

T.I.P. NO.	SHEET NO.
R-5021	I-1

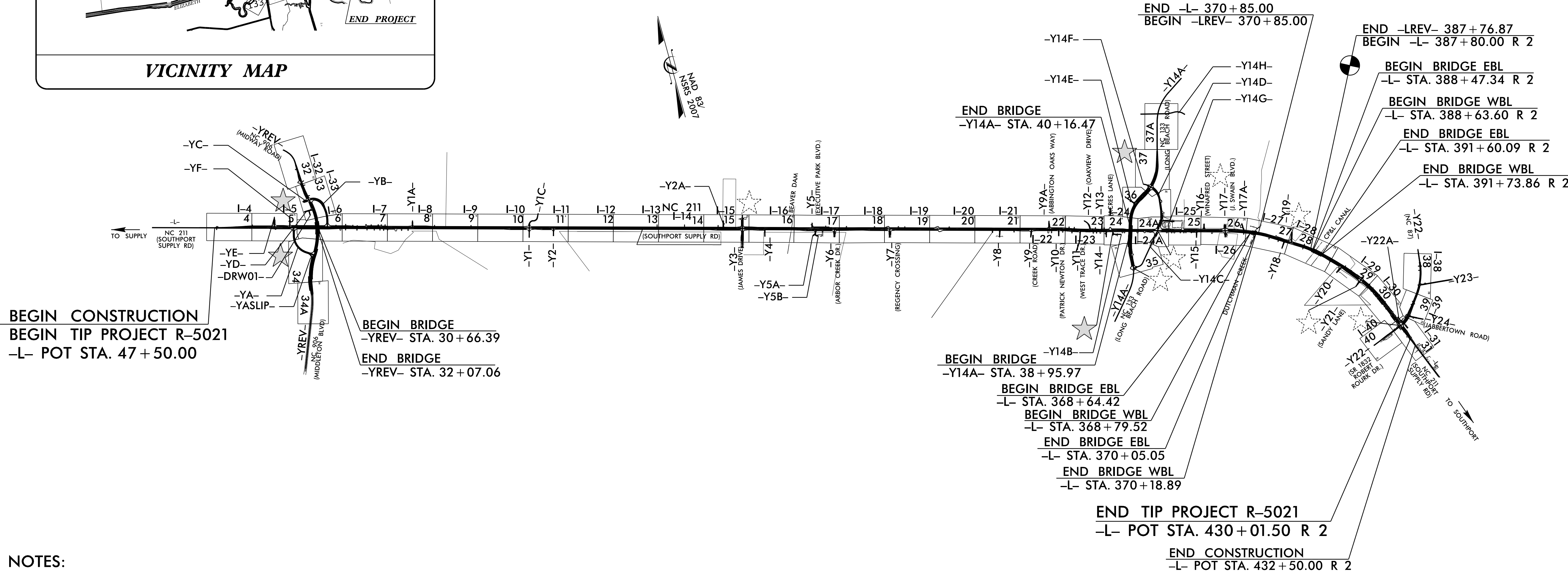
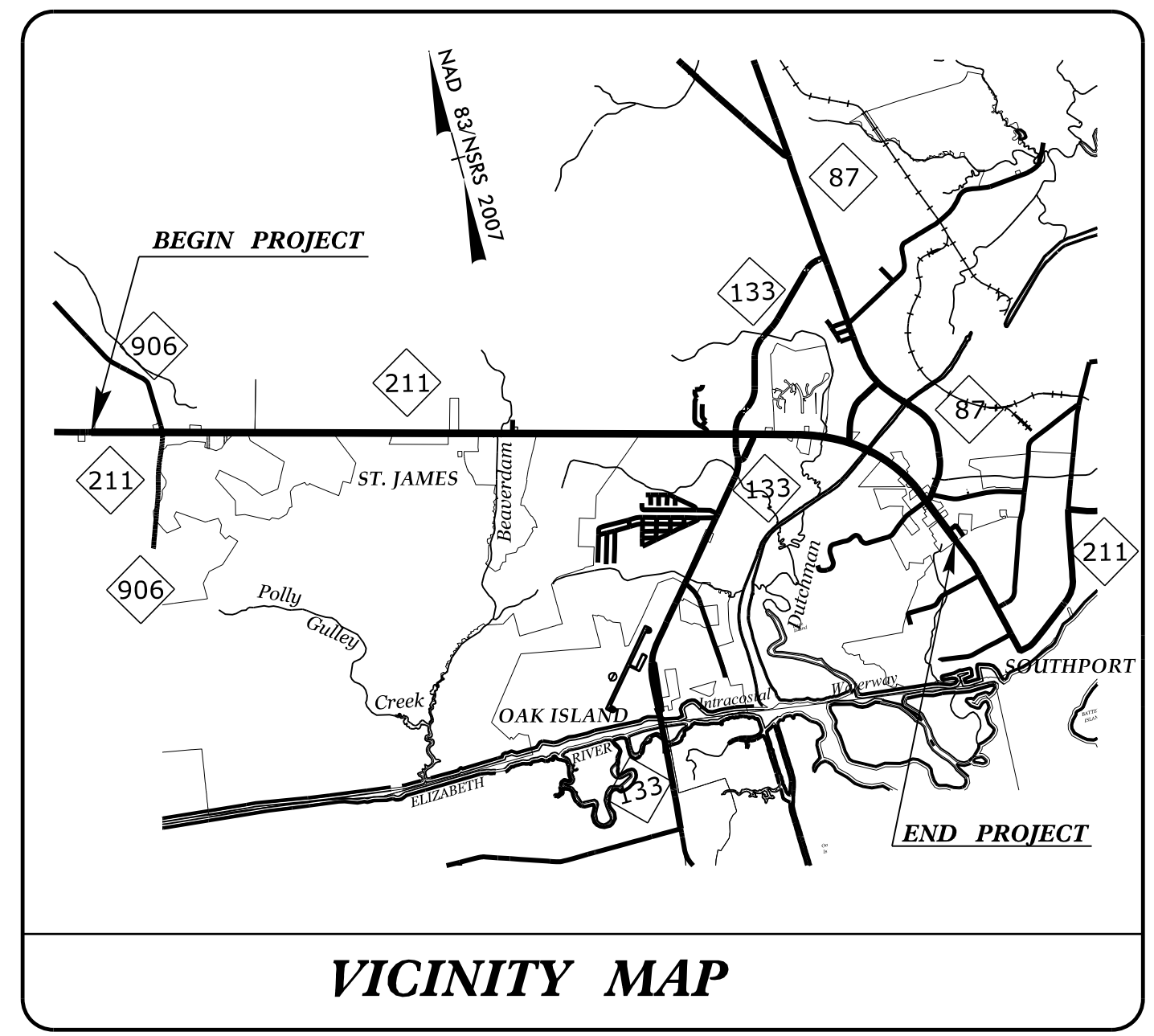
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**INDEX OF SHEETS  
BRUNSWICK COUNTY**

**LOCATION: NC 211 FROM WEST OF SR 1500 (MIDWAY ROAD)  
TO EAST OF NC 87**

**TYPE OF WORK: WATER AND SEWER RELOCATION**

See Sheet 1A For Index of Sheets  
See Sheet 1B For Conventional Symbols



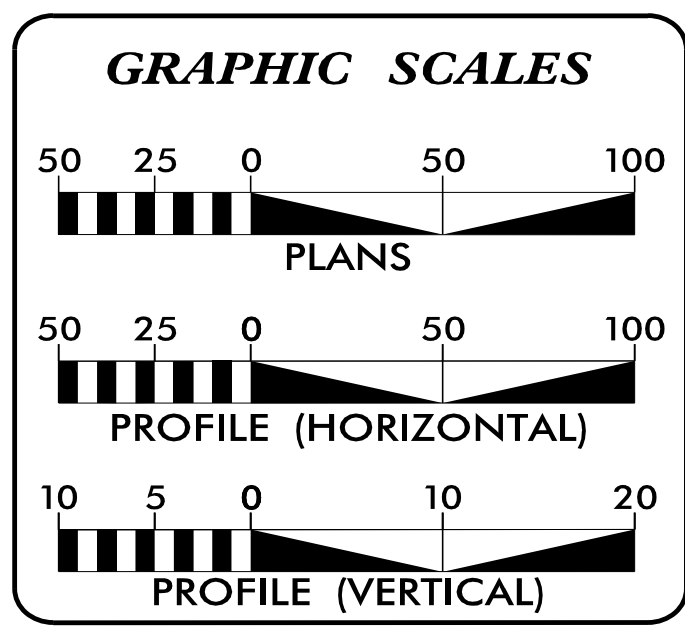
**NOTES:**

1. THIS IS A PARTIAL CONTROLLED-ACCESS PROJECT WITH ACCESS BEING LIMITED TO POINTS AS SHOWN ON THE PLANS.

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

**TIP PROJECT: R-5021**

**CONTRACT: C204123**



**INDEX OF SHEETS**

SHEET NO.:	DESCRIPTION:
I-1	TITLE SHEET
I-4 THRU I-33	PLAN SHEETS
I-38 THRU I-40	PLAN SHEETS

**WATER AND SEWER OWNERS ON PROJECT**

(A) WATER - BRUNSWICK COUNTY
(B) WATER - CITY OF SOUTHPORT
(C) SANITARY SEWER - BRUNSWICK COUNTY
(D) SANITARY SEWER - CITY OF SOUTHPORT
(E) SANITARY SEWER - SE BRUNSWICK SANITARY DISTRICT

PREPARED IN THE OFFICE OF

**RK&K**  
RUMMEL, KLEPPER & KAHL, LLP  
8601 SIX FORKS ROAD, FORUM 1 SUITE 700  
RALEIGH, NORTH CAROLINA 27615-3960  
NC LICENSE NO. F-0112  
1-888-521-4455 OR 919-876-9560

Howard Woodall, PE	CONSULTANT CONTACT #1
Bryan Badey, PE	CONSULTANT CONTACT #2
Jordan Lawrence	CONSULTANT CONTACT #3

**DIVISION OF HIGHWAYS  
UTILITIES UNIT**  
1555 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1555  
PHONE (919) 707-6690  
FAX (919) 250-4151

Lonny Sleeper	UTILITIES DIVISION ENGINEER
Michael Bass	ENGINEERING TECHNICIAN ADVANCED
Steve Davis	DIVISION UTILITY COORDINATOR

2/2/2022 R:\Utilities\Engineering\UC\Proj\Index of UC Sheets\R5021-Ut-fsh-UC1.psh.dgn mpyott