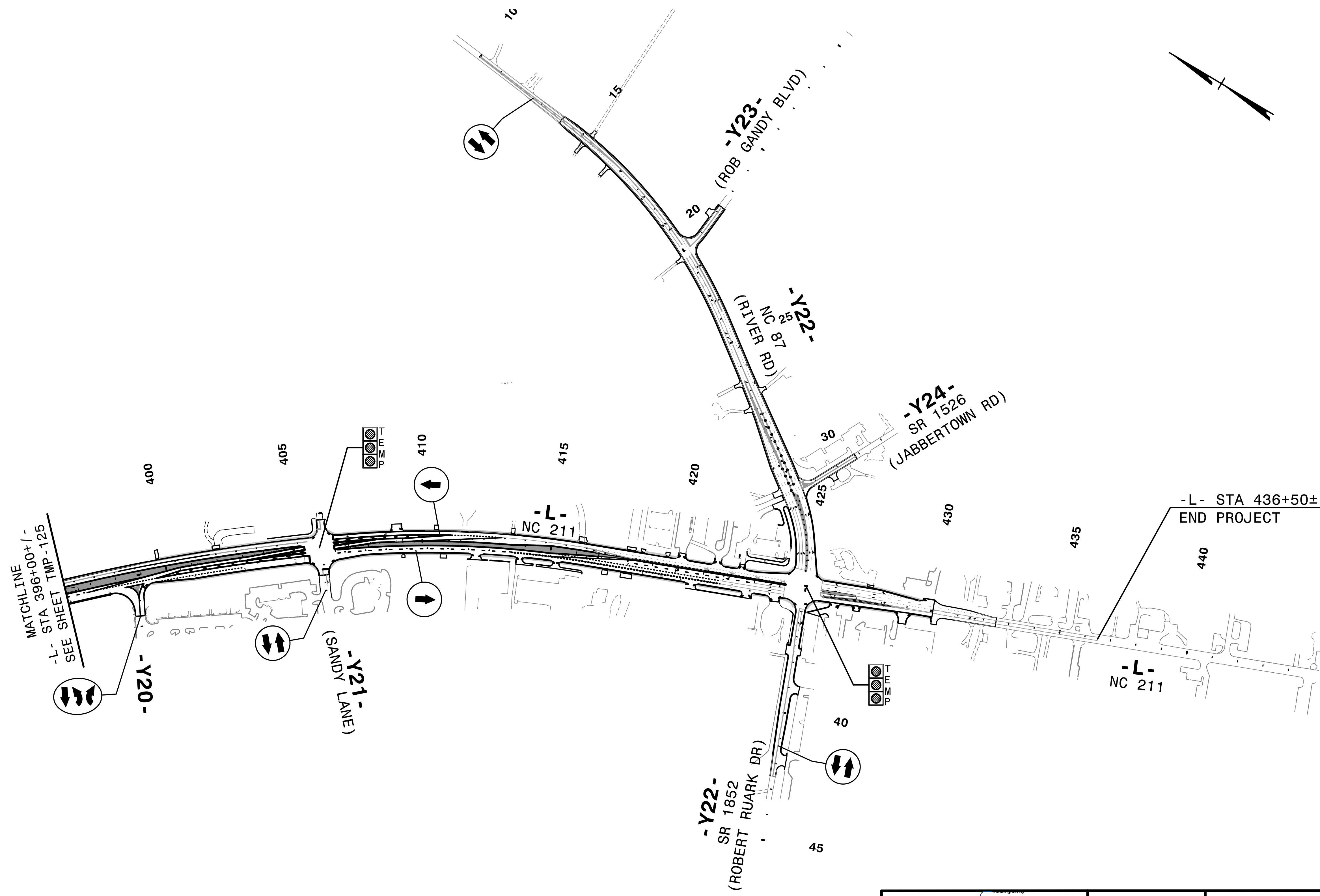


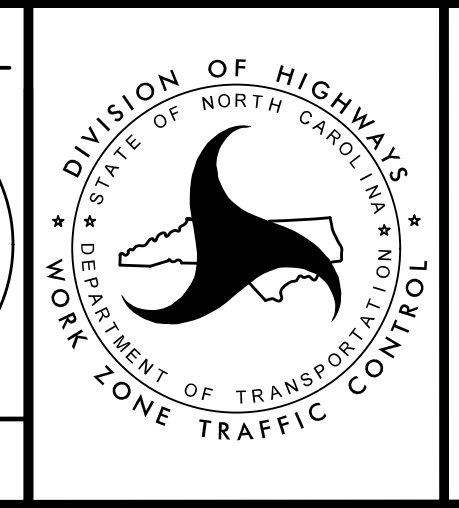
PROJ. REFERENCE NO.	SHEET NO.
R-5021	TMP-126



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 DATE: 2/6/2019
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**TRANSPORTATION
 MANAGEMENT PLAN**

**PHASE III
 OVERVIEW**

**DOCUMENT NOT CONSIDERED FINAL
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