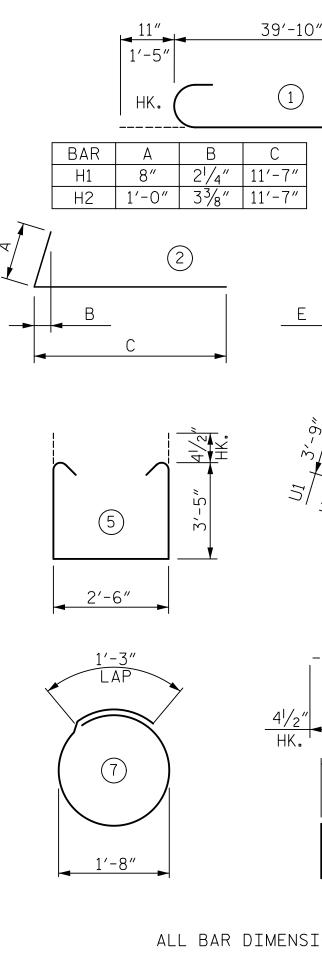


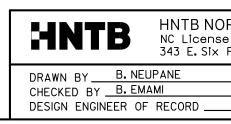
PLAN

BLOCKOUT IN WINGWALL



NOTES: The top surface of the end bent cap, except the bearing area, shall be raked to a depth of $\frac{1}{4}$ ".

ELEVATION



| BAR TYPES | BILL OF REINFORCING | | | | | | |
|--|---|-----------|-----------|-------|---------|--------|--|
| 39'-10" | END BENT 1 | | | | | | |
| 1'-5" B6 | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| | B1 | 6 | #8 | 1 | 41'-8" | 668 | |
| (<u>1</u>) HK. | B2 | 32 | #4 | STR. | 21'-2" | 452 | |
| | B3 | 9 | #4 | STR. | 3'-6" | 21 | |
| B C BAR D E F | B4 | 6 | #4 | STR. | 9'-0" | 36 | |
| 2 ¹ / ₄ " 11'-7" H5 8" 2 ¹ / ₄ " 17'-10" | B5 | 6 | #4 | STR. | 13'-1" | 52 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | B6 | 8 | #10 | 1 | 42'-8" | 1,469 | |
| | D1 | 56 | #5 | STR. | 6'-5″ | 375 | |
| $\langle \rangle$ (3) | D2 | 16 | #5 | STR. | 8'-3" | 138 | |
| | | | | | | | |
| | H1 | 7 | #4 | 2 | 12'-3″ | 57 | |
| E | H2 | 12 | #6 | 2 | 12'-7" | 227 | |
| F | H3 | 5 | #4 | STR. | 13'-3" | 44 | |
| | H4 | 9 | #6 | STR. | 13'-0" | 176 | |
| <u>U1 1'-05/8</u> " | H5 | 11 | #4 | 3 | 18'-6" | 136 | |
| <u>U2</u> 9 ¹ / ₄ ″ | H6 | 20 | #7 | 3 | 19'-3" | 787 | |
| | | 20 | | 0 | | | |
| $ \begin{array}{c} & & & \\ & & & \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} & & \\ & \\ \end{array} \\ \end{array}$ | S1 | 100 | #4 | 5 | 10'-1" | 674 | |
| | S2 | 100 | #4 | 6 | 3'-3" | 217 | |
| | S3 | 28 | #4 | 7 | 6'-6" | 122 | |
| $U_1 = 2' - 8''_1$ | S3S4 | 15 | #4 | 8 | 7'-0" | 70 | |
| | 5 | 15 | | 0 | | 10 | |
| <u>U2</u> <u>3'-8"</u> | V1 | 32 | #5 | STR. | 10'-1" | 337 | |
| | V2 | 43 | #5 | STR. | 9'-4" | 419 | |
| < | | | | | | | |
| | U1 | 7 | #5 | 4 | 10'-2" | 74 | |
| | U2 | 7 | #5 | 4 | 9'-2" | 67 | |
| 4 ¹ / ₂ " | QUANTITIES | | | | | | |
| 3'-6" | EPOXY CO |)ATED REI | INFORCING | STEEL | LBS. | 6,618 | |
| | | | | | | | |
| | | | re breakd | UWN | | 30.9 | |
| (8) (5) (1) | 8POUR 1 - CAPCU. YDS.POUR 2 - WINGSCU. YDS. | | | | | | |
| B POUR 2 - WINGS CU. YDS. | | | | | | | |
| • • • | TOTAL: | | | | CU.YDS. | 41.4 | |
| | HP 12×53 | STEEL P | ILES | | NO. | 7 | |
| BAR DIMENSIONS ARE OUT TO OUT | | | | | 525 | | |

| | F | PROJE | ROJECT NO | | R-5021 | | 21 | | | |
|--|-------------|-----------------------------------|----------------|------------|--------|------|--------------------|-----------------|--|--|
| | _ | | | RUNSWICK | | | _col | JNTY | | |
| | S | STATION: POC 390+15.00 -L- | | | | | | | | |
| | | SHEET | 3 OF | 3 | | | | | | |
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | | | | DN | | |
| SEAL | | SUBSTRUCTURE | | | | | | | | |
| 046632 1/24/2019 | END BENT 1 | | | | | | | | | |
| | RIGHT LANE | | | | | | | | | |
| RTH CAROLINA, P.C. > No. C-1554 Forks Rd., Suite 200, Raleigh, N.(| NO. | BY | REVISI DATE | ONS NO. | ВҮ | DATE | sheet no. S6-28 | | | |
| DATE 8/17 DATE 9/17 J. GREGG DATE 8/18 | DWG. NO. 28 | 1 | | | 3 | | | TOTAL SHEETS | | |
| UATE | | 2 | | | 4 | | | 39 | | |