

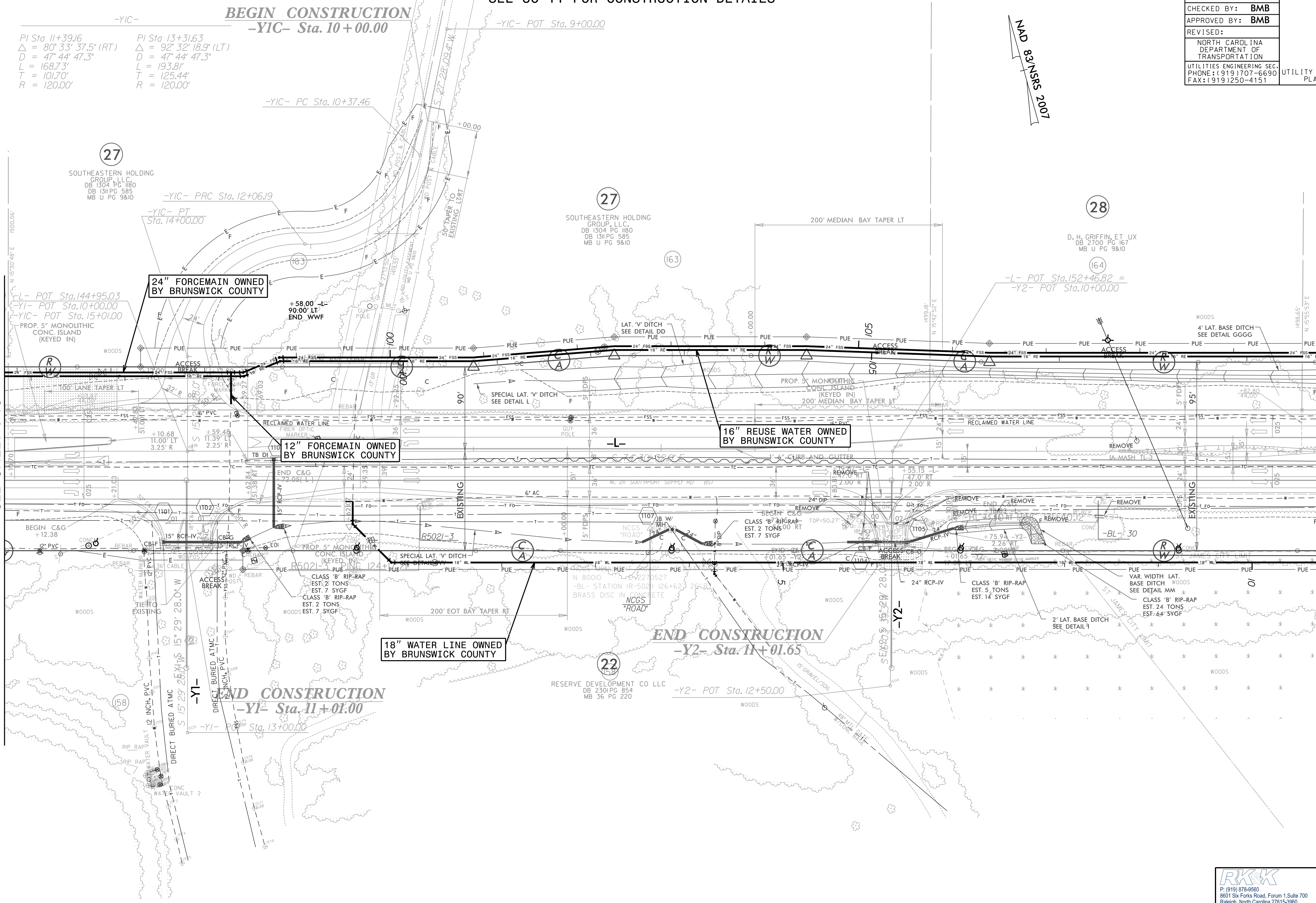
5/14/99

FOR INFORMATION ONLY
SEE UC-11 FOR CONSTRUCTION DETAILS

PROJECT REFERENCE NO.	SHEET NO.
R-5021	I-11
DESIGNED BY: JXL	UTILITY CONSTRUCTION PLANS ONLY
DRAWN BY: JXL	
CHECKED BY: BMB	
APPROVED BY: BMB	
REVISED:	
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
UTILITIES ENGINEERING SEC. PHONE: (919) 707-6690 FAX: (919) 250-4151	

MATCH LINE -L- STA 143 + 00.00
SEE SHEET I-10

MATCH LINE -L- STA 157 + 00.00
SEE SHEET I-12



-YIC-
 PI Sta 11+39.16 PI Sta 13+31.63
 $\Delta = 80^\circ 33' 37.5''$ (RT) $\Delta = 92^\circ 32' 18.9''$ (LT)
 $D = 47' 44'' 47.3''$ $D = 47' 44'' 47.3''$
 $L = 168.73'$ $L = 193.81'$
 $T = 101.70'$ $T = 125.44'$
 $R = 120.00'$ $R = 120.00'$

(27)
 SOUTHEASTERN HOLDING GROUP, L.L.C.
 DB 1304 PG 1180
 DB 1311 PG 585
 MB U PG 9&10

(27)
 SOUTHEASTERN HOLDING GROUP, L.L.C.
 DB 1304 PG 1180
 DB 1311 PG 585
 MB U PG 9&10

(28)
 D. H. GRIFFIN, ET UX
 DB 2700 PG 167
 MB U PG 9&10

L- POT Sta. 144+95.03
 -Y1- POT Sta. 10+00.00
 -YIC- POT Sta. 15+01.00
 PROP. 5" MONOLITHIC CONC. ISLAND (KEYED IN)

24" FORCEMAIN OWNED BY BRUNSWICK COUNTY

12" FORCEMAIN OWNED BY BRUNSWICK COUNTY

16" REUSE WATER LINE OWNED BY BRUNSWICK COUNTY

18" WATER LINE OWNED BY BRUNSWICK COUNTY

END CONSTRUCTION
 -Y2- Sta. 11 + 01.65

END CONSTRUCTION
 -Y1- Sta. 11 + 01.00

RESERVE DEVELOPMENT CO LLC
 DB 2301 PG 854
 MB 36 PG 220

RRK&K
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