

REFERENCE: I-5986B

PROJECT: 47532

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
GEOTECHNICAL ENGINEERING UNIT

STRUCTURE  
SUBSURFACE INVESTIGATION

COUNTY JOHNSTON  
PROJECT DESCRIPTION I-95 WIDENING FROM SR 1811  
(BUD HAWKINS RD.) (EXIT 70) TO I-40 (EXIT 81) -  
WIDEN TO EIGHT LANES  
SITE DESCRIPTION BRIDGE NO. 655 ON I-95 OVER  
DRIVING BRANCH

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| 1         | TITLE SHEET          |
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| 3         | SITE PLAN            |
| 4         | PROFILE(S)           |
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| 13        | SITE PHOTOGRAPH(S)   |

| STATE | STATE PROJECT REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
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| N.C.  | I-5986B                     | 1         | 13           |

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THE SUBSURFACE INFORMATION AND THE SUBSURFACE INVESTIGATION ON WHICH IT IS BASED WERE MADE FOR THE PURPOSE OF STUDY, PLANNING AND DESIGN, AND NOT FOR CONSTRUCTION OR PAY PURPOSES. THE VARIOUS FIELD BORING LOGS, ROCK CORES AND SOIL TEST DATA AVAILABLE MAY BE REVIEWED OR INSPECTED IN RALEIGH BY CONTACTING THE N. C. DEPARTMENT OF TRANSPORTATION, GEOTECHNICAL ENGINEERING UNIT AT (919) 707-6850. THE SUBSURFACE PLANS AND REPORTS, FIELD BORING LOGS, ROCK CORES AND SOIL TEST DATA ARE NOT PART OF THE CONTRACT.

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PERSONNEL

H. CAMP  
S. HARDEE  
T. WHITEHEAD

INVESTIGATED BY S&ME, Inc.  
DRAWN BY J. SWARTLEY  
CHECKED BY S. MITCHELL  
SUBMITTED BY S. MITCHELL  
DATE FEBRUARY 2020



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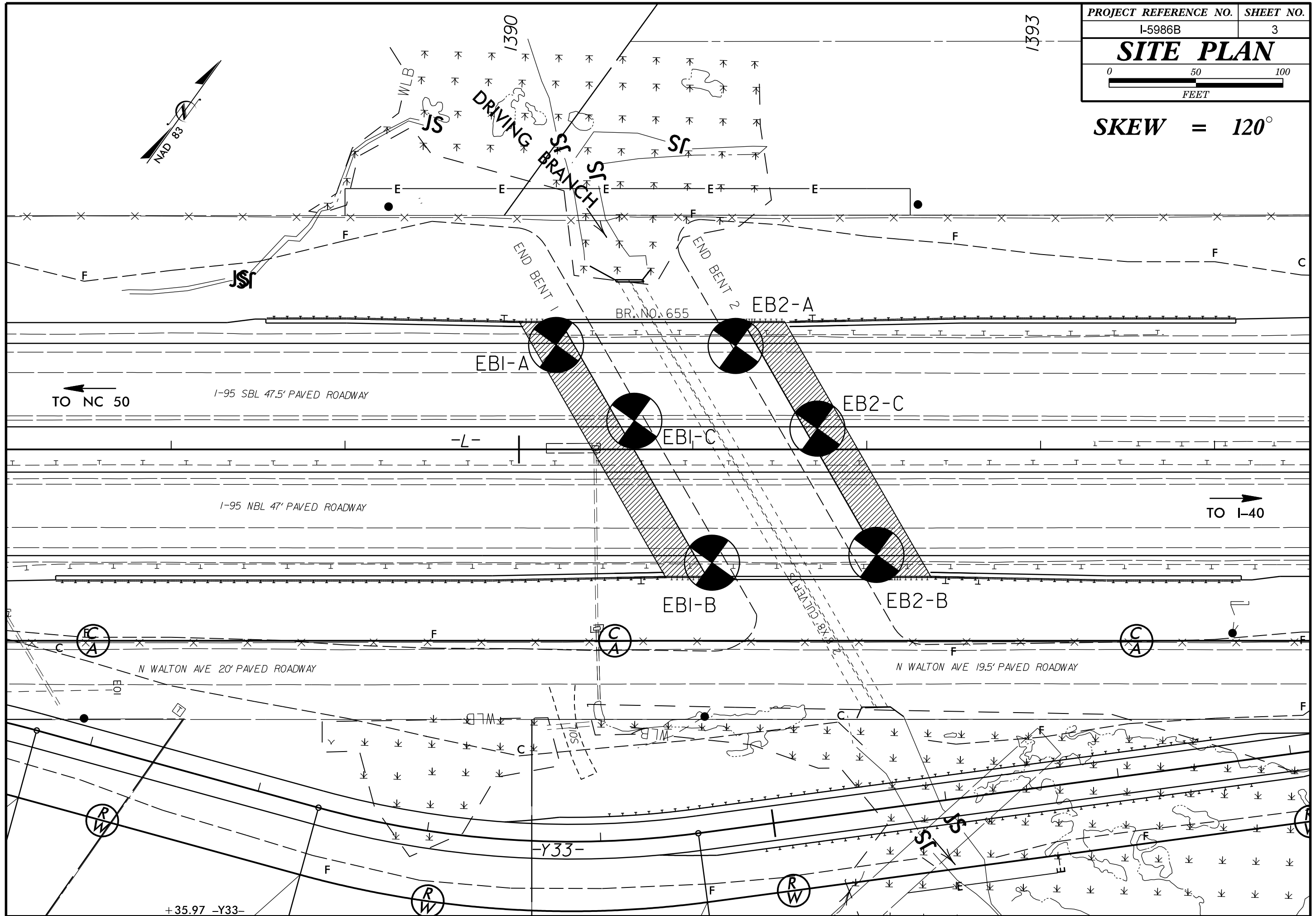
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SIGNATURE DATE

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UNLESS ALL SIGNATURES COMPLETED

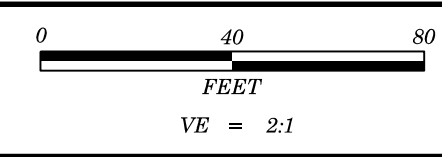
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
**GEOTECHNICAL ENGINEERING UNIT**  
**SUBSURFACE INVESTIGATION**  
SOIL AND ROCK LEGEND, TERMS, SYMBOLS, AND ABBREVIATIONS

| SOIL DESCRIPTION   |   |  |  |                         |                                 |  |                         |                         |                         | GRADATION  |   |  |  |   |  |   |          |   |  | ROCK DESCRIPTION  |  |  |       |                 |               |   |                        |                   |            | TERMS AND DEFINITIONS   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <p>SOIL IS CONSIDERED UNCONSOLIDATED, SEMI-CONSOLIDATED, OR WEATHERED EARTH MATERIALS THAT CAN BE PENETRATED WITH A CONTINUOUS FLIGHT POWER AUGER AND YIELD LESS THAN 100 BLOWS PER FOOT ACCORDING TO THE STANDARD PENETRATION TEST (AASHTO T 206, ASTM D1586). SOIL CLASSIFICATION IS BASED ON THE AASHTO SYSTEM. BASIC DESCRIPTIONS GENERALLY INCLUDE THE FOLLOWING: CONSISTENCY, COLOR, TEXTURE, MOISTURE, AASHTO CLASSIFICATION, AND OTHER PERTINENT FACTORS SUCH AS MINERALOGICAL COMPOSITION, ANGULARITY, STRUCTURE, PLASTICITY, ETC. FOR EXAMPLE, VERY STIFF, GRAY, SILTY CLAY, MOIST WITH INTERBEDDED FINE SAND LAYERS, HIGHLY PLASTIC, A-7-6</p>  |   |  |  |                         |                                 |  |                         |                         |                         | <p>WELL GRADED - INDICATES A GOOD REPRESENTATION OF PARTICLE SIZES FROM FINE TO COARSE. UNIFORMLY GRADED - INDICATES THAT SOIL PARTICLES ARE ALL APPROXIMATELY THE SAME SIZE. GAP-GRADED - INDICATES A MIXTURE OF UNIFORM PARTICLE SIZES OF TWO OR MORE SIZES.</p> |   |  |  |   |  |   |          |   |  | <p>HARD ROCK IS NON-COASTAL PLAIN MATERIAL THAT WOULD YIELD SPT REFUSAL IF TESTED, AN INFERRED ROCK LINE INDICATES THE LEVEL AT WHICH NON-COASTAL PLAIN MATERIAL WOULD YIELD SPT REFUSAL IS PENETRATION BY A SPLIT SPOON SAMPLER EQUAL TO OR LESS THAN 0.1 FOOT PER 60 BLOWS IN NON-COASTAL PLAIN MATERIAL. THE TRANSITION BETWEEN SOIL AND ROCK IS OFTEN REPRESENTED BY A ZONE OF WEATHERED ROCK. ROCK MATERIALS ARE TYPICALLY DIVIDED AS FOLLOWS:</p> |  |  |       |                 |               |   |                        |                   |            | <p>ALLUVIUM (ALLUV.) - SOILS THAT HAVE BEEN TRANSPORTED BY WATER.<br/>AQUIFER - A WATER BEARING FORMATION OR STRATA.<br/>ARENACEOUS - APPLIED TO ROCKS THAT HAVE BEEN DERIVED FROM SAND OR THAT CONTAIN SAND.<br/>ARGILLACEOUS - APPLIED TO ALL ROCKS OR SUBSTANCES COMPOSED OF CLAY MINERALS, OR HAVING A NOTABLE PROPORTION OF CLAY IN THEIR COMPOSITION, SUCH AS SHALE, SLATE, ETC.<br/>ARTESIAN - GROUND WATER THAT IS UNDER SUFFICIENT PRESSURE TO RISE ABOVE THE LEVEL AT WHICH IT IS ENCOUNTERED, BUT WHICH DOES NOT NECESSARILY RISE TO OR ABOVE THE GROUND SURFACE.<br/>CALCAREOUS (CALC.) - SOILS THAT CONTAIN APPRECIABLE AMOUNTS OF CALCIUM CARBONATE.<br/>COLLUVIUM - ROCK FRAGMENTS MIXED WITH SOIL DEPOSITED BY GRAVITY ON SLOPE OR AT BOTTOM OF SLOPE.<br/>CORE RECOVERY (REC.) - TOTAL LENGTH OF ALL MATERIAL RECOVERED IN THE CORE BARREL DIVIDED BY TOTAL LENGTH OF CORE RUN AND EXPRESSED AS A PERCENTAGE.<br/>DIKE - A TABULAR BODY OF IGNEOUS ROCK THAT CUTS ACROSS THE STRUCTURE OF ADJACENT ROCKS OR CUTS MASSIVE ROCK.<br/>DIP - THE ANGLE AT WHICH A STRATUM OR ANY PLANAR FEATURE IS INCLINED FROM THE HORIZONTAL.<br/>DIP DIRECTION (DIP AZIMUTH) - THE DIRECTION OR BEARING OF THE HORIZONTAL TRACE OF THE LINE OF DIP, MEASURED CLOCKWISE FROM NORTH.<br/>FAULT - A FRACTURE OR FRACTURE ZONE ALONG WHICH THERE HAS BEEN DISPLACEMENT OF THE SIDES RELATIVE TO ONE ANOTHER PARALLEL TO THE FRACTURE.<br/>FISSILE - A PROPERTY OF SPLITTING ALONG CLOSELY SPACED PARALLEL PLANES.<br/>FLOAT - ROCK FRAGMENTS ON SURFACE NEAR THEIR ORIGINAL POSITION AND DISLOGGED FROM PARENT MATERIAL.<br/>FLOOD PLAIN (FP) - LAND BORDERING A STREAM, BUILT OF SEDIMENTS DEPOSITED BY THE STREAM.<br/>FORMATION (FM) - A MAPPABLE GEOLOGIC UNIT THAT CAN BE RECOGNIZED AND TRACED IN THE FIELD.<br/>JOINT - FRACTURE IN ROCK ALONG WHICH NO APPRECIABLE MOVEMENT HAS OCCURRED.<br/>LEDGE - A SHELF-LIKE RIDGE OR PROJECTION OF ROCK WHOSE THICKNESS IS SMALL COMPARED TO ITS LATERAL EXTENT.<br/>LENS - A BODY OF SOIL OR ROCK THAT THINS OUT IN ONE OR MORE DIRECTIONS.<br/>MOTTLED (MOT.) - IRREGULARLY MARKED WITH SPOTS OF DIFFERENT COLORS. MOTTLING IN SOILS USUALLY INDICATES POOR AERATION AND LACK OF GOOD DRAINAGE.<br/>PERCHED WATER - WATER MAINTAINED ABOVE THE NORMAL GROUND WATER LEVEL BY THE PRESENCE OF AN INTERVENING IMPERVIOUS STRATUM.<br/>RESIDUAL (RES.) SOIL - SOIL FORMED IN PLACE BY THE WEATHERING OF ROCK.<br/>ROCK QUALITY DESIGNATION (ROD) - A MEASURE OF ROCK QUALITY DESCRIBED BY TOTAL LENGTH OF ROCK SEGMENTS EQUAL TO OR GREATER THAN 4 INCHES DIVIDED BY THE TOTAL LENGTH OF CORE RUN AND EXPRESSED AS A PERCENTAGE.<br/>SAPROLITE (SAP.) - RESIDUAL SOIL THAT RETAINS THE RELIC STRUCTURE OR FABRIC OF THE PARENT ROCK.<br/>SILL - AN INTRUSIVE BODY OF IGNEOUS ROCK OF APPROXIMATELY UNIFORM THICKNESS AND RELATIVELY THIN COMPARED WITH ITS LATERAL EXTENT, THAT HAS BEEN EMPLACED PARALLEL TO THE BEDDING OR SCHISTOSITY OF THE INTRUDED ROCKS.<br/>SLICKENSIDE - POLISHED AND STRIATED SURFACE THAT RESULTS FROM FRICTION ALONG A FAULT OR SLIP PLANE.<br/>STANDARD PENETRATION TEST (PENETRATION RESISTANCE) (SPT) - NUMBER OF BLOWS (N OR BPF) OF A 140 LB. HAMMER FALLING 30 INCHES REQUIRED TO PRODUCE A PENETRATION OF 1 FOOT INTO SOIL WITH A 2 INCH OUTSIDE DIAMETER SPLIT SPOON SAMPLER. SPT REFUSAL IS PENETRATION EQUAL TO OR LESS THAN 0.1 FOOT PER 60 BLOWS.<br/>STRATA CORE RECOVERY (SREC.) - TOTAL LENGTH OF STRATA MATERIAL RECOVERED DIVIDED BY TOTAL LENGTH OF STRATUM AND EXPRESSED AS A PERCENTAGE.<br/>STRATA ROCK QUALITY DESIGNATION (SROD) - A MEASURE OF ROCK QUALITY DESCRIBED BY TOTAL LENGTH OF ROCK SEGMENTS WITHIN A STRATUM EQUAL TO OR GREATER THAN 4 INCHES DIVIDED BY THE TOTAL LENGTH OF STRATA AND EXPRESSED AS A PERCENTAGE.<br/>TOPSOIL (TS.) - SURFACE SOILS USUALLY CONTAINING ORGANIC MATTER.</p> |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOIL LEGEND AND AASHTO CLASSIFICATION  |   |  |  |                         |                                 |  |                         |                         |                         | ANGULARITY OF GRAINS   |   |  |  |   |  |   |          |   |  | WEATHERED ROCK (WR)   |  |  |       |                 |               |   |                        |                   |            | NON-COASTAL PLAIN MATERIAL THAT WOULD YIELD SPT N VALUES > 100 BLOWS PER FOOT IF TESTED.  |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>GENERAL CLASS.</th> <th colspan="5">GRANULAR MATERIALS (≤ 35% PASSING #200)</th> <th colspan="5">SILT-CLAY MATERIALS (&gt; 35% PASSING #200)</th> <th colspan="5">ORGANIC MATERIALS</th> </tr> <tr> <th>GROUP CLASS.</th> <th>A-1</th> <th>A-3</th> <th>A-2</th> <th>A-2-4</th> <th>A-2-5</th> <th>A-2-6</th> <th>A-2-7</th> <th>A-4</th> <th>A-5</th> <th>A-6</th> <th>A-7</th> <th>A-1, A-2</th> <th>A-3</th> <th>A-4, A-5</th> <th>A-6, A-7</th> </tr> <tr> <th>SYMBOL</th> <td colspan="5">[Pattern]</td> <td colspan="5">[Pattern]</td> <td colspan="5">[Pattern]</td> </tr> <tr> <th>% PASSING #10 #40 #200</th> <td>50 MX 30 MX 15 MX</td> <td>50 MX 25 MX</td> <td>51 MN 35 MX 35 MX</td> <td>40 MX 41 MN 10 MX 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td>36 MN 36 MN</td> <td>36 MN 36 MN</td> <td>36 MN 36 MN</td> <td>36 MN 36 MN</td> <td colspan="2">GRANULAR SOILS</td> <td colspan="2">SILT-CLAY SOILS</td> <td>MUCK, PEAT</td> </tr> <tr> <th>MATERIAL PASSING #40 LL PI</th> <td colspan="5">-</td> <td>NP</td> <td>40 MX 41 MN 10 MX 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td>40 MX 41 MN 11 MN 11 MN</td> <td colspan="2">SOILS WITH LITTLE OR MODERATE AMOUNTS OF ORGANIC MATTER</td> <td colspan="2">HIGHLY ORGANIC SOILS</td> </tr> <tr> <th>GROUP INDEX</th> <td colspan="5">0</td> <td>0</td> <td>4 MX</td> <td>8 MX</td> <td>12 MX</td> <td>16 MX</td> <td>NO MX</td> <td colspan="2"></td> <td colspan="2"></td> <td></td> </tr> <tr> <th>USUAL TYPES OF MAJOR MATERIALS</th> <td colspan="2">STONE FRAGS. GRAVEL, AND SAND</td> <td colspan="2">FINE SAND</td> <td colspan="2">SILTY OR CLAYEY GRAVEL AND SAND</td> <td colspan="2">SILTY SOILS</td> <td colspan="2">CLAYEY SOILS</td> <td colspan="2"></td> <td colspan="2"></td> <td></td> </tr> <tr> <th>GEN. RATING AS SUBGRADE</th> <td colspan="5">EXCELLENT TO GOOD</td> <td colspan="5">FAIR TO POOR</td> <td>FAIR TO POOR</td> <td>POOR</td> <td>UNSATURABLE</td> </tr> <tr> <td colspan="16" style="text-align: center;">PI OF A-7-5 SUBGROUP IS ≤ LL - 30 ; PI OF A-7-6 SUBGROUP IS &gt; LL - 30</td> </tr> </table> |   |  |  |                         |                                 |  |                         |                         |                         | GENERAL CLASS.   | GRANULAR MATERIALS (≤ 35% PASSING #200) |  |  |   |  | SILT-CLAY MATERIALS (> 35% PASSING #200)  |          |   |  |   | ORGANIC MATERIALS  |  |       |                 |               | GROUP CLASS.  | A-1                    | A-3               | A-2        | A-2-4   | A-2-5 | A-2-6   | A-2-7 | A-4 | A-5 | A-6   | A-7 | A-1, A-2   | A-3 | A-4, A-5   | A-6, A-7 | SYMBOL   | [Pattern] |      |       |  |     | [Pattern] |   |  |  |  | [Pattern] |   |  |  |  | % PASSING #10 #40 #200 | 50 MX 30 MX 15 MX | 50 MX 25 MX | 51 MN 35 MX 35 MX | 40 MX 41 MN 10 MX 11 MN | 40 MX 41 MN 11 MN 11 MN | 40 MX 41 MN 11 MN 11 MN  | 40 MX 41 MN 11 MN 11 MN | 36 MN 36 MN | 36 MN 36 MN | 36 MN 36 MN | 36 MN 36 MN | GRANULAR SOILS |  | SILT-CLAY SOILS |  | MUCK, PEAT  | MATERIAL PASSING #40 LL PI | - |  |  |  |  | NP | 40 MX 41 MN 10 MX 11 MN | 40 MX 41 MN 11 MN 11 MN | 40 MX 41 MN 11 MN 11 MN | 40 MX 41 MN 11 MN 11 MN | 40 MX 41 MN 11 MN 11 MN | 40 MX 41 MN 11 MN 11 MN | SOILS WITH LITTLE OR MODERATE AMOUNTS OF ORGANIC MATTER |  | HIGHLY ORGANIC SOILS |  | GROUP INDEX | 0 |  |  |  |  | 0 | 4 MX | 8 MX | 12 MX | 16 MX | NO MX |  |  |  |  |  | USUAL TYPES OF MAJOR MATERIALS | STONE FRAGS. GRAVEL, AND SAND |  | FINE SAND |  | SILTY OR CLAYEY GRAVEL AND SAND |  | SILTY SOILS |  | CLAYEY SOILS |  |  |  |  |  |  | GEN. RATING AS SUBGRADE | EXCELLENT TO GOOD |  |  |  |  | FAIR TO POOR |  |  |  |  | FAIR TO POOR | POOR | UNSATURABLE | PI OF A-7-5 SUBGROUP IS ≤ LL - 30 ; PI OF A-7-6 SUBGROUP IS > LL - 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <p>THE ANGULARITY OR ROUNDNESS OF SOIL GRAINS IS DESIGNATED BY THE TERMS: ANGULAR, SUBANGULAR, SUBROUNDED, OR ROUNDED.</p> |  |  |  |  |  |  |  |  |  | <p>CRYSTALLINE ROCK (CR)</p> <p>NON-CRYSTALLINE ROCK (NCR)</p> <p>COASTAL PLAIN SEDIMENTARY ROCK (CP)</p> |  |  |  |  |  |  |  |  |  | <p>CRUSTALINE ROCK (CR)</p> <p>NON-CRYSTALLINE ROCK (NCR)</p> <p>COASTAL PLAIN SEDIMENTARY ROCK (CP)</p> |  |  |  |  |  |  |  |  |  |
| GENERAL CLASS.   | GRANULAR MATERIALS (≤ 35% PASSING #200)                             |  |  |                         |                                 | SILT-CLAY MATERIALS (> 35% PASSING #200) |                         |                         |                         |  | ORGANIC MATERIALS                       |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP CLASS.   | A-1   | A-3  | A-2  | A-2-4                   | A-2-5                           | A-2-6                                    | A-2-7                   | A-4                     | A-5                     | A-6  | A-7                                     | A-1, A-2   | A-3  | A-4, A-5  | A-6, A-7   |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SYMBOL   | [Pattern]   |  |  |                         |                                 | [Pattern]                                |                         |                         |                         |  | [Pattern]                               |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % PASSING #10 #40 #200   | 50 MX 30 MX 15 MX   | 50 MX 25 MX  | 51 MN 35 MX 35 MX  | 40 MX 41 MN 10 MX 11 MN | 40 MX 41 MN 11 MN 11 MN         | 40 MX 41 MN 11 MN 11 MN                  | 40 MX 41 MN 11 MN 11 MN | 36 MN 36 MN             | 36 MN 36 MN             | 36 MN 36 MN  | 36 MN 36 MN                             | GRANULAR SOILS                                     |  | SILT-CLAY SOILS   |  | MUCK, PEAT  |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MATERIAL PASSING #40 LL PI   | -   |  |  |                         |                                 | NP                                       | 40 MX 41 MN 10 MX 11 MN | 40 MX 41 MN 11 MN 11 MN | 40 MX 41 MN 11 MN 11 MN | 40 MX 41 MN 11 MN 11 MN  | 40 MX 41 MN 11 MN 11 MN                 | 40 MX 41 MN 11 MN 11 MN                            | SOILS WITH LITTLE OR MODERATE AMOUNTS OF ORGANIC MATTER                                  |   | HIGHLY ORGANIC SOILS   |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP INDEX  | 0   |  |  |                         |                                 | 0  | 4 MX                    | 8 MX                    | 12 MX                   | 16 MX  | NO MX                                   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| USUAL TYPES OF MAJOR MATERIALS   | STONE FRAGS. GRAVEL, AND SAND                                       |  | FINE SAND  |                         | SILTY OR CLAYEY GRAVEL AND SAND |  | SILTY SOILS             |                         | CLAYEY SOILS            |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GEN. RATING AS SUBGRADE  | EXCELLENT TO GOOD   |  |  |                         |                                 | FAIR TO POOR                             |                         |                         |                         |  | FAIR TO POOR                            | POOR   | UNSATURABLE  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PI OF A-7-5 SUBGROUP IS ≤ LL - 30 ; PI OF A-7-6 SUBGROUP IS > LL - 30  |   |  |  |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSISTENCY OR DENSENESS   |   |  |  |                         |                                 |  |                         |                         |                         | MINERALOGICAL COMPOSITION  |   |  |  |   |  |   |          |   |  | WEATHERING  |  |  |       |                 |               |   |                        |                   |            | GROUND WATER  |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>PRIMARY SOIL TYPE</th> <th>COMPACTNESS OR CONSISTENCY</th> <th>RANGE OF STANDARD PENETRATION RESISTANCE (N-VALUE)</th> <th>RANGE OF UNCONFINED COMPRESSIVE STRENGTH (TONS/FT<sup>2</sup>)</th> </tr> <tr> <td>GENERALLY GRANULAR MATERIAL (NON-COHESSIVE)</td> <td>VERY LOOSE<br/>LOOSE<br/>MEDIUM DENSE<br/>DENSE<br/>VERY DENSE</td> <td>&lt; 4<br/>4 TO 10<br/>10 TO 30<br/>30 TO 50<br/>&gt; 50</td> <td>N/A</td> </tr> <tr> <td>GENERALLY SILT-CLAY MATERIAL (COHESIVE)</td> <td>VERY SOFT<br/>SOFT<br/>MEDIUM STIFF<br/>STIFF<br/>VERY STIFF<br/>HARD</td> <td>&lt; 2<br/>2 TO 4<br/>4 TO 8<br/>8 TO 15<br/>15 TO 30<br/>&gt; 30</td> <td>&lt; 0.25<br/>0.25 TO 0.5<br/>0.5 TO 1.0<br/>1 TO 2<br/>2 TO 4<br/>&gt; 4</td> </tr> </table>  |   |  |  |                         |                                 |  |                         |                         |                         | PRIMARY SOIL TYPE  | COMPACTNESS OR CONSISTENCY              | RANGE OF STANDARD PENETRATION RESISTANCE (N-VALUE) | RANGE OF UNCONFINED COMPRESSIVE STRENGTH (TONS/FT <sup>2</sup> )                         | GENERALLY GRANULAR MATERIAL (NON-COHESSIVE)                         | VERY LOOSE<br>LOOSE<br>MEDIUM DENSE<br>DENSE<br>VERY DENSE   | < 4<br>4 TO 10<br>10 TO 30<br>30 TO 50<br>> 50  | N/A      | GENERALLY SILT-CLAY MATERIAL (COHESIVE) | VERY SOFT<br>SOFT<br>MEDIUM STIFF<br>STIFF<br>VERY STIFF<br>HARD | < 2<br>2 TO 4<br>4 TO 8<br>8 TO 15<br>15 TO 30<br>> 30  | < 0.25<br>0.25 TO 0.5<br>0.5 TO 1.0<br>1 TO 2<br>2 TO 4<br>> 4 | <p>MINERAL NAMES SUCH AS QUARTZ, FELDSPAR, MICA, TALC, KAOLIN, ETC. ARE USED IN DESCRIPTIONS WHEN THEY ARE CONSIDERED OF SIGNIFICANCE.</p> |       |                 |               |   |                        |                   |            |   |       | <p>FRESH<br/>VERY SLIGHT (IV SLI.)<br/>SLIGHT (SLI.)<br/>MODERATE (MOD.)<br/>MODERATELY SEVERE (MOD. SEV.)<br/>SEVERE (SEV.)<br/>VERY SEVERE (IV SEV.)<br/>COMPLETE</p> |       |     |     |   |     |            |     |  |          | <p>WATER LEVEL IN BORE HOLE IMMEDIATELY AFTER DRILLING<br/>STATIC WATER LEVEL AFTER 24 HOURS<br/>PERCHED WATER, SATURATED ZONE, OR WATER BEARING STRATA<br/>SPRING OR SEEP</p> |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRIMARY SOIL TYPE  | COMPACTNESS OR CONSISTENCY  | RANGE OF STANDARD PENETRATION RESISTANCE (N-VALUE)   | RANGE OF UNCONFINED COMPRESSIVE STRENGTH (TONS/FT <sup>2</sup> ) |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERALLY GRANULAR MATERIAL (NON-COHESSIVE)  | VERY LOOSE<br>LOOSE<br>MEDIUM DENSE<br>DENSE<br>VERY DENSE          | < 4<br>4 TO 10<br>10 TO 30<br>30 TO 50<br>> 50   | N/A  |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERALLY SILT-CLAY MATERIAL (COHESIVE)  | VERY SOFT<br>SOFT<br>MEDIUM STIFF<br>STIFF<br>VERY STIFF<br>HARD    | < 2<br>2 TO 4<br>4 TO 8<br>8 TO 15<br>15 TO 30<br>> 30   | < 0.25<br>0.25 TO 0.5<br>0.5 TO 1.0<br>1 TO 2<br>2 TO 4<br>> 4   |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TEXTURE OR GRAIN SIZE  |   |  |  |                         |                                 |  |                         |                         |                         | MISCELLANEOUS SYMBOLS  |   |  |  |   |  |   |          |   |  | ROCK HARDNESS   |  |  |       |                 |               |   |                        |                   |            | RECOMMENDATION SYMBOLS  |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>U.S. STD. SIEVE SIZE OPENING (MM)</th> <th>4</th> <th>10</th> <th>40</th> <th>60</th> <th>200</th> <th>270</th> </tr> <tr> <td></td> <td>4.75</td> <td>2.00</td> <td>0.42</td> <td>0.25</td> <td>0.075</td> <td>0.053</td> </tr> <tr> <th>BOULDER (BLDR.)</th> <th>COBBLE (COB.)</th> <th>GRAVEL (GR.)</th> <th>COARSE SAND (CSE. SD.)</th> <th>FINE SAND (F SD.)</th> <th>SILT (SL.)</th> <th>CLAY (CL.)</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <th>GRAIN SIZE</th> <th>MM</th> <th>305</th> <th>75</th> <th>2.0</th> <th>0.25</th> <th>0.05</th> <th>0.005</th> </tr> <tr> <td></td> <td>IN.</td> <td>12</td> <td>3</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>  |   |  |  |                         |                                 |  |                         |                         |                         | U.S. STD. SIEVE SIZE OPENING (MM)  | 4                                       | 10   | 40   | 60  | 200  | 270   |          | 4.75                                    | 2.00   | 0.42  | 0.25   | 0.075  | 0.053 | BOULDER (BLDR.) | COBBLE (COB.) | GRAVEL (GR.)  | COARSE SAND (CSE. SD.) | FINE SAND (F SD.) | SILT (SL.) | CLAY (CL.)  |       |   |       |     |     |   |     | GRAIN SIZE | MM  | 305  | 75       | 2.0  | 0.25      | 0.05 | 0.005 |  | IN. | 12        | 3 |  |  |  |           | <p>ROADWAY EMBANKMENT (RE) WITH SOIL DESCRIPTION<br/>SOIL SYMBOL<br/>ARTIFICIAL FILL (AF) OTHER THAN ROADWAY EMBANKMENT<br/>INFERRED SOIL BOUNDARY<br/>INFERRED ROCK LINE<br/>ALLUVIAL SOIL BOUNDARY</p> <p>DIP &amp; DIP DIRECTION OF ROCK STRUCTURES<br/>SPT TEST BORING<br/>AUGER BORING<br/>CORE BORING<br/>MONITORING WELL<br/>PIEZOMETER INSTALLATION</p> <p>SLOPE INDICATOR INSTALLATION<br/>CONE PENETROMETER TEST<br/>SOUNDING ROD<br/>TEST BORING WITH CORE<br/>SPT N-VALUE</p> |  |  |  |                        |                   |             |                   |                         |                         | <p>VERY HARD<br/>HARD<br/>MODERATELY HARD<br/>MEDIUM HARD<br/>SOFT<br/>VERY SOFT</p> |                         |             |             |             |             |                |  |                 |  | <p>UNDERCUT<br/>SHALLOW UNDERCUT<br/>UNCLASSIFIED EXCAVATION - UNSUITABLE WASTE<br/>UNCLASSIFIED EXCAVATION - ACCEPTABLE DEGRADABLE ROCK<br/>UNCLASSIFIED EXCAVATION - ACCEPTABLE, BUT NOT TO BE USED IN THE TOP 3 FEET OF EMBANKMENT OR BACKFILL</p> |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U.S. STD. SIEVE SIZE OPENING (MM)  | 4   | 10   | 40   | 60                      | 200                             | 270                                      |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4.75  | 2.00   | 0.42   | 0.25                    | 0.075                           | 0.053                                    |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BOULDER (BLDR.)  | COBBLE (COB.)   | GRAVEL (GR.)   | COARSE SAND (CSE. SD.)   | FINE SAND (F SD.)       | SILT (SL.)                      | CLAY (CL.)                               |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |  |  |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRAIN SIZE   | MM  | 305  | 75   | 2.0                     | 0.25                            | 0.05                                     | 0.005                   |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | IN.   | 12   | 3  |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOIL MOISTURE - CORRELATION OF TERMS   |   |  |  |                         |                                 |  |                         |                         |                         | ABBREVIATIONS  |   |  |  |   |  |   |          |   |  | FRACTURE SPACING  |  |  |       |                 |               |   |                        |                   |            | BEDDING   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>SOIL MOISTURE SCALE (ATTERBERG LIMITS)</th> <th>FIELD MOISTURE DESCRIPTION</th> <th>GUIDE FOR FIELD MOISTURE DESCRIPTION</th> </tr> <tr> <td>LL - LIQUID LIMIT<br/>PL - PLASTIC LIMIT<br/>OM - OPTIMUM MOISTURE<br/>SL - SHRINKAGE LIMIT</td> <td>- SATURATED - (SAT.)<br/>- WET - (W)<br/>- MOIST - (M)<br/>- DRY - (D)</td> <td>USUALLY LIQUID; VERY WET, USUALLY FROM BELOW THE GROUND WATER TABLE<br/>SEMISOLID; REQUIRES DRYING TO ATTAIN OPTIMUM MOISTURE<br/>SOLID; AT OR NEAR OPTIMUM MOISTURE<br/>REQUIRES ADDITIONAL WATER TO ATTAIN OPTIMUM MOISTURE</td> </tr> </table>  |   |  |  |                         |                                 |  |                         |                         |                         | SOIL MOISTURE SCALE (ATTERBERG LIMITS)   | FIELD MOISTURE DESCRIPTION              | GUIDE FOR FIELD MOISTURE DESCRIPTION               | LL - LIQUID LIMIT<br>PL - PLASTIC LIMIT<br>OM - OPTIMUM MOISTURE<br>SL - SHRINKAGE LIMIT | - SATURATED - (SAT.)<br>- WET - (W)<br>- MOIST - (M)<br>- DRY - (D) | USUALLY LIQUID; VERY WET, USUALLY FROM BELOW THE GROUND WATER TABLE<br>SEMISOLID; REQUIRES DRYING TO ATTAIN OPTIMUM MOISTURE<br>SOLID; AT OR NEAR OPTIMUM MOISTURE<br>REQUIRES ADDITIONAL WATER TO ATTAIN OPTIMUM MOISTURE | <p>AR - AUGER REFUSAL<br/>BT - BORING TERMINATED<br/>CL - CLAY<br/>CPT - CONE PENETRATION TEST<br/>CSE - COARSE<br/>DMT - DILATOMETER TEST<br/>DPT - DYNAMIC PENETRATION TEST<br/>e - VOID RATIO<br/>F - FINE<br/>FOSS. - FOSSILIFEROUS<br/>FRAC. - FRACTURED, FRACTURES<br/>FRAGS. - FRAGMENTS<br/>HI. - HIGHLY</p> <p>MED. - MEDIUM<br/>MICA - MICACEOUS<br/>MOD. - MODERATELY<br/>NP - NON PLASTIC<br/>ORG. - ORGANIC<br/>PMT - PRESSUREMETER TEST<br/>SAP. - SAPROLITIC<br/>SD. - SAND, SANDY<br/>SL. - SILT, SILTY<br/>SLI. - SLIGHTLY<br/>TCR - TRICONE REFUSAL<br/>w - MOISTURE CONTENT<br/>V - VERY</p> <p>VST - VANE SHEAR TEST<br/>WEA. - WEATHERED<br/>W - UNIT WEIGHT<br/>W<sub>d</sub> - DRY UNIT WEIGHT</p> <p>SAMPLE ABBREVIATIONS<br/>S - BULK<br/>SS - SPLIT SPOON<br/>ST - SHELBY TUBE<br/>RS - ROCK<br/>RT - RECOMPACTED TRIAXIAL<br/>CBR - CALIFORNIA BEARING RATIO</p> |          |   |  |   |  |  |       |                 |               | <p>VERY WIDE<br/>WIDE<br/>MODERATELY CLOSE<br/>CLOSE<br/>VERY CLOSE</p> |                        |                   |            |   |       |   |       |     |     | <p>VERY THICKLY BEDDED<br/>THICKLY BEDDED<br/>THINLY BEDDED<br/>VERY THINLY BEDDED<br/>THICKLY LAMINATED<br/>THINLY LAMINATED</p> |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOIL MOISTURE SCALE (ATTERBERG LIMITS)   | FIELD MOISTURE DESCRIPTION  | GUIDE FOR FIELD MOISTURE DESCRIPTION   |  |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LL - LIQUID LIMIT<br>PL - PLASTIC LIMIT<br>OM - OPTIMUM MOISTURE<br>SL - SHRINKAGE LIMIT   | - SATURATED - (SAT.)<br>- WET - (W)<br>- MOIST - (M)<br>- DRY - (D) | USUALLY LIQUID; VERY WET, USUALLY FROM BELOW THE GROUND WATER TABLE<br>SEMISOLID; REQUIRES DRYING TO ATTAIN OPTIMUM MOISTURE<br>SOLID; AT OR NEAR OPTIMUM MOISTURE<br>REQUIRES ADDITIONAL WATER TO ATTAIN OPTIMUM MOISTURE |  |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PLASTICITY   |   |  |  |                         |                                 |  |                         |                         |                         | EQUIPMENT USED ON SUBJECT PROJECT  |   |  |  |   |  |   |          |   |  | INDURATION  |  |  |       |                 |               |   |                        |                   |            | BENCH MARK: BL-I19 N: 595164 E: 214124  |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>NON PLASTIC</th> <th colspan="2">PLASTICITY INDEX (PI)</th> <th>DRY STRENGTH</th> </tr> <tr> <td>SLIGHTLY PLASTIC</td> <td>0-5</td> <td></td> <td>VERY LOW</td> </tr> <tr> <td>MODERATELY PLASTIC</td> <td>6-15</td> <td></td> <td>SLIGHT</td> </tr> <tr> <td>HIGHLY PLASTIC</td> <td>16-25</td> <td></td> <td>MEDIUM</td> </tr> <tr> <td></td> <td>26 OR MORE</td> <td></td> <td>HIGH</td> </tr> </table>   |   |  |  |                         |                                 |  |                         |                         |                         | NON PLASTIC  | PLASTICITY INDEX (PI)                   |  | DRY STRENGTH   | SLIGHTLY PLASTIC  | 0-5  |   | VERY LOW | MODERATELY PLASTIC                      | 6-15   |   | SLIGHT   | HIGHLY PLASTIC   | 16-25 |                 | MEDIUM        |   | 26 OR MORE             |                   | HIGH       | <p>DRILL UNITS:<br/><input type="checkbox"/> CME-45C<br/><input checked="" type="checkbox"/> CME-55<br/><input type="checkbox"/> CME-550<br/><input type="checkbox"/> VANE SHEAR TEST<br/><input type="checkbox"/> PORTABLE HOIST</p> <p>ADVANCING TOOLS:<br/><input checked="" type="checkbox"/> CLAY BITS<br/><input type="checkbox"/> 6" CONTINUOUS FLIGHT AUGER<br/><input type="checkbox"/> 8" HOLLOW AUGERS<br/><input type="checkbox"/> HARD FACED FINGER BITS<br/><input type="checkbox"/> TUNG-CARBIDE INSERTS<br/><input checked="" type="checkbox"/> CASING <input type="checkbox"/> W/ ADVANCER<br/><input type="checkbox"/> TRICONE * STEEL TEETH<br/><input type="checkbox"/> TRICONE * TUNG-CARB.<br/><input type="checkbox"/> CORE BIT</p> <p>HAMMER TYPE:<br/><input checked="" type="checkbox"/> AUTOMATIC <input type="checkbox"/> MANUAL</p> <p>CORE SIZE:<br/><input type="checkbox"/> -B <input type="checkbox"/> -H <input type="checkbox"/> -N</p> <p>HAND TOOLS:<br/><input type="checkbox"/> POST HOLE DIGGER<br/><input type="checkbox"/> HAND AUGER<br/><input type="checkbox"/> SOUNDING ROD<br/><input type="checkbox"/> VANE SHEAR TEST</p>  |       |   |       |     |     |   |     |            |     | <p>FOR SEDIMENTARY ROCKS, INDURATION IS THE HARDENING OF MATERIAL BY CEMENTING, HEAT, PRESSURE, ETC.</p> <p>FRIABLE<br/>MODERATELY INDURATED<br/>INDURATED<br/>EXTREMELY INDURATED</p> |          |  |           |      |       |  |     |           |   | <p>ELEVATION: 176.43 FEET</p> <p>NOTES:<br/>FIAD = FILLED IMMEDIATELY AFTER DRILLING</p> |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NON PLASTIC  | PLASTICITY INDEX (PI)   |  | DRY STRENGTH   |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SLIGHTLY PLASTIC   | 0-5   |  | VERY LOW   |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MODERATELY PLASTIC   | 6-15  |  | SLIGHT   |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HIGHLY PLASTIC   | 16-25   |  | MEDIUM   |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 26 OR MORE  |  | HIGH   |                         |                                 |  |                         |                         |                         |  |   |  |  |   |  |   |          |   |  |   |  |  |       |                 |               |   |                        |                   |            |   |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR  |   |  |  |                         |                                 |  |                         |                         |                         | FRACURE SPACING  |   |  |  |   |  |   |          |   |  | INDURATION  |  |  |       |                 |               |   |                        |                   |            | BENCH MARK: BL-I19 N: 595164 E: 214124  |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>DESCRIPTIONS MAY INCLUDE COLOR OR COLOR COMBINATIONS (TAN, RED, YELLOW-BROWN, BLUE-BROWN). MODIFIERS SUCH AS LIGHT, DARK, STREAKED, ETC. ARE USED TO DESCRIBE APPEARANCE.</p>   |   |  |  |                         |                                 |  |                         |                         |                         | <p>VERY WIDE<br/>WIDE<br/>MODERATELY CLOSE<br/>CLOSE<br/>VERY CLOSE</p>  |   |  |  |   |  |   |          |   |  | <p>FOR SEDIMENTARY ROCKS, INDURATION IS THE HARDENING OF MATERIAL BY CEMENTING, HEAT, PRESSURE, ETC.</p> <p>FRIABLE<br/>MODERATELY INDURATED<br/>INDURATED<br/>EXTREMELY INDURATED</p>  |  |  |       |                 |               |   |                        |                   |            | <p>ELEVATION: 176.43 FEET</p> <p>NOTES:<br/>FIAD = FILLED IMMEDIATELY AFTER DRILLING</p>  |       |   |       |     |     |   |     |            |     |  |          |  |           |      |       |  |     |           |   |  |  |  |           |   |  |  |  |                        |                   |             |                   |                         |                         |  |                         |             |             |             |             |                |  |                 |  |   |                            |   |  |  |  |  |    |                         |                         |                         |                         |                         |                         |   |  |                      |  |             |   |  |  |  |  |   |      |      |       |       |       |  |  |  |  |  |                                |                               |  |           |  |                                 |  |             |  |              |  |  |  |  |  |  |                         |                   |  |  |  |  |              |  |  |  |  |              |      |             |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

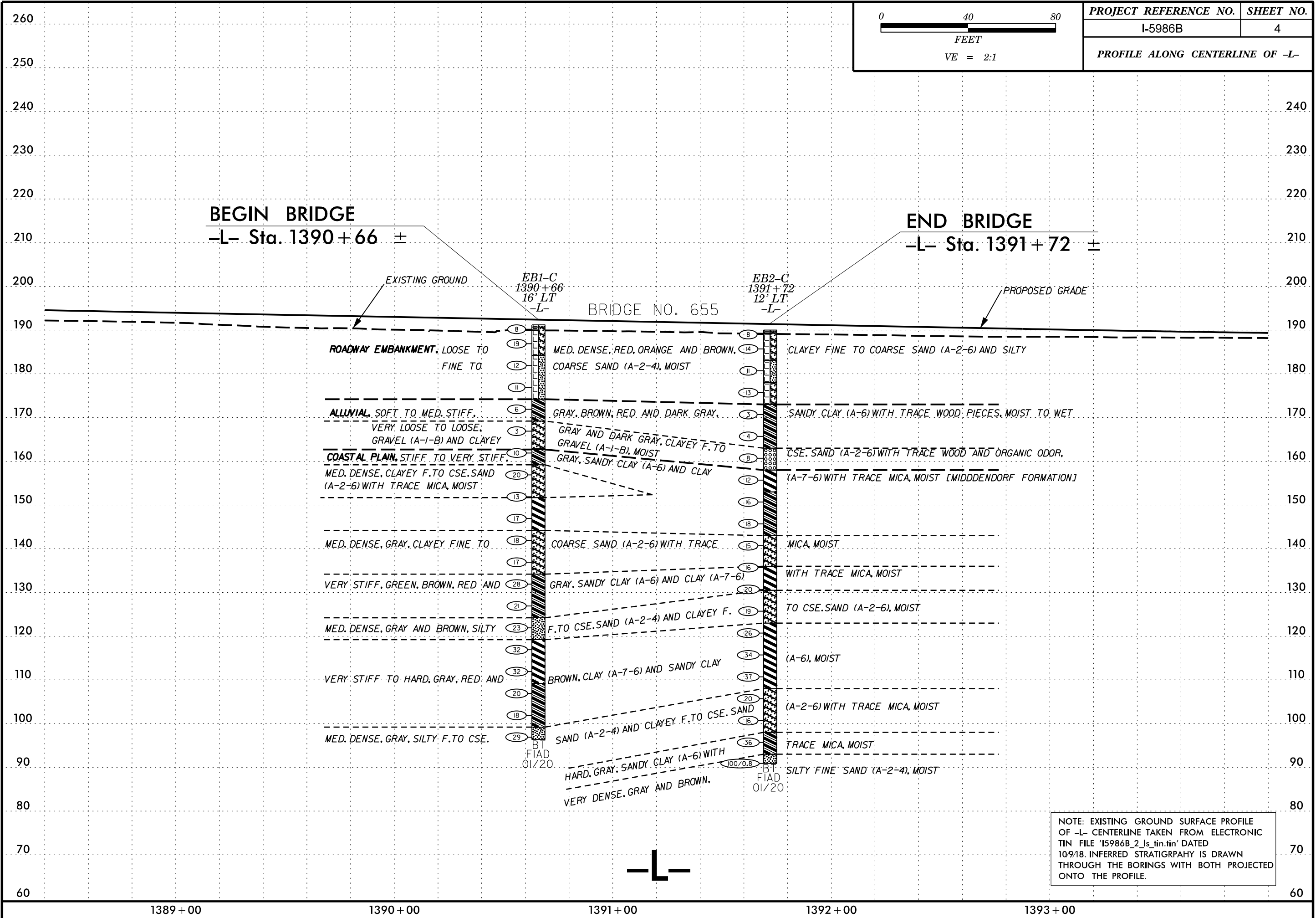
**SKEW = 120°**



5/14/99



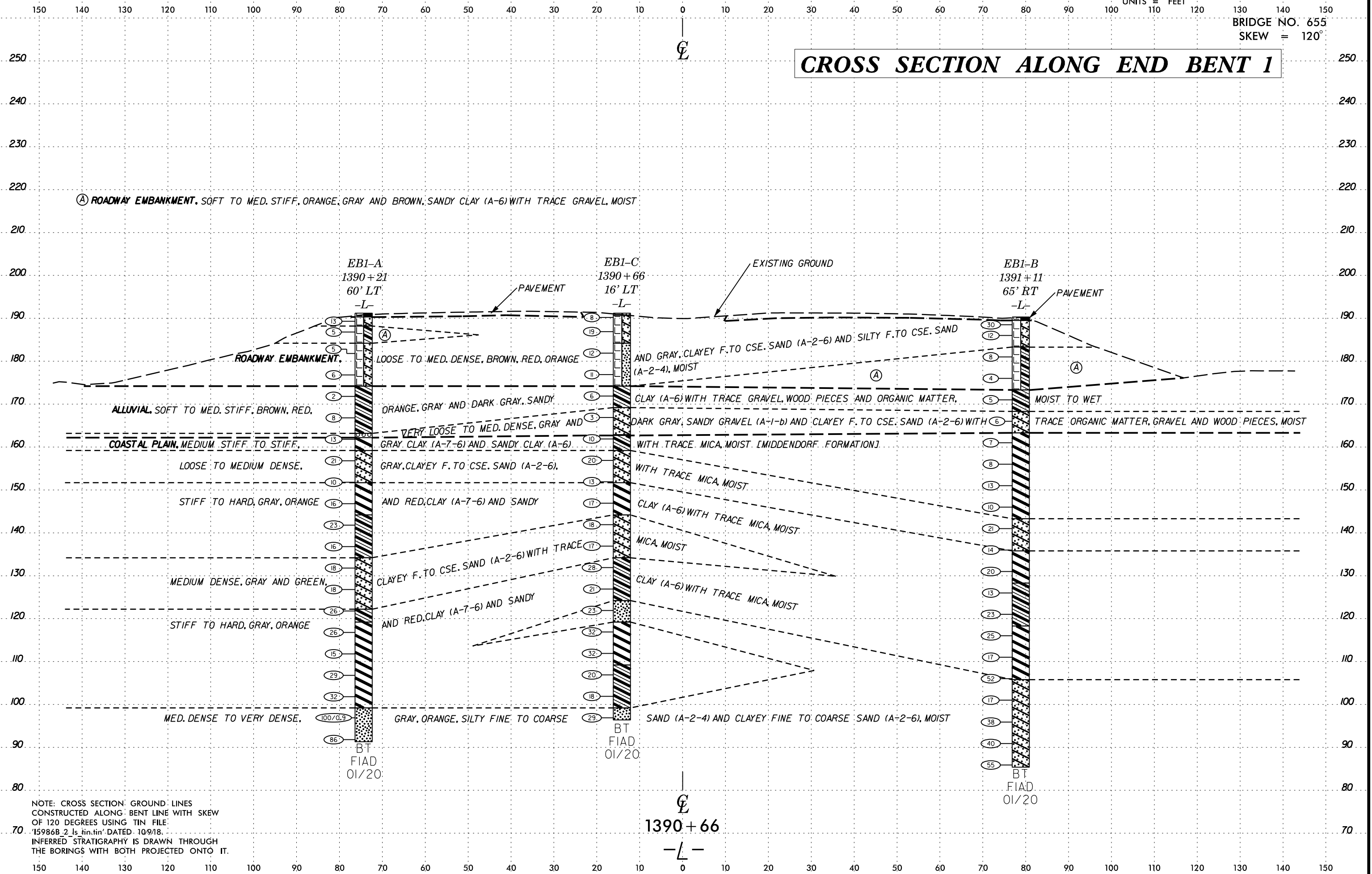
|  |                  |
|--|------------------|
| <b>PROJECT REFERENCE NO.</b>           | <b>SHEET NO.</b> |
| I-5986B                                | 4                |
| <b>PROFILE ALONG CENTERLINE OF -L-</b> |                  |



NOTE: EXISTING GROUND SURFACE PROFILE OF -L- CENTERLINE TAKEN FROM ELECTRONIC TIN FILE 'I5986B\_2\_Is\_tin.tin' DATED 10/9/18. INFERRED STRATIGRAPHY IS DRAWN THROUGH THE BORINGS WITH BOTH PROJECTED ONTO THE PROFILE.



# CROSS SECTION ALONG END BENT 1



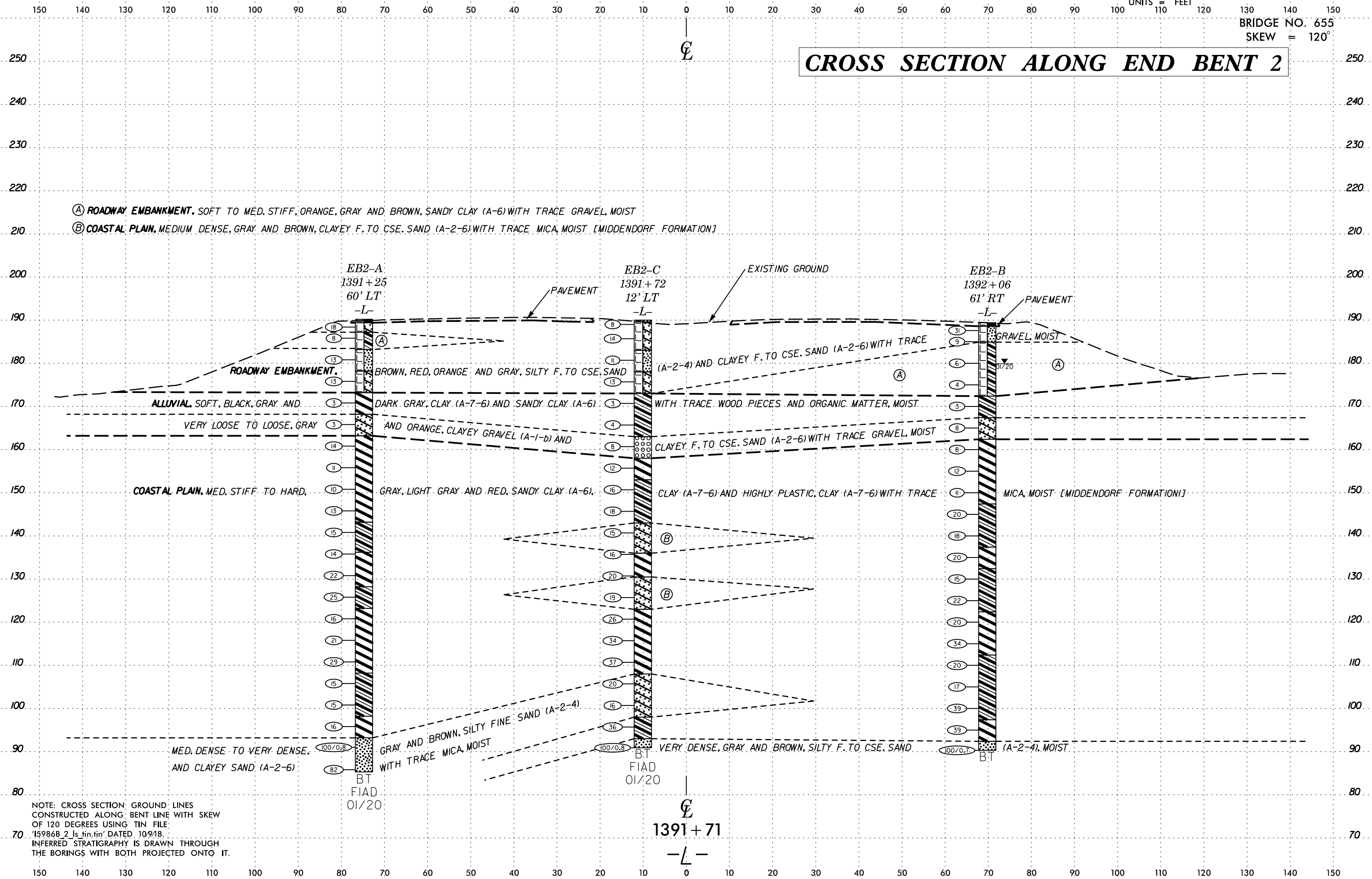
NOTE: CROSS SECTION GROUND LINES  
 CONSTRUCTED ALONG BENT LINE WITH SKEW  
 OF 120 DEGREES USING TIN FILE  
 15986B\_2\_Is.tin.tin DATED 10/9/18.  
 INFERRRED STRATIGRAPHY IS DRAWN THROUGH  
 THE BORINGS WITH BOTH PROJECTED ONTO IT.

6/23/16

6/23/16

BRIDGE NO. 655  
SKEW = 120°

# CROSS SECTION ALONG END BENT 2



- (A) ROADWAY EMBANKMENT, SOFT TO MED. STIFF, ORANGE, GRAY AND BROWN, SANDY CLAY (A-6) WITH TRACE GRAVEL, MOIST
- (B) COASTAL PLAIN, MEDIUM DENSE, GRAY AND BROWN, CLAYEY F. TO CSE. SAND (A-2-6) WITH TRACE MICA, MOIST [MIDDENDORF FORMATION]

EB2-A  
1391+25  
60' LT

EB2-C  
1391+72  
12' LT

EB2-B  
1392+06  
61' RT

1391+71

NOTE: CROSS SECTION GROUND LINES  
CONSTRUCTED ALONG BENT LINE WITH SKEW  
OF 120 DEGREES USING TIN FILE.  
15986B 2 Is tin file DATED 10/18.  
INFERRED STRATIGRAPHY IS DRAWN THROUGH  
THE BORINGS WITH BOTH PROJECTED ONTO IT.

SYSTEMS  
 CONSULTING  
 ENGINEERS  
 INC.  
 1100  
 W. 15th  
 ST.  
 SUITE 100  
 DENVER,  
 CO 80202  
 TEL: 303.733.8800  
 FAX: 303.733.8801  
 WWW: WWW.SCEI.COM

# GEOTECHNICAL BORING REPORT

## BORE LOG

| WBS 47532.1.3   |                 | TIP I-5986B         |            | COUNTY JOHNSTON         |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |            |  |
|---|-----------------|---------------------|------------|-------------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                     |            |                         |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |            |  |
| BORING NO. EB1-A  |                 | STATION 1390+21     |            | OFFSET 60 ft LT         |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |            |  |
| COLLAR ELEV. 191.2 ft   |                 | TOTAL DEPTH 99.9 ft |            | NORTHING 595,223        |       | EASTING 2,140,864       |                 |    |    |     |           |     |                           |            |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                     |            | DRILL METHOD Mud Rotary |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |            |  |
| DRILLER T. Miller   |                 | START DATE 01/22/20 |            | COMP. DATE 01/23/20     |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |            |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)          | BLOW COUNT |                         |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION | DEPTH (ft) |  |
|   |                 |                     | 0.5ft      | 0.5ft                   | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |            |  |
| 195   |                 |                     |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |
| 190   | 190.3           | 0.9                 | 10         | 6                       | 7     |                         |                 |    |    |     |           |     |                           |            |  |
|   | 187.8           | 3.4                 | 2          | 2                       | 3     |                         |                 |    |    |     |           |     |                           |            |  |
| 185   | 182.8           | 8.4                 | 4          | 2                       | 3     |                         |                 |    |    |     |           |     |                           |            |  |
| 180   | 177.8           | 13.4                | 2          | 3                       | 3     |                         |                 |    |    |     |           |     |                           |            |  |
| 175   | 172.8           | 18.4                | 1          | 1                       | 1     |                         |                 |    |    |     |           |     |                           |            |  |
| 170   | 167.8           | 23.4                | 1          | 3                       | 5     |                         |                 |    |    |     |           |     |                           |            |  |
| 165   | 162.8           | 28.4                | 3          | 5                       | 8     |                         |                 |    |    |     |           |     |                           |            |  |
| 160   | 157.8           | 33.4                | 6          | 10                      | 11    |                         |                 |    |    |     |           |     |                           |            |  |
| 155   | 152.8           | 38.4                | 6          | 6                       | 4     |                         |                 |    |    |     |           |     |                           |            |  |
| 150   | 147.8           | 43.4                | 6          | 7                       | 9     |                         |                 |    |    |     |           |     |                           |            |  |
| 145   | 142.8           | 48.4                | 6          | 10                      | 13    |                         |                 |    |    |     |           |     |                           |            |  |
| 140   | 137.8           | 53.4                | 5          | 7                       | 9     |                         |                 |    |    |     |           |     |                           |            |  |
| 135   | 132.8           | 58.4                | 6          | 7                       | 11    |                         |                 |    |    |     |           |     |                           |            |  |
| 130   | 127.8           | 63.4                | 5          | 8                       | 10    |                         |                 |    |    |     |           |     |                           |            |  |
| 125   | 122.8           | 68.4                | 8          | 10                      | 16    |                         |                 |    |    |     |           |     |                           |            |  |
| 120   | 117.8           | 73.4                | 7          | 10                      | 16    |                         |                 |    |    |     |           |     |                           |            |  |
| 115   |                 |                     |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |

| WBS 47532.1.3   |                 | TIP I-5986B         |            | COUNTY JOHNSTON         |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |            |  |
|---|-----------------|---------------------|------------|-------------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                     |            |                         |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |            |  |
| BORING NO. EB1-A  |                 | STATION 1390+21     |            | OFFSET 60 ft LT         |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |            |  |
| COLLAR ELEV. 191.2 ft   |                 | TOTAL DEPTH 99.9 ft |            | NORTHING 595,223        |       | EASTING 2,140,864       |                 |    |    |     |           |     |                           |            |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                     |            | DRILL METHOD Mud Rotary |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |            |  |
| DRILLER T. Miller   |                 | START DATE 01/22/20 |            | COMP. DATE 01/23/20     |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |            |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)          | BLOW COUNT |                         |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION | DEPTH (ft) |  |
|   |                 |                     | 0.5ft      | 0.5ft                   | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |            |  |
| 115   |                 |                     |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |
|   | 112.8           | 78.4                | 5          | 7                       | 8     |                         |                 |    |    |     |           |     |                           |            |  |
| 110   | 107.8           | 83.4                | 6          | 9                       | 20    |                         |                 |    |    |     |           |     |                           |            |  |
| 105   | 102.8           | 88.4                | 6          | 11                      | 21    |                         |                 |    |    |     |           |     |                           |            |  |
| 100   | 97.8            | 93.4                | 30         | 70/0.4                  |       |                         |                 |    |    |     |           |     |                           |            |  |
| 95  | 92.8            | 98.4                | 25         | 50                      | 36    |                         |                 |    |    |     |           |     |                           |            |  |
|   |                 |                     |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |

NCDOT BORE DOUBLE I5986B\_GEO\_BRDG\_L139119.GPJ NC DOT.GDT 2/5/20

# GEOTECHNICAL BORING REPORT

## BORE LOG

| WBS 47532.1.3   |                 | TIP I-5986B          |            | COUNTY JOHNSTON         |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |            |  |
|---|-----------------|----------------------|------------|-------------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                      |            |                         |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |            |  |
| BORING NO. EB1-B  |                 | STATION 1391+11      |            | OFFSET 65 ft RT         |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |            |  |
| COLLAR ELEV. 190.3 ft   |                 | TOTAL DEPTH 104.9 ft |            | NORTHING 595,174        |       | EASTING 2,141,010       |                 |    |    |     |           |     |                           |            |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                      |            | DRILL METHOD Mud Rotary |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |            |  |
| DRILLER T. Miller   |                 | START DATE 01/19/20  |            | COMP. DATE 01/20/20     |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |            |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)           | BLOW COUNT |                         |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION | DEPTH (ft) |  |
|   |                 |                      | 0.5ft      | 0.5ft                   | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |            |  |
| 195   |                 |                      |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |
| 190   | 189.5           | 0.8                  | 6          | 14                      | 16    |                         |                 |    |    |     |           |     |                           |            |  |
|   | 187.0           | 3.3                  | 7          | 8                       | 4     |                         |                 |    |    |     |           |     |                           |            |  |
| 185   | 182.0           | 8.3                  | 3          | 3                       | 5     |                         |                 |    |    |     |           |     |                           |            |  |
| 180   | 177.0           | 13.3                 | 2          | 2                       | 2     |                         |                 |    |    |     |           |     |                           |            |  |
| 175   | 172.0           | 18.3                 | 2          | 3                       | 2     |                         |                 |    |    |     |           |     |                           |            |  |
| 170   | 167.0           | 23.3                 | 2          | 2                       | 4     |                         |                 |    |    |     |           |     |                           |            |  |
| 165   | 162.0           | 28.3                 | 2          | 4                       | 3     |                         |                 |    |    |     |           |     |                           |            |  |
| 160   | 157.0           | 33.3                 | 3          | 3                       | 5     |                         |                 |    |    |     |           |     |                           |            |  |
| 155   | 152.0           | 38.3                 | 5          | 6                       | 7     |                         |                 |    |    |     |           |     |                           |            |  |
| 150   | 147.0           | 43.3                 | 3          | 5                       | 5     |                         |                 |    |    |     |           |     |                           |            |  |
| 145   | 142.0           | 48.3                 | 6          | 10                      | 11    |                         |                 |    |    |     |           |     |                           |            |  |
| 140   | 137.0           | 53.3                 | 7          | 7                       | 7     |                         |                 |    |    |     |           |     |                           |            |  |
| 135   | 132.0           | 58.3                 | 6          | 8                       | 12    |                         |                 |    |    |     |           |     |                           |            |  |
| 130   | 127.0           | 63.3                 | 5          | 6                       | 7     |                         |                 |    |    |     |           |     |                           |            |  |
| 125   | 122.0           | 68.3                 | 8          | 10                      | 13    |                         |                 |    |    |     |           |     |                           |            |  |
| 120   | 117.0           | 73.3                 | 7          | 10                      | 15    |                         |                 |    |    |     |           |     |                           |            |  |
| 115   |                 |                      |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |

| WBS 47532.1.3   |                 | TIP I-5986B          |            | COUNTY JOHNSTON         |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |            |  |
|---|-----------------|----------------------|------------|-------------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                      |            |                         |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |            |  |
| BORING NO. EB1-B  |                 | STATION 1391+11      |            | OFFSET 65 ft RT         |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |            |  |
| COLLAR ELEV. 190.3 ft   |                 | TOTAL DEPTH 104.9 ft |            | NORTHING 595,174        |       | EASTING 2,141,010       |                 |    |    |     |           |     |                           |            |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                      |            | DRILL METHOD Mud Rotary |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |            |  |
| DRILLER T. Miller   |                 | START DATE 01/19/20  |            | COMP. DATE 01/20/20     |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |            |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)           | BLOW COUNT |                         |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION | DEPTH (ft) |  |
|   |                 |                      | 0.5ft      | 0.5ft                   | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |            |  |
| 115   |                 |                      |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |
|   | 112.0           | 78.3                 | 6          | 7                       | 10    |                         |                 |    |    |     |           |     |                           |            |  |
| 110   | 107.0           | 83.3                 | 7          | 10                      | 42    |                         |                 |    |    |     |           |     |                           |            |  |
| 105   | 102.0           | 88.3                 | 7          | 7                       | 10    |                         |                 |    |    |     |           |     |                           |            |  |
| 100   | 96.9            | 93.4                 | 14         | 18                      | 20    |                         |                 |    |    |     |           |     |                           |            |  |
| 95  | 91.9            | 98.4                 | 7          | 18                      | 22    |                         |                 |    |    |     |           |     |                           |            |  |
| 90  | 86.9            | 103.4                | 17         | 25                      | 30    |                         |                 |    |    |     |           |     |                           |            |  |
|   |                 |                      |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |

NCDOT BORE DOUBLE I5986B\_GEO\_BRDG\_L139119.GPJ NC DOT.GDT 2/5/20



# GEOTECHNICAL BORING REPORT

## BORE LOG

| WBS 47532.1.3   |                 | TIP I-5986B         |                         | COUNTY JOHNSTON     |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |  |
|---|-----------------|---------------------|-------------------------|---------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                     |                         |                     |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |  |
| BORING NO. EB1-C  |                 | STATION 1390+66     |                         | OFFSET 16 ft LT     |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |  |
| COLLAR ELEV. 191.2 ft   |                 | TOTAL DEPTH 94.8 ft |                         | NORTHING 595,214    |       | EASTING 2,140,926       |                 |    |    |     |           |     |                           |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                     | DRILL METHOD Mud Rotary |                     |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |  |
| DRILLER T. Miller   |                 | START DATE 01/29/20 |                         | COMP. DATE 01/29/20 |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)          | BLOW COUNT              |                     |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION |  |
|   |                 |                     | 0.5ft                   | 0.5ft               | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |  |
| 195   |                 |                     |                         |                     |       |                         |                 |    |    |     |           |     |                           |  |
| 190   | 191.2           | 0.0                 | 3                       | 3                   | 5     |                         |                 |    |    |     |           |     |                           | GROUND SURFACE   |
|   | 187.9           | 3.3                 | 8                       | 8                   | 11    |                         |                 |    |    |     |           |     |                           | ROADWAY EMBANKMENT<br>LOOSE, BROWN, SILTY SAND (A-2-4)   |
| 185   | 182.9           | 8.3                 | 6                       | 6                   | 6     |                         |                 |    |    |     |           |     |                           | LOOSE TO MEDIUM DENSE, ORANGE, CLAYEY FINE TO COARSE SAND (A-2-6)  |
| 180   | 177.9           | 13.3                | 5                       | 6                   | 5     |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, RED AND BROWN, SILTY FINE TO COARSE SAND (A-2-4)   |
| 175   | 172.9           | 18.3                | 2                       | 3                   | 3     |                         |                 |    |    |     |           |     |                           | ALLUVIAL   |
| 170   | 167.9           | 23.3                | 3                       | 2                   | 1     |                         |                 |    |    |     |           |     |                           | MEDIUM STIFF, GRAY AND BROWN, SANDY CLAY (A-6), TRACE WOOD PIECES  |
| 165   | 162.9           | 28.3                | 2                       | 4                   | 6     |                         |                 |    |    |     |           |     |                           | VERY LOOSE, DARK GRAY, CLAYEY FINE TO COARSE SAND (A-2-6), TRACE GRAVEL, TRACE WOOD PIECES, ORGANIC ODOR |
| 160   | 157.9           | 33.3                | 6                       | 9                   | 11    |                         |                 |    |    |     |           |     |                           | LOOSE, DARK GRAY, GRAVEL (A-1-B)   |
| 155   | 152.9           | 38.3                | 6                       | 7                   | 6     |                         |                 |    |    |     |           |     |                           | COASTAL PLAIN  |
| 150   | 147.9           | 43.3                | 5                       | 8                   | 9     |                         |                 |    |    |     |           |     |                           | STIFF, GRAY, SANDY CLAY (A-6), TRACE MICA  |
| 145   | 142.9           | 48.3                | 5                       | 9                   | 9     |                         |                 |    |    |     |           |     |                           | [MIDDENDORF FORMATION]<br>MEDIUM DENSE, GRAY, CLAYEY FINE TO COARSE SAND (A-2-6), TRACE MICA             |
| 140   | 137.9           | 53.3                | 7                       | 9                   | 8     |                         |                 |    |    |     |           |     |                           | STIFF TO VERY STIFF, GRAY, CLAY (A-7-6), TRACE MICA  |
| 135   | 132.9           | 58.3                | 7                       | 13                  | 15    |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, GRAY, CLAYEY FINE TO COARSE SAND (A-2-6), TRACE MICA                                       |
| 130   | 127.9           | 63.3                | 6                       | 10                  | 11    |                         |                 |    |    |     |           |     |                           | VERY STIFF, GRAY, GREEN, AND BROWN, SANDY CLAY (A-6), TRACE MICA   |
| 125   | 122.9           | 68.3                | 11                      | 10                  | 13    |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, GRAY, SILTY FINE TO COARSE SAND (A-2-4)  |
| 120   | 117.9           | 73.3                | 9                       | 15                  | 17    |                         |                 |    |    |     |           |     |                           | VERY STIFF TO HARD, GRAY, CLAY (A-7-6) AND SANDY CLAY (A-6), TRACE MICA                                  |
| 115   |                 |                     |                         |                     |       |                         |                 |    |    |     |           |     |                           |  |

| WBS 47532.1.3   |                 | TIP I-5986B         |                         | COUNTY JOHNSTON     |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |   |
|---|-----------------|---------------------|-------------------------|---------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|---|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                     |                         |                     |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |   |
| BORING NO. EB1-C  |                 | STATION 1390+66     |                         | OFFSET 16 ft LT     |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |   |
| COLLAR ELEV. 191.2 ft   |                 | TOTAL DEPTH 94.8 ft |                         | NORTHING 595,214    |       | EASTING 2,140,926       |                 |    |    |     |           |     |                           |   |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                     | DRILL METHOD Mud Rotary |                     |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |   |
| DRILLER T. Miller   |                 | START DATE 01/29/20 |                         | COMP. DATE 01/29/20 |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |   |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)          | BLOW COUNT              |                     |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION |   |
|   |                 |                     | 0.5ft                   | 0.5ft               | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |   |
| 115   |                 |                     |                         |                     |       |                         |                 |    |    |     |           |     |                           |   |
| 110   | 112.9           | 78.3                | 7                       | 14                  | 18    |                         |                 |    |    |     |           |     |                           | Match Line  |
| 105   | 107.9           | 83.3                | 5                       | 9                   | 11    |                         |                 |    |    |     |           |     |                           | VERY STIFF TO HARD, GRAY, CLAY (A-7-6) AND SANDY CLAY (A-6), TRACE MICA (continued) |
| 100   | 102.9           | 88.3                | 5                       | 8                   | 10    |                         |                 |    |    |     |           |     |                           |   |
|   | 97.9            | 93.3                | 17                      | 16                  | 13    |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, GRAY, SILTY FINE TO COARSE SAND (A-2-4)                               |
|   |                 |                     |                         |                     |       |                         |                 |    |    |     |           |     |                           | Boring Terminated at Elevation 96.4 ft IN MED. DENSE SILTY SAND (COASTAL PLAIN)     |
|   |                 |                     |                         |                     |       |                         |                 |    |    |     |           |     |                           | *No recovery from depths 82.0'-87.0', assume A-6*                                   |

NCDOT BORE DOUBLE I5986B\_GEO\_BRDG\_L139119.GPJ NC DOT.GDT 2/5/20

# GEOTECHNICAL BORING REPORT

## BORE LOG

| WBS 47532.1.3   |                 | TIP I-5986B          |            | COUNTY JOHNSTON         |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |            |  |
|---|-----------------|----------------------|------------|-------------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                      |            |                         |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |            |  |
| BORING NO. EB2-A  |                 | STATION 1391+25      |            | OFFSET 60 ft LT         |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |            |  |
| COLLAR ELEV. 190.2 ft   |                 | TOTAL DEPTH 104.9 ft |            | NORTHING 595,283        |       | EASTING 2,140,948       |                 |    |    |     |           |     |                           |            |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                      |            | DRILL METHOD Mud Rotary |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |            |  |
| DRILLER T. Miller   |                 | START DATE 01/22/20  |            | COMP. DATE 01/23/20     |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |            |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)           | BLOW COUNT |                         |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION | DEPTH (ft) |  |
|   |                 |                      | 0.5ft      | 0.5ft                   | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |            |  |
| 195   |                 |                      |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |
| 190   | 189.4           | 0.8                  | 5          | 8                       | 10    |                         |                 |    |    |     |           |     |                           |            |  |
| 185   | 186.8           | 3.4                  | 2          | 3                       | 5     |                         |                 |    |    |     |           |     |                           |            |  |
| 180   | 181.8           | 8.4                  | 5          | 6                       | 7     |                         |                 |    |    |     |           |     |                           |            |  |
| 175   | 176.8           | 13.4                 | 7          | 7                       | 6     |                         |                 |    |    |     |           |     |                           |            |  |
| 170   | 171.8           | 18.4                 | 2          | 1                       | 2     |                         |                 |    |    |     |           |     |                           |            |  |
| 165   | 166.8           | 23.4                 | 3          | 1                       | 2     |                         |                 |    |    |     |           |     |                           |            |  |
| 160   | 161.8           | 28.4                 | 3          | 6                       | 8     |                         |                 |    |    |     |           |     |                           |            |  |
| 155   | 156.8           | 33.4                 | 3          | 5                       | 6     |                         |                 |    |    |     |           |     |                           |            |  |
| 150   | 151.8           | 38.4                 | 4          | 4                       | 6     |                         |                 |    |    |     |           |     |                           |            |  |
| 145   | 146.8           | 43.4                 | 4          | 5                       | 8     |                         |                 |    |    |     |           |     |                           |            |  |
| 140   | 141.8           | 48.4                 | 5          | 7                       | 8     |                         |                 |    |    |     |           |     |                           |            |  |
| 135   | 136.8           | 53.4                 | 5          | 6                       | 8     |                         |                 |    |    |     |           |     |                           |            |  |
| 130   | 131.8           | 58.4                 | 6          | 10                      | 12    |                         |                 |    |    |     |           |     |                           |            |  |
| 125   | 126.8           | 63.4                 | 8          | 11                      | 14    |                         |                 |    |    |     |           |     |                           |            |  |
| 120   | 121.8           | 68.4                 | 5          | 7                       | 9     |                         |                 |    |    |     |           |     |                           |            |  |
| 115   | 116.8           | 73.4                 | 6          | 9                       | 12    |                         |                 |    |    |     |           |     |                           |            |  |

| WBS 47532.1.3   |                 | TIP I-5986B          |            | COUNTY JOHNSTON         |       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |            |  |
|---|-----------------|----------------------|------------|-------------------------|-------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                      |            |                         |       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |            |  |
| BORING NO. EB2-A  |                 | STATION 1391+25      |            | OFFSET 60 ft LT         |       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |            |  |
| COLLAR ELEV. 190.2 ft   |                 | TOTAL DEPTH 104.9 ft |            | NORTHING 595,283        |       | EASTING 2,140,948       |                 |    |    |     |           |     |                           |            |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                      |            | DRILL METHOD Mud Rotary |       | HAMMER TYPE Automatic   |                 |    |    |     |           |     |                           |            |  |
| DRILLER T. Miller   |                 | START DATE 01/22/20  |            | COMP. DATE 01/23/20     |       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |            |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)           | BLOW COUNT |                         |       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION | DEPTH (ft) |  |
|   |                 |                      | 0.5ft      | 0.5ft                   | 0.5ft | 0                       | 25              | 50 | 75 | 100 |           |     |                           |            |  |
| 115   |                 |                      |            |                         |       |                         |                 |    |    |     |           |     |                           |            |  |
| 110   | 111.8           | 78.4                 | 7          | 12                      | 17    |                         |                 |    |    |     |           |     |                           |            |  |
| 105   | 106.8           | 83.4                 | 8          | 6                       | 9     |                         |                 |    |    |     |           |     |                           |            |  |
| 100   | 101.8           | 88.4                 | 6          | 5                       | 10    |                         |                 |    |    |     |           |     |                           |            |  |
| 95  | 96.8            | 93.4                 | 7          | 6                       | 10    |                         |                 |    |    |     |           |     |                           |            |  |
| 90  | 91.8            | 98.4                 | 55         | 45/0.3                  |       |                         |                 |    |    |     |           |     |                           |            |  |
|   | 86.8            | 103.4                | 36         | 51                      | 31    |                         |                 |    |    |     |           |     |                           |            |  |

NCDOT BORE DOUBLE I5986B\_GEO\_BRDG\_L139119.GPJ NC DOT.GDT 2/5/20

# GEOTECHNICAL BORING REPORT

## BORE LOG

|   |  |                     |  |                         |  |                         |                 |
|---|--|---------------------|--|-------------------------|--|-------------------------|-----------------|
| WBS 47532.1.3   |  | TIP I-5986B         |  | COUNTY JOHNSTON         |  | GEOLOGIST Camp. H.      |                 |
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |  |                     |  |                         |  |                         | GROUND WTR (ft) |
| BORING NO. EB2-B  |  | STATION 1392+06     |  | OFFSET 61 ft RT         |  | ALIGNMENT -L-           |                 |
| COLLAR ELEV. 189.4 ft   |  | TOTAL DEPTH 99.1 ft |  | NORTHING 595,233        |  | EASTING 2,141,084       |                 |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |  |                     |  | DRILL METHOD Mud Rotary |  | HAMMER TYPE Automatic   |                 |
| DRILLER T. Miller   |  | START DATE 01/20/20 |  | COMP. DATE 01/21/20     |  | SURFACE WATER DEPTH N/A |                 |

| ELEV (ft) | DRIVE ELEV (ft) | DEPTH (ft) | BLOW COUNT |       |       | BLOWS PER FOOT |    |    |    |     | SAMP. NO. | LOG MOI | LOG | SOIL AND ROCK DESCRIPTION | ELEV. (ft) | DEPTH (ft) |
|-----------|-----------------|------------|------------|-------|-------|----------------|----|----|----|-----|-----------|---------|-----|---------------------------|------------|------------|
|           |                 |            | 0.5ft      | 0.5ft | 0.5ft | 0              | 25 | 50 | 75 | 100 |           |         |     |                           |            |            |
| 190       |                 |            |            |       |       |                |    |    |    |     |           |         |     |                           | 189.4      | 0.0        |
|           | 188.6           | 0.8        | 3          | 15    | 16    |                |    |    |    |     |           |         |     |                           | 188.6      | 0.8        |
| 185       | 186.0           | 3.4        | 6          | 5     | 4     |                |    |    |    |     |           |         |     |                           | 184.9      | 4.5        |
| 180       | 181.0           | 8.4        | 2          | 4     | 2     |                |    |    |    |     |           |         |     |                           |            |            |
| 175       | 176.0           | 13.4       | 2          | 2     | 2     |                |    |    |    |     |           |         |     |                           |            |            |
| 170       | 171.0           | 18.4       | 1          | 1     | 2     |                |    |    |    |     |           |         |     |                           | 172.4      | 17.0       |
| 165       | 166.0           | 23.4       | 2          | 3     | 5     |                |    |    |    |     |           |         |     |                           | 167.4      | 22.0       |
| 160       | 161.0           | 28.4       | 5          | 4     | 4     |                |    |    |    |     |           |         |     |                           | 162.4      | 27.0       |
| 155       | 156.0           | 33.4       | 4          | 4     | 8     |                |    |    |    |     |           |         |     |                           |            |            |
| 150       | 151.0           | 38.4       | 3          | 5     | 6     |                |    |    |    |     |           |         |     |                           |            |            |
| 145       | 146.0           | 43.4       | 4          | 7     | 13    |                |    |    |    |     |           |         |     |                           | 147.4      | 42.0       |
| 140       | 141.0           | 48.4       | 6          | 9     | 9     |                |    |    |    |     |           |         |     |                           |            |            |
| 135       | 136.0           | 53.4       | 5          | 9     | 11    |                |    |    |    |     |           |         |     |                           | 137.4      | 52.0       |
| 130       | 131.0           | 58.4       | 6          | 7     | 8     |                |    |    |    |     |           |         |     |                           | 132.4      | 57.0       |
| 125       | 126.0           | 63.4       | 7          | 9     | 13    |                |    |    |    |     |           |         |     |                           |            |            |
| 120       | 121.0           | 68.4       | 6          | 8     | 12    |                |    |    |    |     |           |         |     |                           | 122.4      | 67.0       |
| 115       | 116.0           | 73.4       | 9          | 13    | 21    |                |    |    |    |     |           |         |     |                           |            |            |
| 110       | 111.0           | 78.4       | 7          | 9     | 11    |                |    |    |    |     |           |         |     |                           | 112.4      | 77.0       |

|   |  |                     |  |                         |  |                         |                 |
|---|--|---------------------|--|-------------------------|--|-------------------------|-----------------|
| WBS 47532.1.3   |  | TIP I-5986B         |  | COUNTY JOHNSTON         |  | GEOLOGIST Camp. H.      |                 |
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |  |                     |  |                         |  |                         | GROUND WTR (ft) |
| BORING NO. EB2-B  |  | STATION 1392+06     |  | OFFSET 61 ft RT         |  | ALIGNMENT -L-           |                 |
| COLLAR ELEV. 189.4 ft   |  | TOTAL DEPTH 99.1 ft |  | NORTHING 595,233        |  | EASTING 2,141,084       |                 |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |  |                     |  | DRILL METHOD Mud Rotary |  | HAMMER TYPE Automatic   |                 |
| DRILLER T. Miller   |  | START DATE 01/20/20 |  | COMP. DATE 01/21/20     |  | SURFACE WATER DEPTH N/A |                 |

| ELEV (ft) | DRIVE ELEV (ft) | DEPTH (ft) | BLOW COUNT |       |       | BLOWS PER FOOT |    |    |    |     | SAMP. NO. | LOG MOI | LOG | SOIL AND ROCK DESCRIPTION | ELEV. (ft) | DEPTH (ft) |
|-----------|-----------------|------------|------------|-------|-------|----------------|----|----|----|-----|-----------|---------|-----|---------------------------|------------|------------|
|           |                 |            | 0.5ft      | 0.5ft | 0.5ft | 0              | 25 | 50 | 75 | 100 |           |         |     |                           |            |            |
| 110       |                 |            |            |       |       |                |    |    |    |     |           |         |     |                           |            |            |
|           | 106.0           | 83.4       | 7          | 8     | 9     |                |    |    |    |     |           |         |     |                           |            |            |
| 105       | 106.0           | 83.4       | 7          | 8     | 9     |                |    |    |    |     |           |         |     |                           |            |            |
| 100       | 101.0           | 88.4       | 7          | 16    | 23    |                |    |    |    |     |           |         |     |                           |            |            |
| 95        | 96.0            | 93.4       | 12         | 18    | 21    |                |    |    |    |     |           |         |     |                           |            |            |
|           | 91.0            | 98.4       | 50         | 50    | 0.2   |                |    |    |    |     |           |         |     |                           | 100/0.7    |            |

NCDOT BORE DOUBLE I5986B\_GEO\_BRDG\_L139119.GPJ NC DOT.GDT 2/5/20

# GEOTECHNICAL BORING REPORT

## BORE LOG

| WBS 47532.1.3   |                 | TIP I-5986B         |                         | COUNTY JOHNSTON     |                       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |  |
|---|-----------------|---------------------|-------------------------|---------------------|-----------------------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|--|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                     |                         |                     |                       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |  |
| BORING NO. EB2-C  |                 | STATION 1391+72     |                         | OFFSET 12 ft LT     |                       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |  |
| COLLAR ELEV. 190.0 ft   |                 | TOTAL DEPTH 99.1 ft |                         | NORTHING 595,272    |                       | EASTING 2,141,014       |                 |    |    |     |           |     |                           |  |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                     | DRILL METHOD Mud Rotary |                     | HAMMER TYPE Automatic |                         |                 |    |    |     |           |     |                           |  |
| DRILLER T. Miller   |                 | START DATE 01/28/20 |                         | COMP. DATE 01/29/20 |                       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |  |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)          | BLOW COUNT              |                     |                       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION |  |
|   |                 |                     | 0.5ft                   | 0.5ft               | 0.5ft                 | 0                       | 25              | 50 | 75 | 100 |           |     |                           |  |
| 195   |                 |                     |                         |                     |                       |                         |                 |    |    |     |           |     |                           |  |
| 190   | 190.0           | 0.0                 |                         |                     |                       |                         |                 |    |    |     |           |     |                           | 190.0 GROUND SURFACE 0.0   |
| 185   | 186.7           | 3.3                 | 3                       | 4                   | 4                     |                         |                 |    |    |     |           |     |                           | ROADWAY EMBANKMENT<br>LOOSE, BROWN, SILTY SAND (A-2-4)   |
| 180   | 181.7           | 8.3                 | 4                       | 7                   | 7                     |                         |                 |    |    |     |           |     |                           | LOOSE TO MEDIUM DENSE, ORANGE AND BROWN, CLAYEY FINE TO COARSE SAND (A-2-6), TRACE GRAVEL                        |
| 175   | 176.7           | 13.3                | 5                       | 6                   | 5                     |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, BROWN AND RED, SILTY FINE TO COARSE SAND (A-2-4)   |
| 170   | 171.7           | 18.3                | 4                       | 5                   | 8                     |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, BROWN AND RED, CLAYEY FINE TO COARSE SAND (A-2-6)  |
| 165   | 166.7           | 23.3                | 1                       | 1                   | 2                     |                         |                 |    |    |     |           |     |                           | ALLUVIAL<br>SOFT, BROWN, RED AND DARK GRAY, SANDY CLAY (A-6), TRACE WOOD PIECES                                  |
| 160   | 161.7           | 28.3                | 2                       | 2                   | 2                     |                         |                 |    |    |     |           |     |                           | LOOSE, GRAY, CLAYEY GRAVEL (A-1-B)   |
| 155   | 156.7           | 33.3                | 10                      | 5                   | 3                     |                         |                 |    |    |     |           |     |                           | COASTAL PLAIN<br>STIFF TO VERY STIFF, GRAY, CLAY (A-7-6) AND SANDY CLAY (A-6), TRACE MICA [MIDDENDORF FORMATION] |
| 150   | 151.7           | 38.3                | 4                       | 6                   | 6                     |                         |                 |    |    |     |           |     |                           |  |
| 145   | 146.7           | 43.3                | 4                       | 7                   | 9                     |                         |                 |    |    |     |           |     |                           |  |
| 140   | 141.7           | 48.3                | 4                       | 7                   | 11                    |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, GRAY, CLAYEY FINE TO COARSE SAND (A-2-6), TRACE MICA   |
| 135   | 136.7           | 53.3                | 6                       | 8                   | 8                     |                         |                 |    |    |     |           |     |                           | VERY STIFF, RED AND GRAY, CLAY (A-7-6), TRACE MICA   |
| 130   | 131.7           | 58.3                | 6                       | 9                   | 11                    |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, GRAY AND BROWN, CLAYEY FINE SAND (A-2-6)   |
| 125   | 126.7           | 63.3                | 6                       | 8                   | 11                    |                         |                 |    |    |     |           |     |                           |  |
| 120   | 121.7           | 68.3                | 7                       | 8                   | 11                    |                         |                 |    |    |     |           |     |                           | VERY STIFF TO HARD, GRAY, RED AND BROWN, CLAY (A-7-6)  |
| 115   | 116.7           | 73.3                | 8                       | 12                  | 14                    |                         |                 |    |    |     |           |     |                           |  |

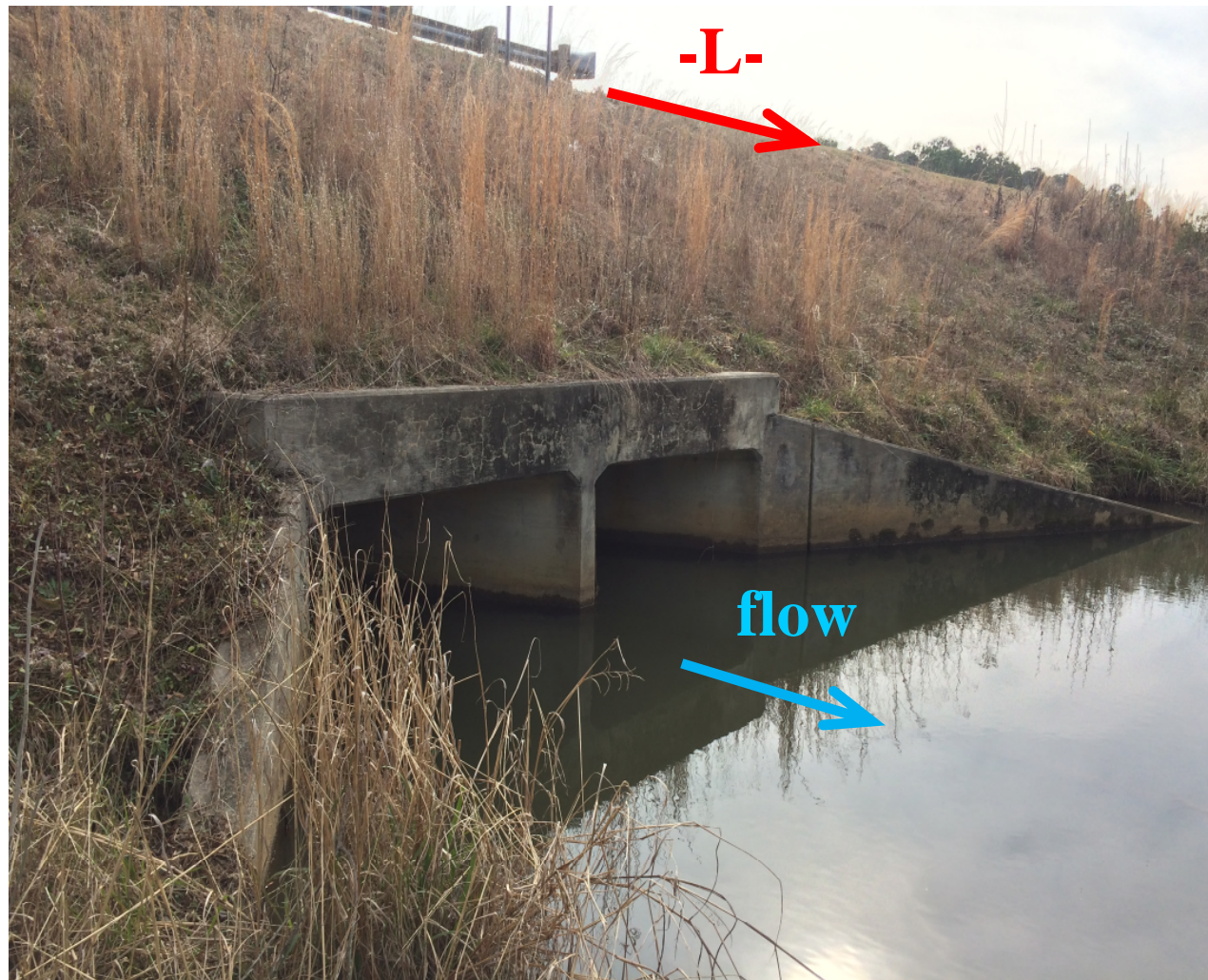
| WBS 47532.1.3   |                 | TIP I-5986B         |                         | COUNTY JOHNSTON     |                       | GEOLOGIST Camp. H.      |                 |    |    |     |           |     |                           |   |
|---|-----------------|---------------------|-------------------------|---------------------|-----------------------|-------------------------|-----------------|----|----|-----|-----------|-----|---------------------------|---|
| SITE DESCRIPTION BRIDGE NO. 655 ON I-95 (-L-) OVER DRIVING BRANCH |                 |                     |                         |                     |                       |                         | GROUND WTR (ft) |    |    |     |           |     |                           |   |
| BORING NO. EB2-C  |                 | STATION 1391+72     |                         | OFFSET 12 ft LT     |                       | ALIGNMENT -L-           |                 |    |    |     |           |     |                           |   |
| COLLAR ELEV. 190.0 ft   |                 | TOTAL DEPTH 99.1 ft |                         | NORTHING 595,272    |                       | EASTING 2,141,014       |                 |    |    |     |           |     |                           |   |
| DRILL RIG/HAMMER EFF./DATE SME8245 CME-55 90% 09/06/2018          |                 |                     | DRILL METHOD Mud Rotary |                     | HAMMER TYPE Automatic |                         |                 |    |    |     |           |     |                           |   |
| DRILLER T. Miller   |                 | START DATE 01/28/20 |                         | COMP. DATE 01/29/20 |                       | SURFACE WATER DEPTH N/A |                 |    |    |     |           |     |                           |   |
| ELEV (ft)   | DRIVE ELEV (ft) | DEPTH (ft)          | BLOW COUNT              |                     |                       | BLOWS PER FOOT          |                 |    |    |     | SAMP. NO. | LOG | SOIL AND ROCK DESCRIPTION |   |
|   |                 |                     | 0.5ft                   | 0.5ft               | 0.5ft                 | 0                       | 25              | 50 | 75 | 100 |           |     |                           |   |
| 115   |                 |                     |                         |                     |                       |                         |                 |    |    |     |           |     |                           |   |
| 110   | 111.7           | 78.3                | 10                      | 17                  | 20                    |                         |                 |    |    |     |           |     |                           | Match Line  |
| 105   | 106.7           | 83.3                | 6                       | 10                  | 10                    |                         |                 |    |    |     |           |     |                           | VERY STIFF TO HARD, GRAY, RED AND BROWN, CLAY (A-7-6) (continued)               |
| 100   | 101.7           | 88.3                | 6                       | 8                   | 8                     |                         |                 |    |    |     |           |     |                           | MEDIUM DENSE, GRAY, CLAYEY FINE TO COARSE SAND (A-2-6), TRACE MICA              |
| 95  | 96.7            | 93.3                | 13                      | 16                  | 20                    |                         |                 |    |    |     |           |     |                           | HARD, GRAY, SANDY CLAY (A-6), TRACE MICA  |
|   | 91.7            | 98.3                | 37                      | 63/0.3              | 100/0.8               |                         |                 |    |    |     |           |     |                           | VERY DENSE, GRAY AND BROWN, SILTY FINE SAND (A-2-4)                             |
|   |                 |                     |                         |                     |                       |                         |                 |    |    |     |           |     |                           | Boring Terminated at Elevation 90.9 ft IN VERY DENSE SILTY SAND (COASTAL PLAIN) |

NCDOT BORE DOUBLE I5986B\_GEO\_BRD\_G\_L139119.GPJ NC DOT.GDT 2/5/20



# SITE PHOTOGRAPH

Bridge No. 655 on -L- (I-95) over Driving Branch



Looking Northeast



Looking West