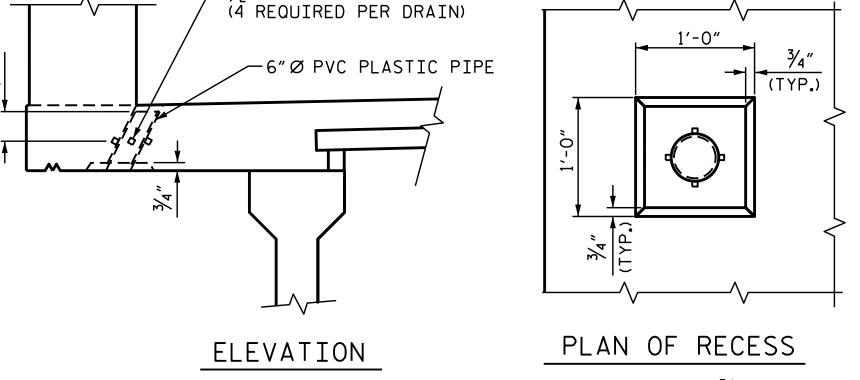


SECTION AT INTERMEDIATE DIAPHRAGM



√2" SQUARE LUGS

TOP OF DRAIN \* TO BE SET TO MATCH SLOPE OF BOTTOM OF OVERHANG (11 DRAINS REQUIRED)

PIPE DETAIL

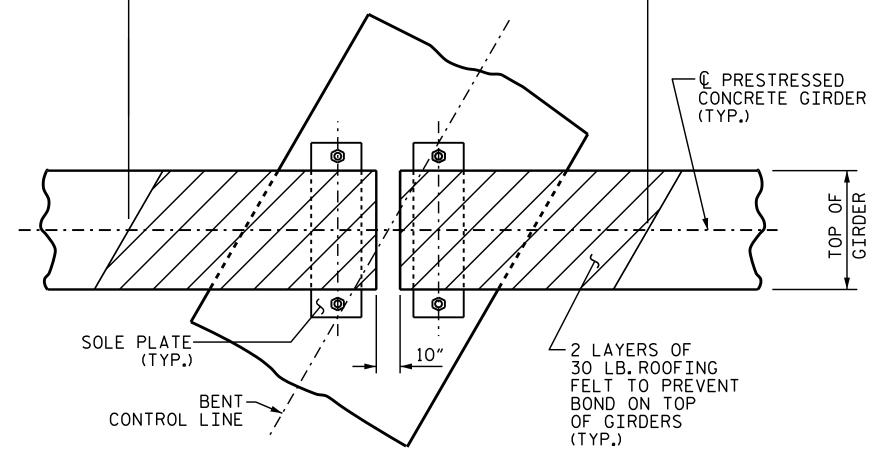
TOP OF FLOOR DRAINS TO BE SET 3/8" BELOW SURFACE OF SLAB.

4 - 1/2" SQUARE LUGS TO BE GLUED TO THE P.V.C. PLASTIC PIPE AT EQUAL SPACES AROUND THE PIPE DRAIN APPROXIMATELY 4" FROM THE TOP OF THE PIPE.

AT INTEGRAL END BENT

THE 6" Ø PVC PLASTIC PIPE AND FITTINGS SHALL BE SCHEDULE 40 AND CONFORM TO ASTM D1785.

## DRAIN DETAILS



\*\* LINK SLAB AREA

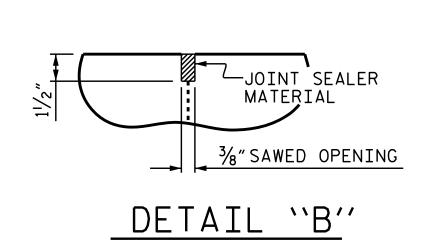
(SEE PLAN OF SPAN)

## PLAN OF LINK SLAB

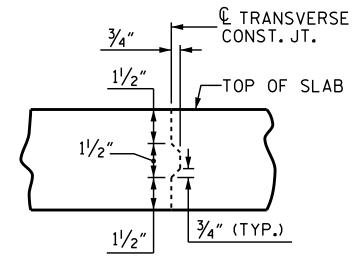
\*\* THE TOP OF GIRDER IN THE REGION OF THE LINK SLAB SHALL BE SMOOTH (NOT RAKED) AND FREE OF STIRRUPS, DECK FORMWORK ATTACHMENTS, AND OVERHANG FALSEWORK/FORMWORK ATTACHMENTS.

WFP / QTN / MKB DRAWN BY : DATE : 7/29/21 \_ DATE : <u>7/30/21</u> D. R. SHACKELFORD CHECKED BY : \_\_\_

DESIGN ENGINEER OF RECORD: P.K. NEWTON DATE: 8/2/21



A 11/2" DEEP. 3/8" WIDE CONTRACTION JOINT AT THE BENT CONTROL LINE SHALL BE SAWED WITHIN 24 HOURS OF POURING THE LINK SLAB DECK. THE JOINT SHALL BE FILLED WITH JOINT SEALER MATERIAL. THE JOINT SEALER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF SECTION 1028-3 OF THE STANDARD SPECIFICATIONS.



## TRANSVERSE CONSTRUCTION JOINT DETAIL

NOTE: REINFORCING STEEL IN SLAB NOT SHOWN.
LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THRU JOINT

R-5021 PROJECT NO. BRUNSWICK COUNTY 369+42.00 -L-STATION:\_

SHEET 2 OF 2

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH

SUPERSTRUCTURE

TYPICAL SECTION (WBL)

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

LESSION !

26445

P. Korey Newton

----4FFE39D1431B407.. 8/16/2021

O. CHOINEER

SHEET NO. REVISIONS S1-7 DATE: DATE: BY: TOTAL SHEETS 38 STR. #1

16-AUG-2021 18:00 Z:\Structures\Plans\Str1\R-5021\_SMU\_01\_TS\_090259.dgn