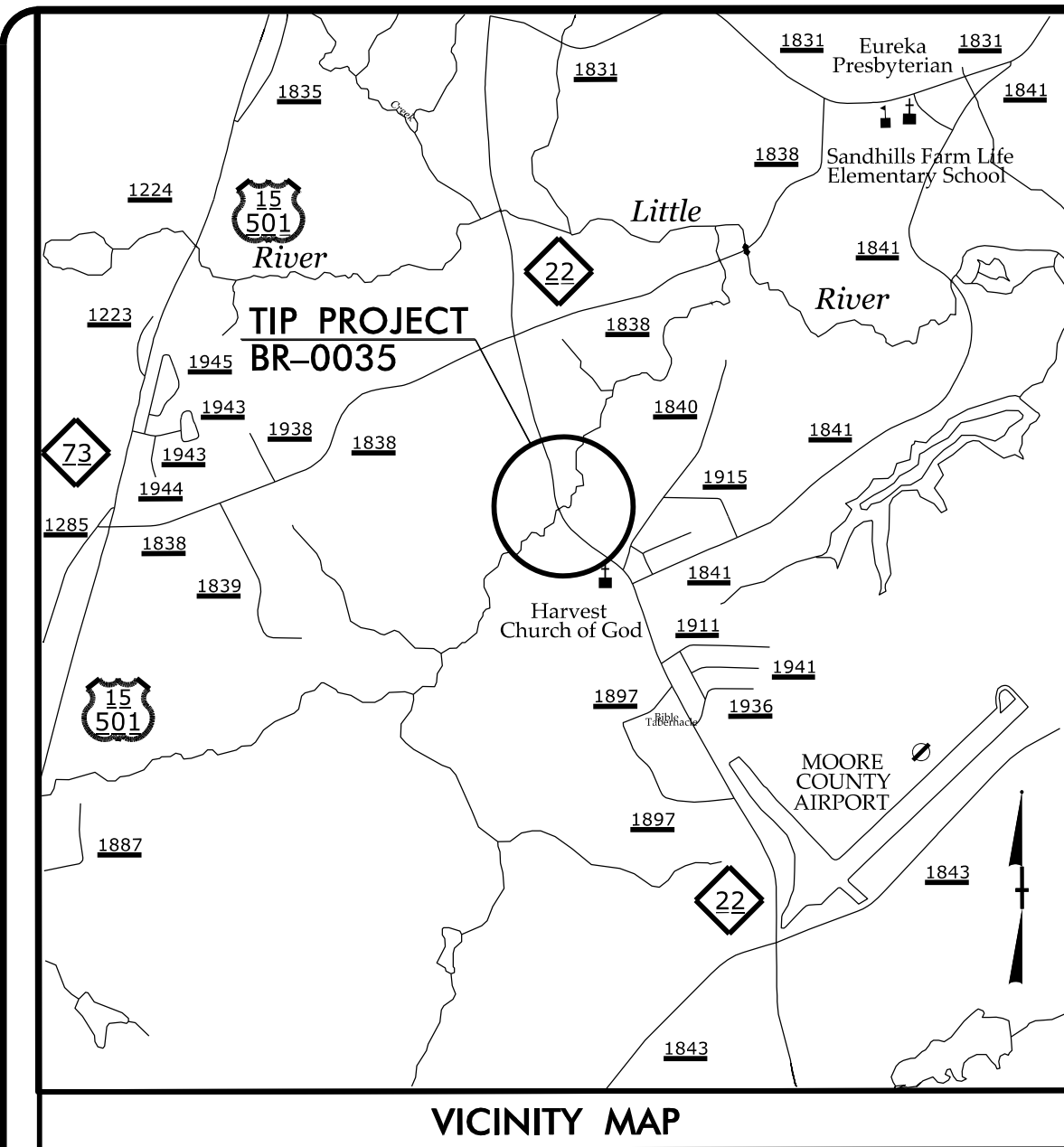


03/24/20

TIP PROJECT: BR-0035

T.I.P. NO.	SHEET NO.
BR-0035	UC-1

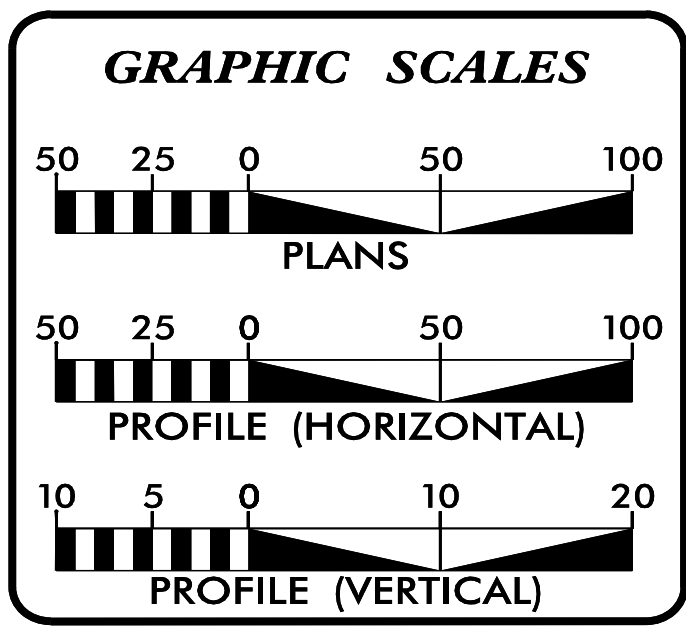
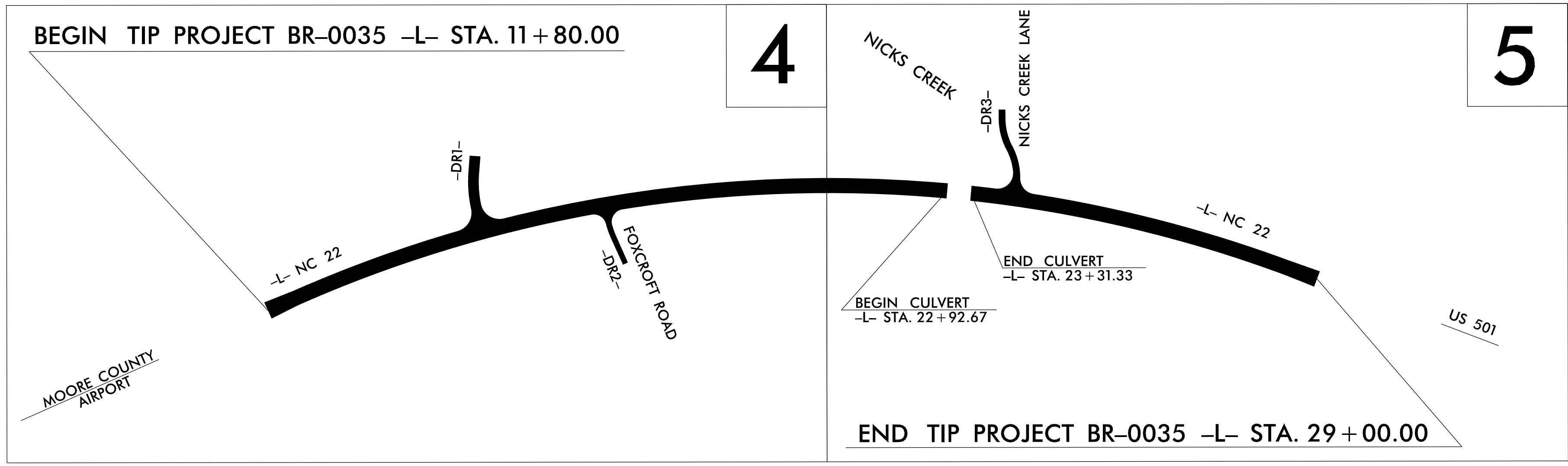
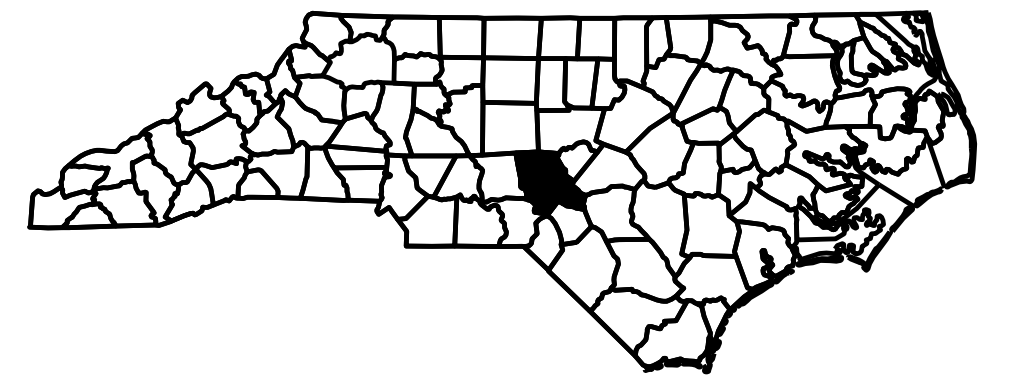


# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

## UTILITY CONSTRUCTION PLANS MOORE COUNTY

LOCATION: NC 22 BRIDGE OVER NICK'S CREEK

TYPE OF WORK: WATER LINE RELOCATION  
RELOCATION



**INDEX OF SHEETS**

SHEET NO.:	DESCRIPTION:
UC-1	TITLE SHEET
UC-2	UTILITY SYMBOLOGY
UC-3	NOTES
UC-3B THRU UC-3C	DETAILS
UC-4	PLAN SHEETS
UC-5	PROFILE SHEETS

**WATER OWNERS ON PROJECT**

WATER: TOWN OF SOUTHERN PINES  
Water Dept.: 910-692-1983  
Emergency/After hours: 910-692-1627

PREPARED IN THE OFFICE OF

**CONSULTANT INFO**  
MCGILL ASSOCIATES, P.A.  
5 REGIONAL CIRCLE, SUITE A  
PINEHURST, NC 28374  
910-295-3159

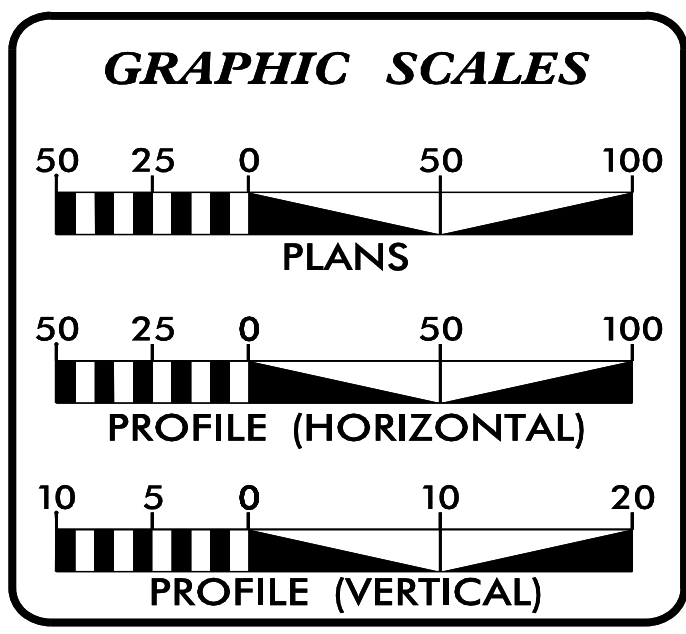
DAVID HONEYCUTT CONSULTANT CONTACT #1  
MATTHEW JONES CONSULTANT CONTACT #2

SEAL

10/14/2021

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

DOCUMENT NOT CONSIDERED FINAL  
UNTIL ALL SIGNATURES ARE COMPLETED



**INDEX OF SHEETS**

SHEET NO.:	DESCRIPTION:
UC-3A	NOTES
UC-3D THRU UC-3G	DETAILS
UC-6 THRU UC-7	PLAN SHEETS
UC-8	PROFILE SHEETS

**WATER AND SEWER OWNERS ON PROJECT**

WATER AND SEWER: TOWN OF CARTHAGE  
Water Dept.: 910-947-5041  
Public Works: 910-947-5041  
Emergency/After hours: 910-783-5723

PREPARED IN THE OFFICE OF

**CONSULTANT INFO**  
LKC ENGINEERING  
140 AQUA SHED COURT  
ABERDEEN, NC 28315  
910-420-1437

MARK LACY CONSULTANT CONTACT #1  
XXXX CONSULTANT CONTACT #2

SEAL

10/14/2021

**DIVISION OF HIGHWAYS  
UTILITIES UNIT**  
1555 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1555  
PHONE (919) 707-6690  
FAX (919) 250-4151

ALI KOUCHEKI, P.E. UTILITIES REGIONAL ENGINEER  
JON LOUGHRY UTILITIES ENGINEER  
DAYTON MARTIN, III UTILITIES AREA COORDINATOR  
XXXX UTILITIES COORDINATOR

\$\$\$\$\$ SYSTEM \$\$\$\$\$\$  
\$\$\$\$\$ USERNAME \$\$\$\$\$\$