2')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157004 | DPT2-04 (2.5-3.5') | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157005 | DPT2-05 (3-4')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157006 | DPT2-06 (2-3.5')   | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157007 | DPT2-07 (5-6')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157008 | DPT2-08 (3-4')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157009 | DPT2-09 (5-6')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157010 | DPT2-09 (7-8')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157011 | DPT2-10 (3-4')     | EPA 3546        | OEXT/23489 | EPA 8015 Modified | GCSV/15353          |
| 92169157001 | DPT2-01 (7-8')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157002 | DPT2-02 (1-2')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157003 | DPT2-03 (1-2')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157004 | DPT2-04 (2.5-3.5') | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157005 | DPT2-05 (3-4')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157006 | DPT2-06 (2-3.5')   | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157007 | DPT2-07 (5-6')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157008 | DPT2-08 (3-4')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157009 | DPT2-09 (5-6')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157010 | DPT2-09 (7-8')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157011 | DPT2-10 (3-4')     | EPA 5035A/5030B | GCV/7220   | EPA 8015 Modified | GCV/7223            |
| 92169157001 | DPT2-01 (7-8')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157002 | DPT2-02 (1-2')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157003 | DPT2-03 (1-2')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157004 | DPT2-04 (2.5-3.5') | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157005 | DPT2-05 (3-4')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157006 | DPT2-06 (2-3.5')   | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157007 | DPT2-07 (5-6')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157008 | DPT2-08 (3-4')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157009 | DPT2-09 (5-6')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157010 | DPT2-09 (7-8')     | ASTM D2974-87   | PMST/5774  |                   |                     |
| 92169157011 | DPT2-10 (3-4')     | ASTM D2974-87   | PMST/5774  |                   |                     |

| Pace Analytical*  | Sample Condition Upon   |                     | Page 1 of 2  |
|---|---|---------------------|--|
|   | Document Nu<br>F-CHR-CS-03-   |                     | Issuing Authority:                                 |
| Client Name: Cuttin / ()  | CDOT  |                     | Pace Huntersville Quality Office                   |
|   | ersville  | Eden                | Raleigh  |
| Courier: 🗌 Fed Ex 🗌 UPS 🗌 USF   | PS Client Commercia   | Pace Other          | Optional   |
| Custody Seal on Cooler/Box Present  | t: 🗌 yes 🗹 no 🛛 Sea   | ls intact: 🗌 yes    | no Proj. Due Date:<br>Proj. Name:                  |
| Packing Material: 🗹 Bubble Wrap   |   | Other               |  |
| Thermometer Used: IR Gun T1102  |   |                     | Samples on ice, cooling process has begun          |
| O C   |   | No Correction       |  |
| Corrected Cooler Temp.: <u>3,9</u>  | C Biological Tissu  | e is Frozen: Yes No | Date and Initials of person examining<br>contents: |
| Temp should be above freezing to 6°C  |   | Comments:           |  |
| Chain of Custody Present:   | ÍYes □No □N/  |                     |  |
| Chain of Custody Filled Out:  |   | A 2.                |  |
| Chain of Custody Relinquished:  |   | A 3.                |  |
| Sampler Name & Signature on COC:  | 1   | A 4.                |  |
| Samples Arrived within Hold Time:   |   |                     |  |
| Short Hold Time Analysis (<72hr):   | Yes ☑No □N/   |                     |  |
| Rush Turn Around Time Requested:  |   | A 7.                |  |
| Sufficient Volume:  |   | A 8.                |  |
| Correct Containers Used:  |   | A 9.                |  |
| -Pace Containers Used:  | QYes □No □N   | A                   |  |
| Containers Intact:  | /   | A 10.               |  |
| Filtered volume received for Dissolved  |   | A 11.               |  |
| Sample Labels match COC:  | □Yes ☑No □N   | A 12. Sample #7 6   | wille time is 1413                                 |
| -Includes date/time/ID/Analysis<br>All containers needing preservation have been    | Matrix:   |                     |  |
| s in containers needing preservation have been                                      | Tchecked.<br>Yes No No  | A 13.               |  |
| All containers needing preservation are four<br>compliance with EPA recommendation. | nd to be in Yes No  | Ά                   |  |
| exceptions: VOA, coliform, TOC, O&G, WI-DRO   | (water) 🛛 Yes 🖓 No  |                     | ·  |
| Samples checked for dechlorination:   | □Yes □No ☑N   | 'A 14.              |  |
| Headspace in VOA Vials ( >6mm):   | □Yes □No □/N  | <sup>/A</sup> 15.   |  |
| Trip Blank Present:   | □Yes □No ☑N   | <sup>/A</sup> 16.   |  |
| Trip Blank Custody Seals Present  | □Yes □No ØN   | /A                  |  |
| Pace Trip Blank Lot # (if purchased):   |   |                     |  |
| Client Notification/ Resolution:  |   |                     | Field Data Required? Y / N                         |
| Person Contacted:   | Dat   | e/Time:             |  |
| Comments/ Resolution:   |   |                     |  |
|   |   |                     |  |
| SCURF Review: PMB   | Date: 8-10-13   |                     | Place label here                                   |
| SRF Review: AMB   | Date: 8-10-13   | WO# : 9             | 2169157  |
| Note: Whenever there is a discrepancy a<br>samples, a copy of this form will be set | affecting North Carolina compliance<br>nt to the North Carolina DEHNR |                     |  |
| Certification Office (i.e out of hold, inc  | correct preservative, out of temp,                                    |                     |  |
| incorrect cont  | ands)   | 92169157            |  |

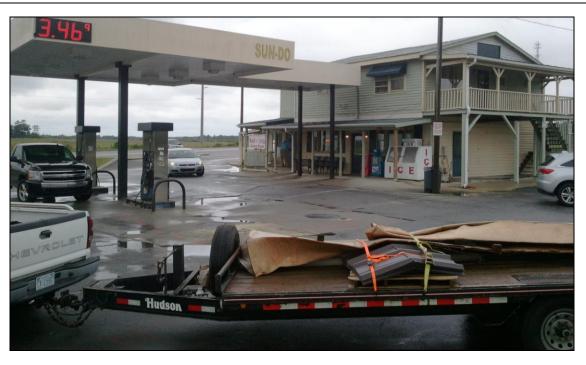
| F-ALL-Q-020rev.07, 15-May-2007                                     |                   |               |  | for any invoices not   | of 1.5% per month      | eing to late charges       | ent terms and agre                   | ay paym       | 's NET 30 c                     | form you are accepting Pace    | *Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days. |           |
|--|-------------------|---------------|--|--|------------------------|----------------------------|--------------------------------------|---------------|---------------------------------|--------------------------------|--|-----------|
| C<br>Sea<br>Sam  | 2013<br>Te        |               | (MM/DD/YY): 08/15  | Sert   | SIGNATURE of SAMPLER:  | SIGNATURE                  |                                      |               |                                 |                                |  |           |
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| N)<br>dy<br>ooler<br>)   | , °C              |               | \$   | )  | ID SIGNATURE           | SAMPLER NAME AND SIGNATURE | SAM                                  |               |                                 | -                              |  |           |
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| T OTHER  | RCRA              | X UST         | cilo T   | Pace Quote N<br>Reference:   | Brunswick              | 21.18                      | 41583                                |               | Purchase Order No.:             | -                              | Email To:<br>beg. ashba cattinusa.co   | Email     |
| ATER DRINKING WATER  | ES GROUND WATER   | NPDES         |  | Address:   |                        | 814 - 148 -                |                                      |               |                                 |                                | Wilmington, NC 28405   | 3         |
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| of /   | Page:             |               |  | Section C  |                        |                            |                                      |               | ם.<br>ס                         | <b>C</b> pot                   |  | Sect      |
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# APPENDIX C

# PHOTOGRAPHS



From near corner of Southport Supply Rd. (NC 211) and Midway Rd (SR 1500) looking west.



From near corner of Southport Supply Rd. (NC 211) and Midway Rd (SR 1500) looking northwest.



From near corner of Southport Supply Rd. (NC 211) and Midway Rd (SR 1500) looking west.

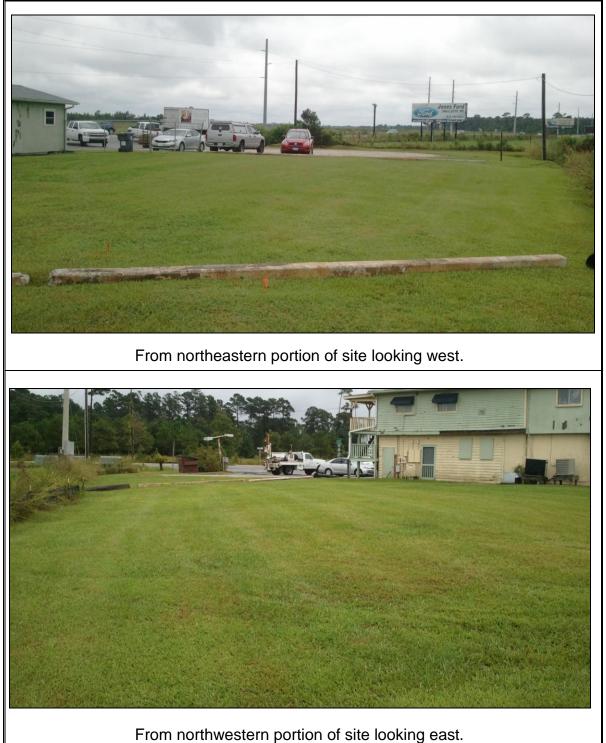


From near northeast property corner along Midway Rd (SR 1500) looking west along northern property line.



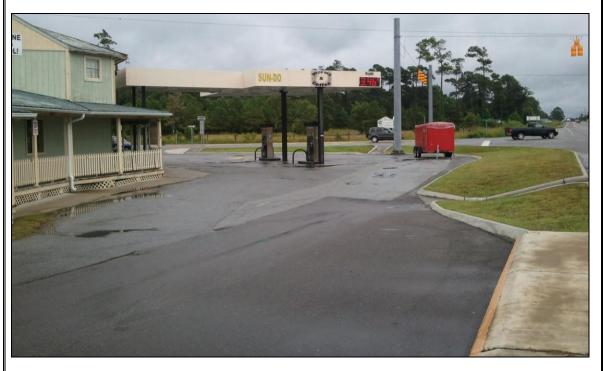
From northeastern portion of site looking south.







From northwestern portion of site looking southeast.



From southwestern portion of site near Southport Supply Rd. (NC 211) looking east.

# APPENDIX D

SCHNABEL GEOPHYSICAL REPORT



September 4, 2013

Mr. Richard Garrett, LG Catlin Engineers and Scientists, Inc. P.O. Box 10279 Wilmington, NC 28404-0279

RE: State Project: R-5021 WBS Element: 41582.1.1 County: Brunswick Description: NC 211 from SR 1500 (Midway Road) to NC 87

## Subject: Project 11821014.31, Report on Geophysical Surveys Parcel 117, Michael and Carole Richards Property, Bolivia, North Carolina

Dear Mr. Garrett:

**SCHNABEL ENGINEERING SOUTH, PC** (Schnabel) is pleased to present this report on the geophysical surveys we performed on the subject property. The report includes two 11x17 color figures and four 8.5x11 color figures. This study was performed in accordance with our proposal for Geophysical Surveys to Locate Possible USTs dated August 5, 2013, as approved by Terry Farr on August 7, 2013, and our agreement dated June 2, 2011. Cyrus Parker provided a verbal notice to proceed on August 6, 2013.

## INTRODUCTION

The field work described in this report was performed on August 7 and August 13, 2013, by Schnabel under our 2011 contract with the NCDOT. The purpose of the geophysical surveys is to evaluate the potential presence of metal underground storage tanks (USTs) in the accessible areas of Parcel 117. Photographs of the property are included on Figure 1. The property is located in the northwest quadrant of NC 211 (Southport Supply Road SE) and SR 1500 (Midway Road SE), in Bolivia, NC (3296 Southport Supply Road SE).

The geophysical surveys consisted of an electromagnetic (EM) induction survey and a ground penetrating radar (GPR) survey. The EM survey was performed using a Geonics EM61-MK2 instrument. The EM61 is a time domain metal detector that stores data digitally for later processing and review. Sensitivity to metallic objects is dependent on the size, depth, and orientation of the buried object and the amount of noise (i.e. response from spurious metallic objects) in the area. The EM61 can generally observe a single buried 55 gallon drum at a depth of 10 feet or less. The EM61 makes measurements by creating an

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electromagnetic pulse and then measuring the response from metallic objects with time after the pulse is generated. We recorded the response at several times after the pulse to help evaluate relative size and depth of metallic objects in the earth.

The GPR survey was performed over selected EM61 anomalies using a Geophysical Survey Systems SIR-3000 system equipped with a 400 MHz antenna to further evaluate EM responses that could indicate a potential UST.

Photographs of the equipment used are shown on Figure 2.

## FIELD METHODOLOGY

Locations of geophysical data points were obtained using a sub-meter Trimble Pro-XRS differential global positioning system (DGPS). References to direction and location in this report are based on the US State Plane 1983 System, North Carolina 3200 Zone, using the NAD 83 datum, with units in US survey feet. We recorded the locations of existing site features (metal objects, signs, etc.) with the DGPS for later correlation with the geophysical data and a site plan provided by the NCDOT.

The EM61 data were collected along parallel survey lines spaced approximately 2.5 feet apart. The EM61 and DGPS data were recorded digitally using a field computer and later transferred to a desktop computer for data processing. The GPR data were collected along survey lines spaced approximately one to two feet apart in orthogonal directions over anomalous EM readings not attributed to cultural features. The GPR data were reviewed in the field to evaluate the possible presence of USTs. The GPR data also were recorded digitally and later transferred to a desktop computer for further review.

## **DISCUSSION OF RESULTS**

The contoured EM61 data collected over Parcel 117 and the GPR survey area locations are shown on Figure 3, EM61 Early Time Gate Response, and Figure 4, EM61 Differential Response. Areas outside the colored, contoured EM61 data were not surveyed. Early time data refer to the response measured at a short time after the initial EM pulse is generated. Early time data are sensitive to all metal objects, small or large and shallow or deep, within the sensitivity range of the instrument. Differential data represent the difference in response between the top and bottom coils of the EM61 instrument at a later time after the initial pulse than early time data. Differential data naturally tend to filter out the effect of surface and very shallowly buried metallic objects. Typically, the differential response emphasizes anomalies from deeper and larger objects such as USTs.

The EM data contain multiple anomalies on the site, most of which appear to be the result of buried utilities, small pieces of metal at the ground surface or at shallow depths, or metal structures at the ground surface, including signs, guy wires, reinforced concrete slabs, etc. However, we collected GPR data over several EM anomalies of an unknown cause as shown on Figures 3 and 4 to further investigate the EM anomalies. The GPR data collected near the southeastern corner of Parcel 117 over the tank pit area indicated the presence of two known USTs, as shown on Figures 3 and 4. The identification of Known UST Nos. 1 and 2 was selected in accordance with the anomaly categories provided by the NCDOT in their letter, dated May 19, 2009, entitled "Geophysical Surveys to Identify USTs". Example GPR images from lines oriented over the marked locations of Known UST Nos. 1 and 2 are shown on

Figure 5. The GPR data suggest the tops of Known UST Nos. 1 and 2 are approximately 3.0 to 4.0 feet below ground surface and that the known USTs are about 8 feet in diameter and about 21.5 feet long, equivalent to a capacity of a 8000 gallon UST. Photographs of the approximate locations of the known USTs that were marked in the field are included on Figure 6.

## CONCLUSIONS

As shown in Figures 3 and 4, the EM data we collected at Parcel 117 cover most of the planned survey area with the exception of small vegetated areas on the eastern and western portions of the site, in addition to other inaccessible areas where there are buildings and other obstacles. The EM data include responses from several visible metallic objects at grade (e.g. signs and storm sewer inlets) and reinforced concrete.

The geophysical data indicate the presence of two known USTs outside the existing right-of-way on Parcel 117. The EM and GPR data suggest Known UST Nos. 1 and 2 are about the size of a 8000-gallon capacity UST and the tops are about 3.0 to 4.0 feet below ground surface.

## LIMITATIONS

These services have been performed and this report prepared for Catlin Engineers and Scientists, Inc. and the North Carolina Department of Transportation in accordance with generally accepted guidelines for conducting geophysical surveys. It is generally recognized that the results of geophysical surveys are non-unique and may not represent actual subsurface conditions.

We appreciate the opportunity to have provided these services. Please call if you need additional information or have any questions.

Sincerely,

SCHNABEL ENGINEERING SOUTH, PC

What

James W. Whitt, PG Senior Staff Geophysicist

Gary D. Rogers, PG Senior Associate

JWW:GDR Attachments: Figures (6) CC: NCDOT, Terry Fox

FILE: 6:/2011-SDE-JOBS/11821014\_00\_NCDOT\_2011\_GEOTECHNICAL\_UNIT\_SERVICES/11821014\_31\_R-5021\_BRUNSWICK\_COUNTY/REPORT/SCHNABEL GEOPHYSICAL REPORT ON PARCEL 117 (R-5021).DOCX

Attachments:

Figure 1 - Parcel 117 Site Photos

Figure 2 - Photos of Geophysical Equipment Used

Figure 3 - Parcel 117 EM61 Early Time Gate Response

Figure 4 - Parcel 117 EM61 Differential Response

Figure 5 - Parcel 117 Example GPR Images

Figure 6 - Parcel 117 Photos of Known UST Locations



Parcel 117 (Michael & Carole Richards Property), looking northeast



Parcel 117 (Michael & Carole Richards Property), looking northwest



STATE PROJECT R-5021 NC DEPT. OF TRANSPORTATION BRUNSWICK COUNTY, NC PROJECT NO. 11821014.31

PARCEL 117 SITE PHOTOS

FIGURE 1



Geonics EM61-MK2 Metal Detector with Trimble DGPS Unit



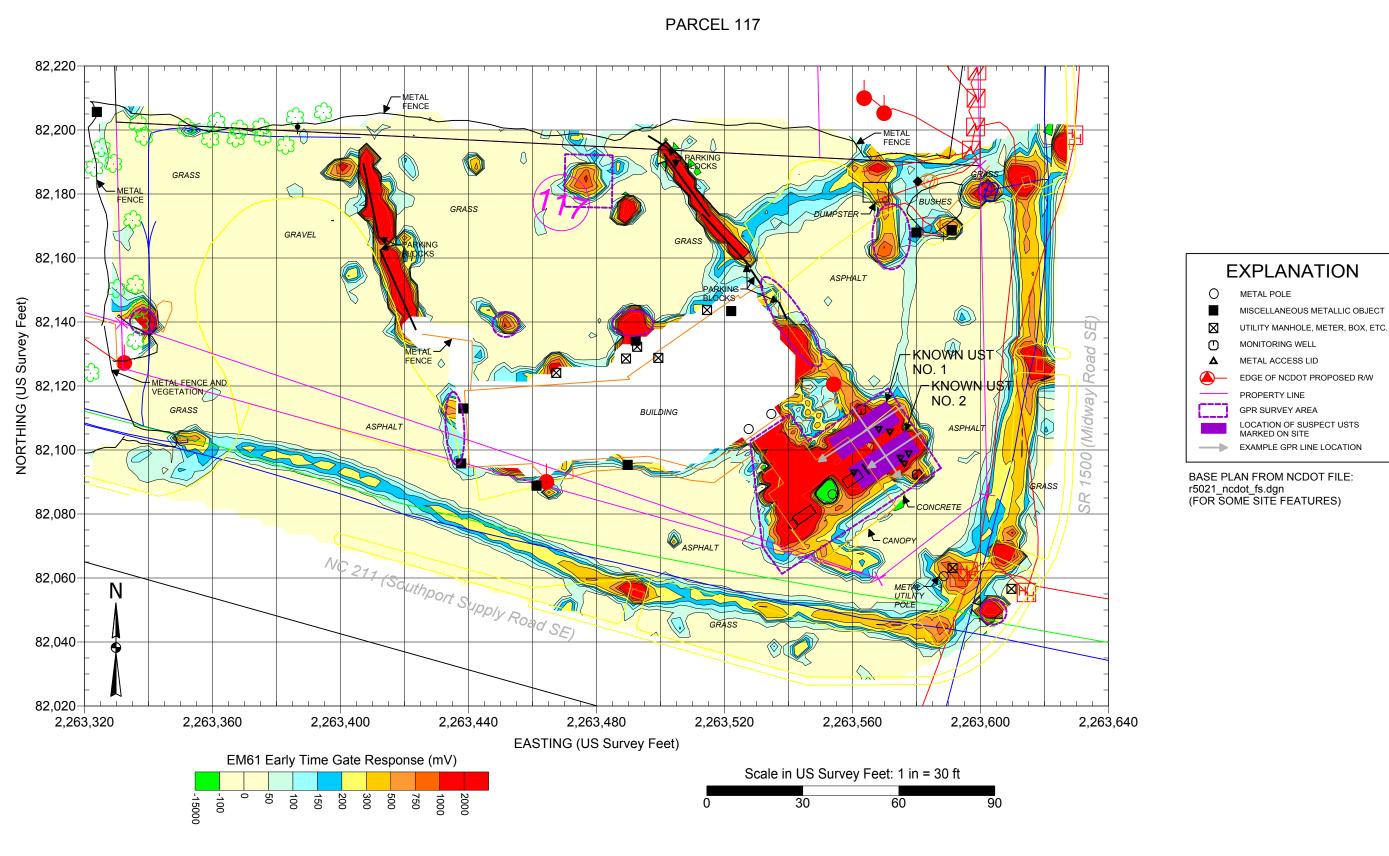
GSSI SIR-3000 Ground-Penetrating Radar with 400 MHz Antenna

Note: Stock photographs – not taken on site.



STATE PROJECT R-5021 NC DEPT. OF TRANSPORTATION BRUNSWICK COUNTY, NC PROJECT NO. 11821014.31 PHOTOS OF GEOPHYSICAL EQUIPMENT USED

FIGURE 2

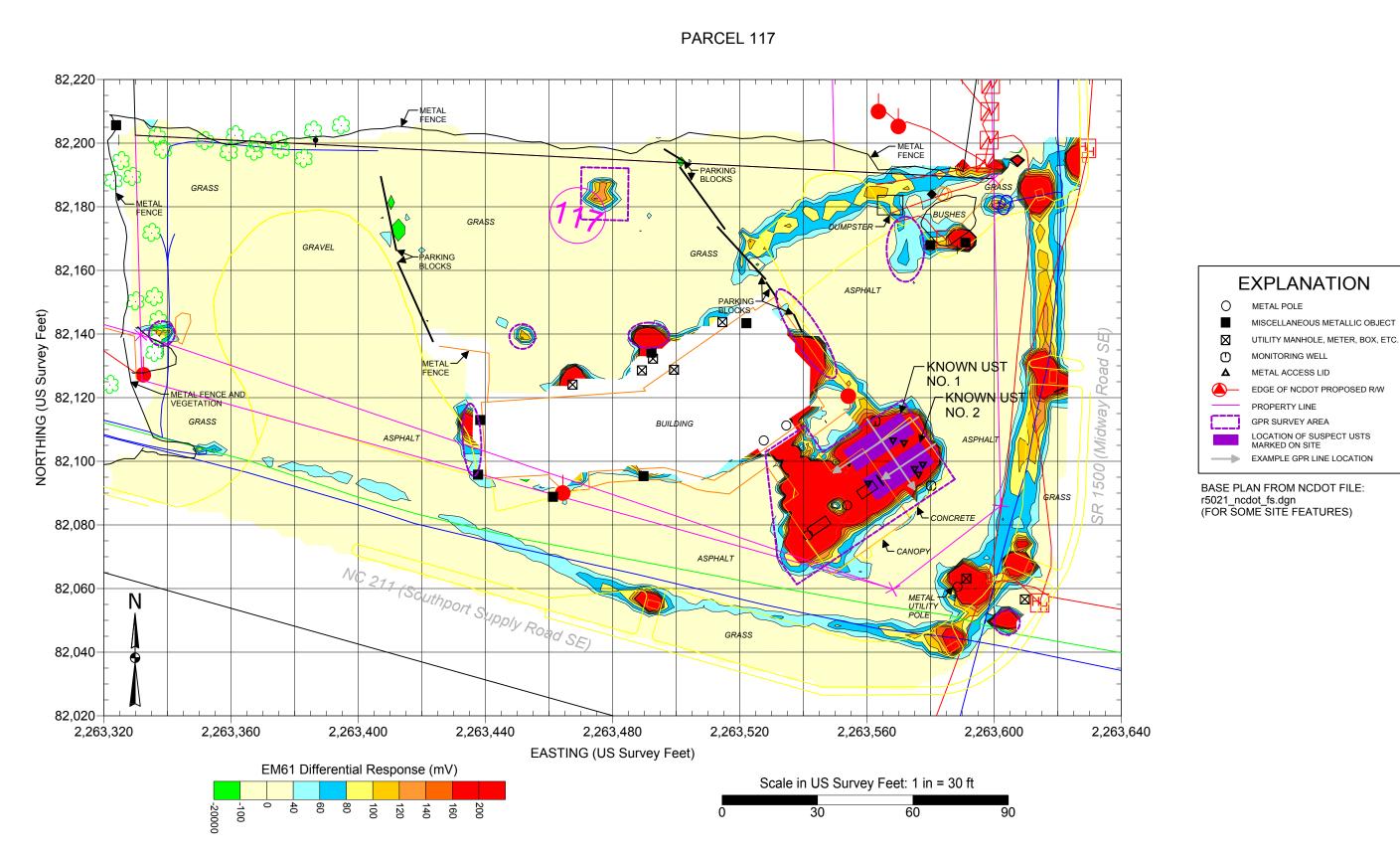


Note: The contour plot shows the earliest and more sensitive time gate of the EM61 bottom coil/channel in millivolts (mV). The EM data were collected on August 7 and August 13, 2013, using a Geonics EM61-MK2 instrument. Positioning for the EM61 survey was provided using a submeter Trimble ProXRS DGPS system. Coordinates are in the US State Plane 1983 System, North Carolina Zone 3200, using the NAD 1983 datum. GPR data were acquired on August 13, 2013, using a Geophysical Survey Systems SIR 3000 equipped with a 400 MHz antenna.



STATE PROJECT R-5021 NC DEPARTMENT OF TRANSPORTATION BRUNSWICK COUNTY, NC PROJECT NO. 11821014.31



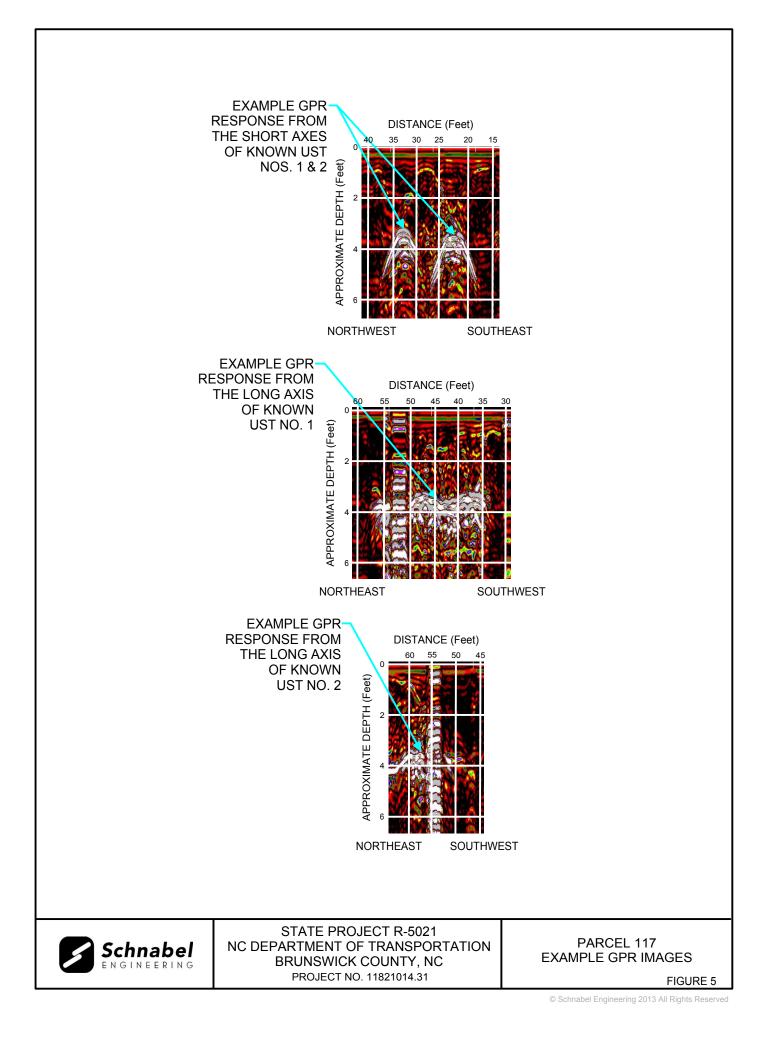


Note: The contour plot shows the difference, in millivolts (mV), between the readings from the top and bottom coils of the EM61. The difference is taken to reduce the effect of shallow metal objects and emphasize anomalies caused by deeper metallic objects, such as drums and tanks. The EM data were collected on August 7 and August 13, 2013, using a Geonics EM61-MK2 instrument. Positioning for the EM61 survey was provided using a submeter Trimble ProXRS DGPS system. Coordinates are in the US State Plane 1983 System, North Carolina 3200 Zone, using the NAD 1983 datum. GPR data were acquired on August 13, 2013, using a Geophysical Survey Systems SIR 3000 equipped with a 400 MHz antenna.



STATE PROJECT R-5021 NC DEPARTMENT OF TRANSPORTATION BRUNSWICK COUNTY, NC PROJECT NO. 11821014.31







Parcel 117 (Michael & Carole Richards Property), looking southwest. Photo shows approximate marked location of Known USTs Nos. 1 & 2 near the southeast corner of the parcel.



Parcel 117 (Michael & Carole Richards Property), looking northwest. Photo shows approximate marked location of Known USTs Nos. 1 & 2 near the southeast corner of the parcel.



STATE PROJECT R-5021 NC DEPT. OF TRANSPORTATION BRUNSWICK CO., NORTH CAROLINA PROJECT NO. 11821014.31

PARCEL 117 PHOTOS OF KNOWN UST LOCATIONS FIGURE 6