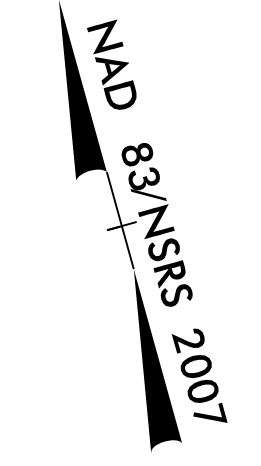


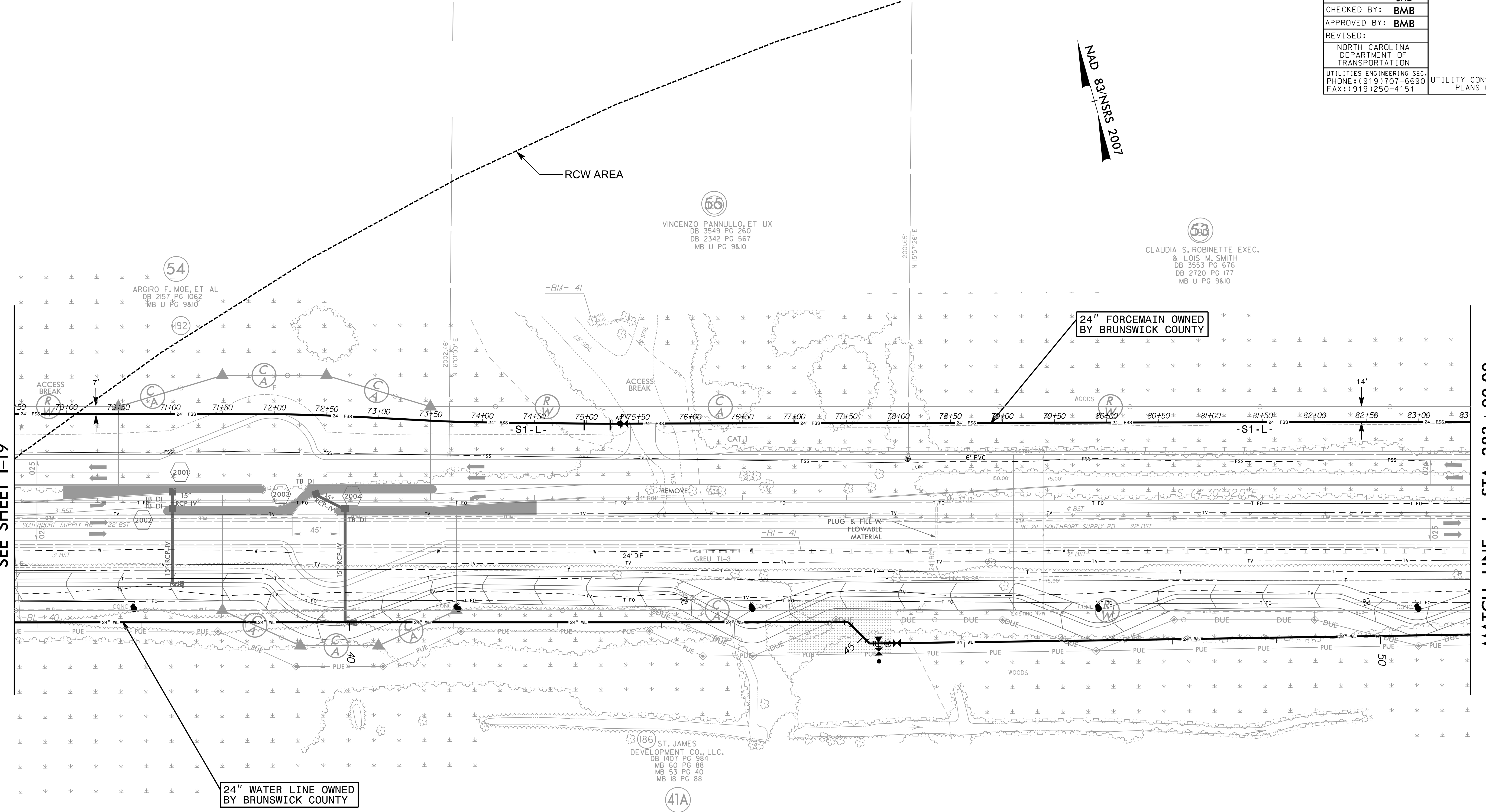
FOR INFORMATION ONLY
SEE UC-20/UC-65 FOR CONSTRUCTION DETAILS

PROJECT REFERENCE NO.	SHEET NO.
R-5021	I-20
DESIGNED BY: JXL	UTILITY CONSTRUCTION PLANS ONLY
DRAWN BY: JXL	
CHECKED BY: BMB	
APPROVED BY: BMB	
REVISED:	
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
UTILITIES ENGINEERING SEC. PHONE: (919) 707-6690 FAX: (919) 250-4151	



MATCH LINE -L- STA 269 + 00.00
SEE SHEET I-19

MATCH LINE -L- STA 283 + 00.00
SEE SHEET I-21



VINCENZO PANNULLO, ET UX
DB 3549 PG 260
DB 2342 PG 567
MB U PG 9&10

CLAUDIA S. ROBINETTE EXEC.
& LOIS M. SMITH
DB 3553 PG 676
DB 2720 PG 177
MB U PG 9&10

ARCIRO F. MOE, ET AL
DB 2157 PG 1062
MB U PG 9&10

ST. JAMES DEVELOPMENT CO., LLC.
DB 1407 PG 984
MB 60 PG 88
MB 53 PG 40
MB 18 PG 88

24" WATER LINE OWNED BY BRUNSWICK COUNTY

24" FORCEMAIN OWNED BY BRUNSWICK COUNTY

5/14/99
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RK&K
P: (919) 878-9560
8601 Six Forks Road, Forum 1, Suite 700
Raleigh, North Carolina 27615-3960
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