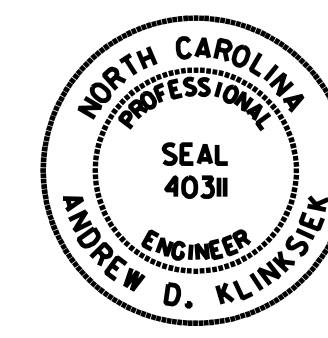
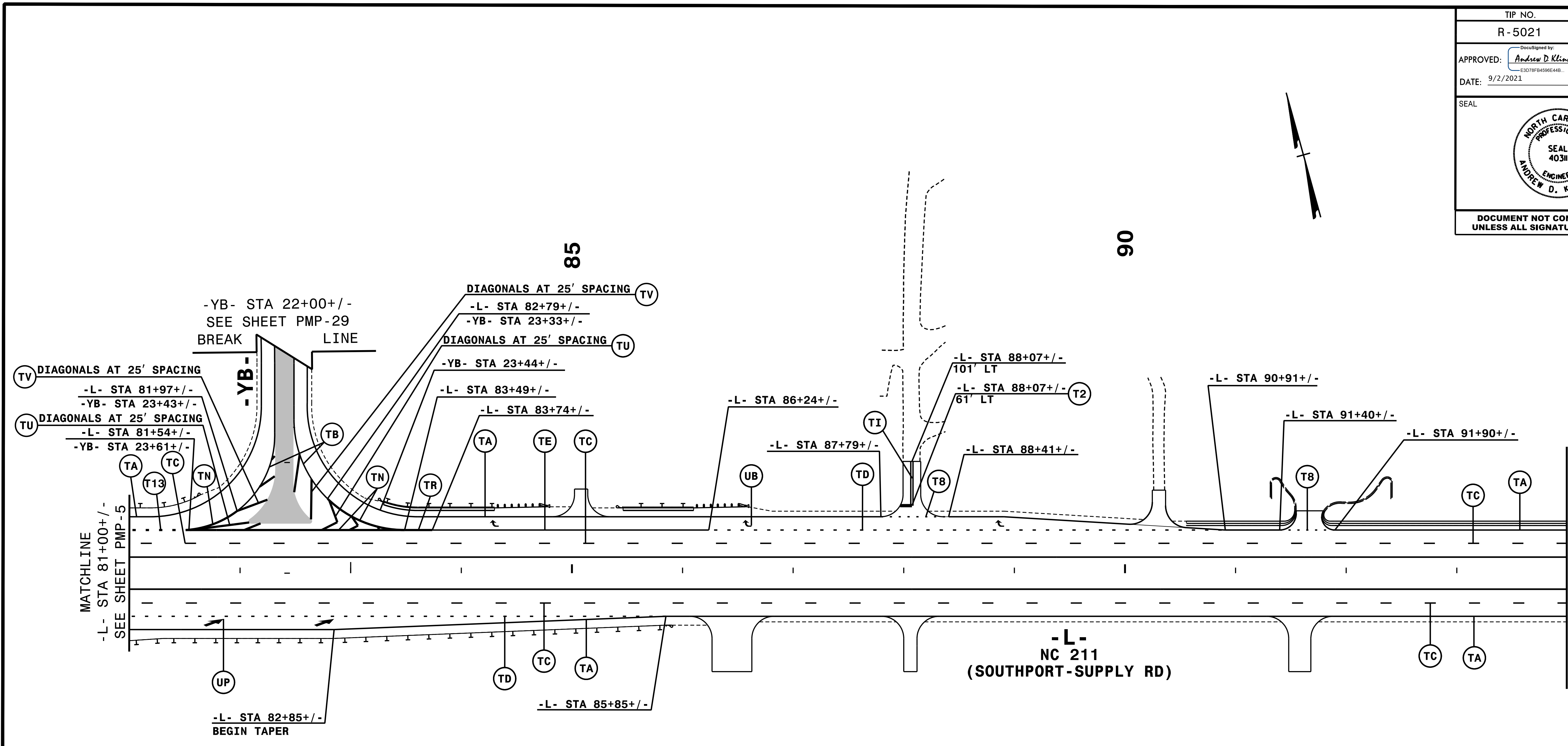


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|-------------------------------------------------------------------------------------|--------------------|
| TIP NO. R-5021 | SHEET NO. PMP-6 |
| APPROVED: <i>Andrew D. Klinck</i> E3078F8459E44B | |
| DATE: 9/2/2021 | |
|  | |
| DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED | |



NOTE: ALL LANE WIDTHS ARE 12' UNLESS OTHERWISE SHOWN.

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PAVEMENT MARKING DETAIL

9/2/2021
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