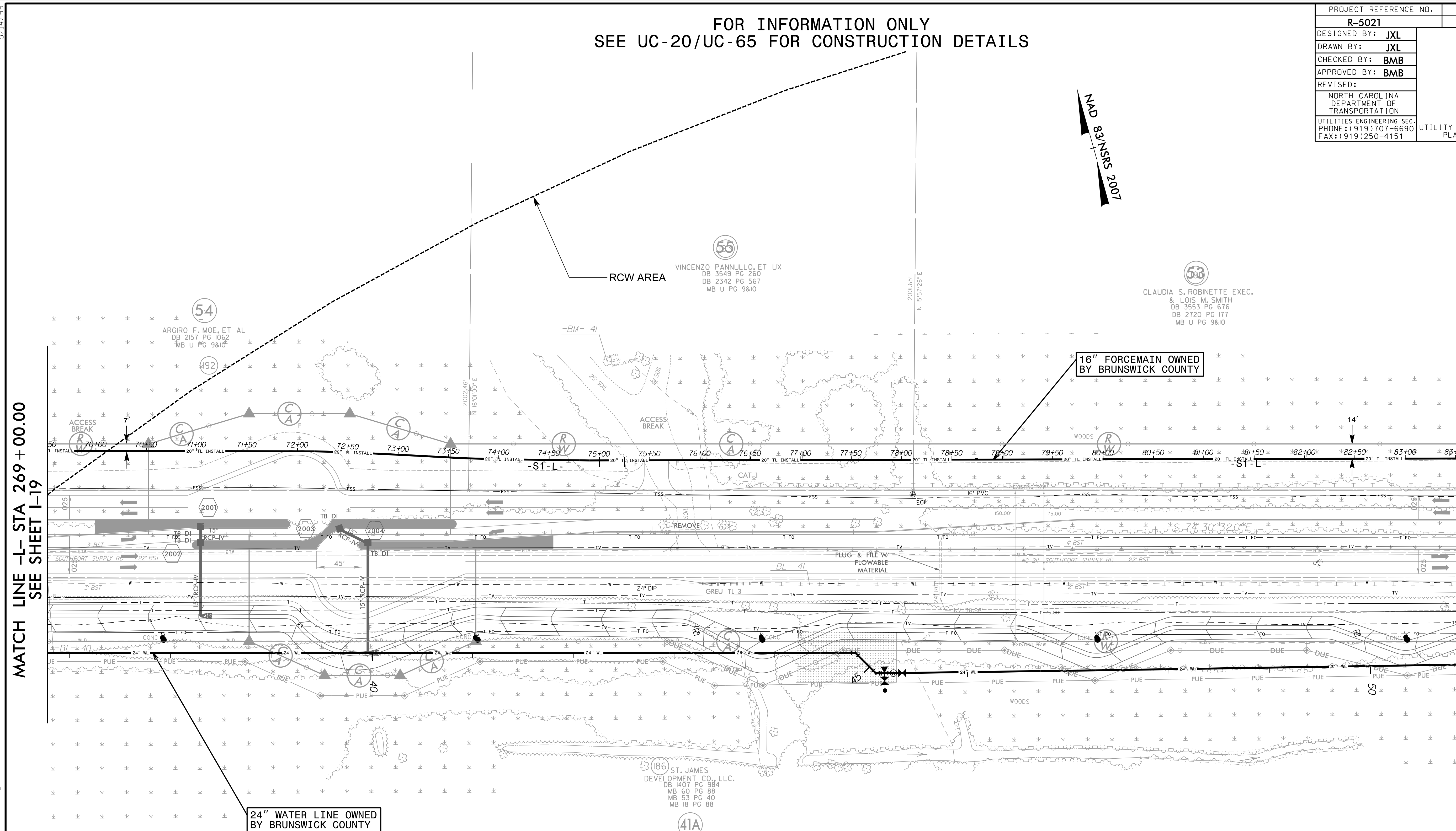
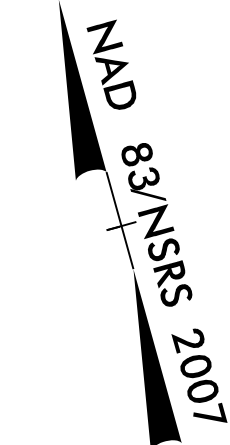


FOR INFORMATION ONLY
SEE UC-20/UC-65 FOR CONSTRUCTION DETAILS

| | |
|--|------------------------------------|
| PROJECT REFERENCE NO. | SHEET NO. |
| R-5021 | I-20 |
| DESIGNED BY: JXL | UTILITY CONSTRUCTION PLANS ONLY |
| DRAWN BY: JXL | |
| CHECKED BY: BMB | |
| APPROVED BY: BMB | |
| REVISED: | |
| NORTH CAROLINA DEPARTMENT OF TRANSPORTATION | |
| UTILITIES ENGINEERING SEC. PHONE: (919) 707-6690 FAX: (919) 250-4151 | |



MATCH LINE -L- STA 269 + 00.00
SEE SHEET I-19

MATCH LINE -L- STA 283 + 00.00
SEE SHEET I-21

24" WATER LINE OWNED
BY BRUNSWICK COUNTY

16" FORCEMAIN OWNED
BY BRUNSWICK COUNTY

VINCENZO PANNULLO, ET UX
DB 3549 PG 260
DB 2342 PG 567
MB U PG 9&10

CLAUDIA S. ROBINETTE EXEC.
& LOIS M. SMITH
DB 3553 PG 676
DB 2720 PG 177
MB U PG 9&10

186 ST. JAMES
DEVELOPMENT CO., LLC.
DB 1407 PG 984
MB 60 PG 88
MB 53 PG 40
MB 18 PG 88

RK&K
P: (919) 878-9560
8601 Six Forks Road, Forum 1, Suite 700
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