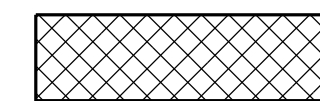


# AS-BUILT REPAIR QUANTITY TABLE

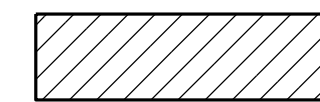
	ESTIMATE	ACTUAL
TYPE-III STRUCTURE ANCHOR UNITS	4 EA	
GUARDRAIL REMOVAL	475 LF	
PROPOSED GUARDRAIL	400 LF	
INCIDENTAL MILLING	316 SY	
ASPHALT CONCRETE SURFACE COURSE, TYPE SF9.5C	30 TON	
ASPHALT BINDER FOR PLANT MIX	1.8 TON	
POLYUREA PAVEMENT MARKING LINES (4", 30MILS)	1367 LF	

## NOTES:

- INCIDENTAL MILLING - EXISTING APPROACH ASPHALT PAVEMENT TO BE MILLED AS NECESSARY TO ATTAIN MINIMUM 1 1/2" DEPTH OF NEW ASPHALT PAVEMENT. NEW ASPHALT PAVEMENT SHALL BE OF THICKNESS NECESSARY TO PROVIDE A SMOOTH TRANSITION BETWEEN THE ROADWAY AND THE BRIDGE DECK. THE NEW ASPHALT PAVEMENT THICKNESS MAY EXCEED 1 1/2" DUE TO SETTLEMENT OF THE EXISTING APPROACH.
- FOR NEW ASPHALT PLACEMENT, SEE STANDARD SPECIFICATIONS.
- GRADE MAY BE ADJUSTED BY THE ENGINEER TO ENSURE PROPER TIE-IN AT THE END BENTS.
- FOR GUARDRAIL ANCHOR UNITS, SEE "GUARDRAIL SHEETS" AND SPECIAL PROVISIONS.
- FOR END POST DETAILS AND PAVEMENT MARKINGS, SEE SHEET 2 OF 2.



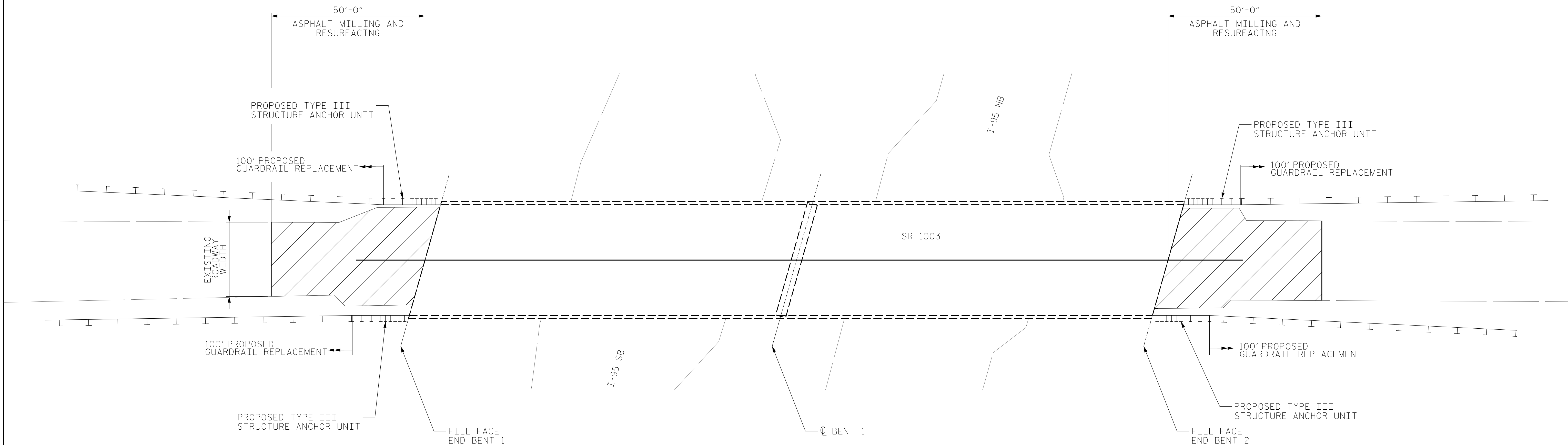
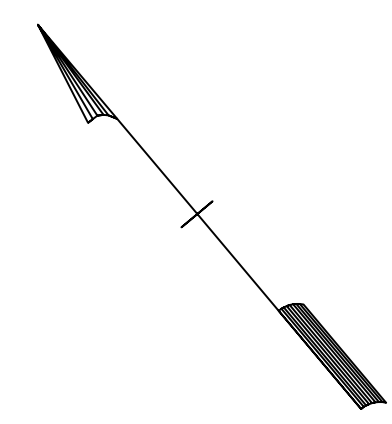
INCIDENTAL MILLING



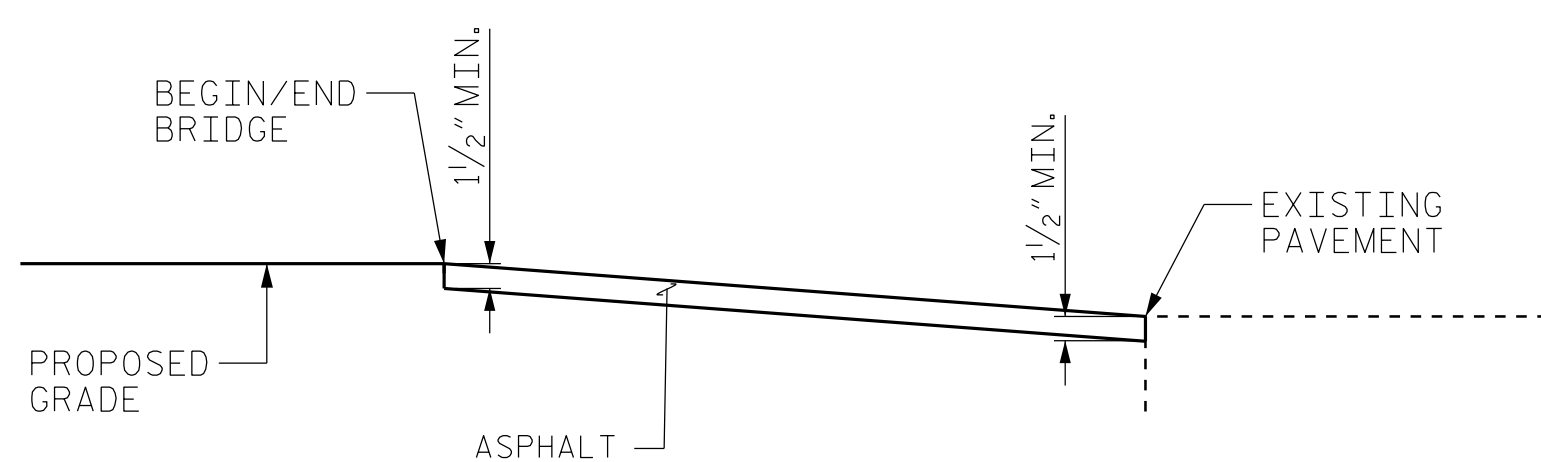
ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C

C1

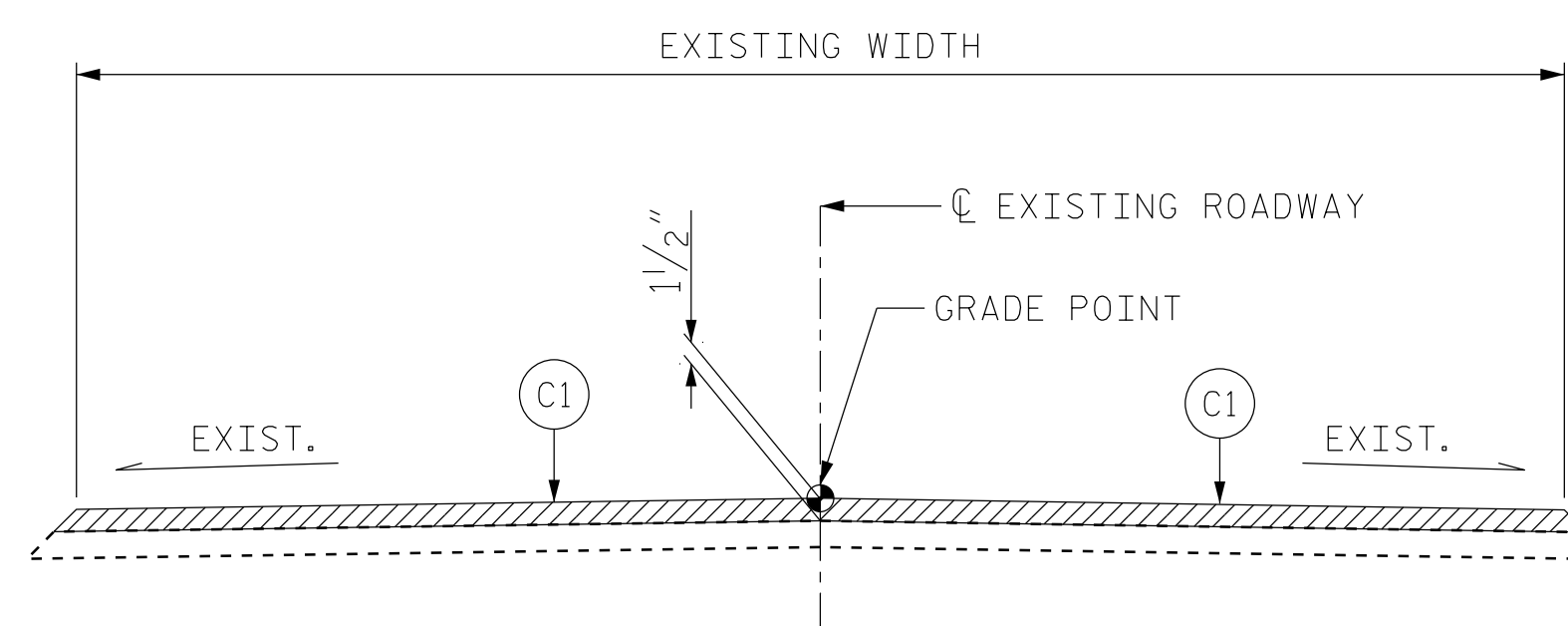
PROPOSED VARIABLE DEPTH ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5C AT AN AVERAGE RATE OF 112 LBS. PER SQ. YD. PER 1" DEPTH. TO BE PLACED IN LAYERS NOT LESS THAN 1" OR GREATER THAN 2" IN DEPTH.



PLAN



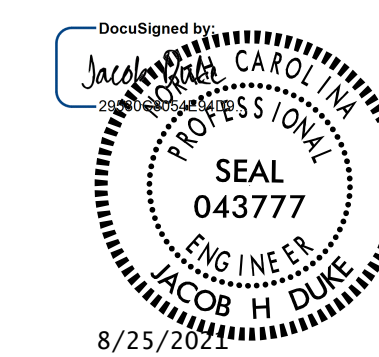
PAVEMENT KEY-IN DETAIL FOR BOTH END BENTS



ROADWAY SECTION  
BEGIN/END BRIDGE

PROJECT NO. I-5939  
ROBESON COUNTY  
 BRIDGE NO. 770130

SHEET 1 OF 2



301 FAYETTEVILLE ST., SUITE 1500  
 RALEIGH, NC 27601 (919) 882-7839  
 NC FIRM LICENSE: C-1506

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

APPROACH ROADWAY  
 ASPHALT MILLING AND  
 GUARDRAIL

DRAWN BY : ALLEN J. MCSWAIN DATE : 06/2021  
 CHECKED BY : FIDEL L. FLORES DATE : 06/2021  
 DESIGN ENGINEER OF RECORD: JACOB H. DUKE DATE : 06/2021

8/25/2021  
 T9399.SMU.AR01.770130.dgn  
 fflores

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S13-5
1			3			TOTAL SHEETS
2			4			8