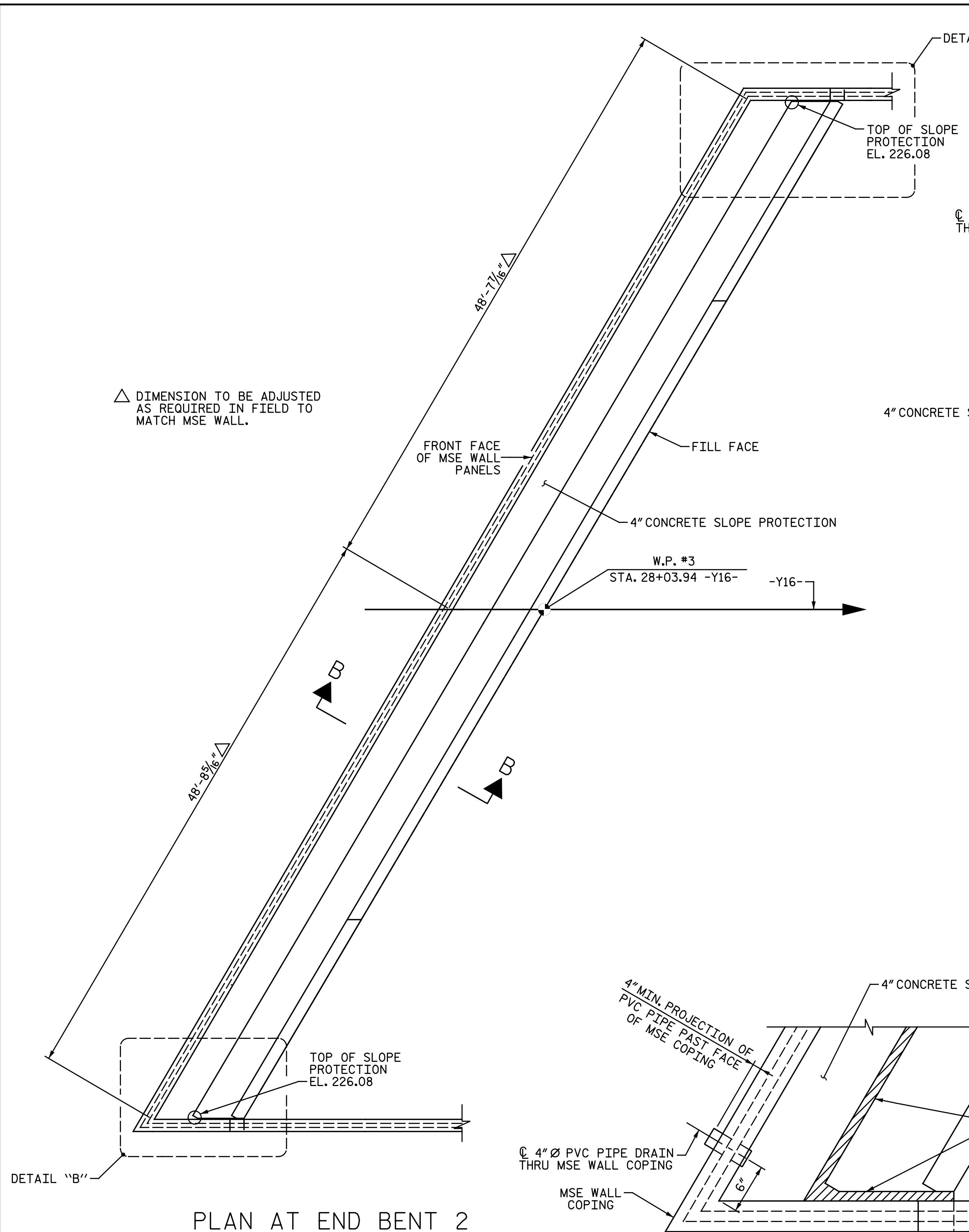


**NOTES:**  
SEE NOTES ON "SLOPE PROTECTION DETAILS", SHEET 1 OF 2.

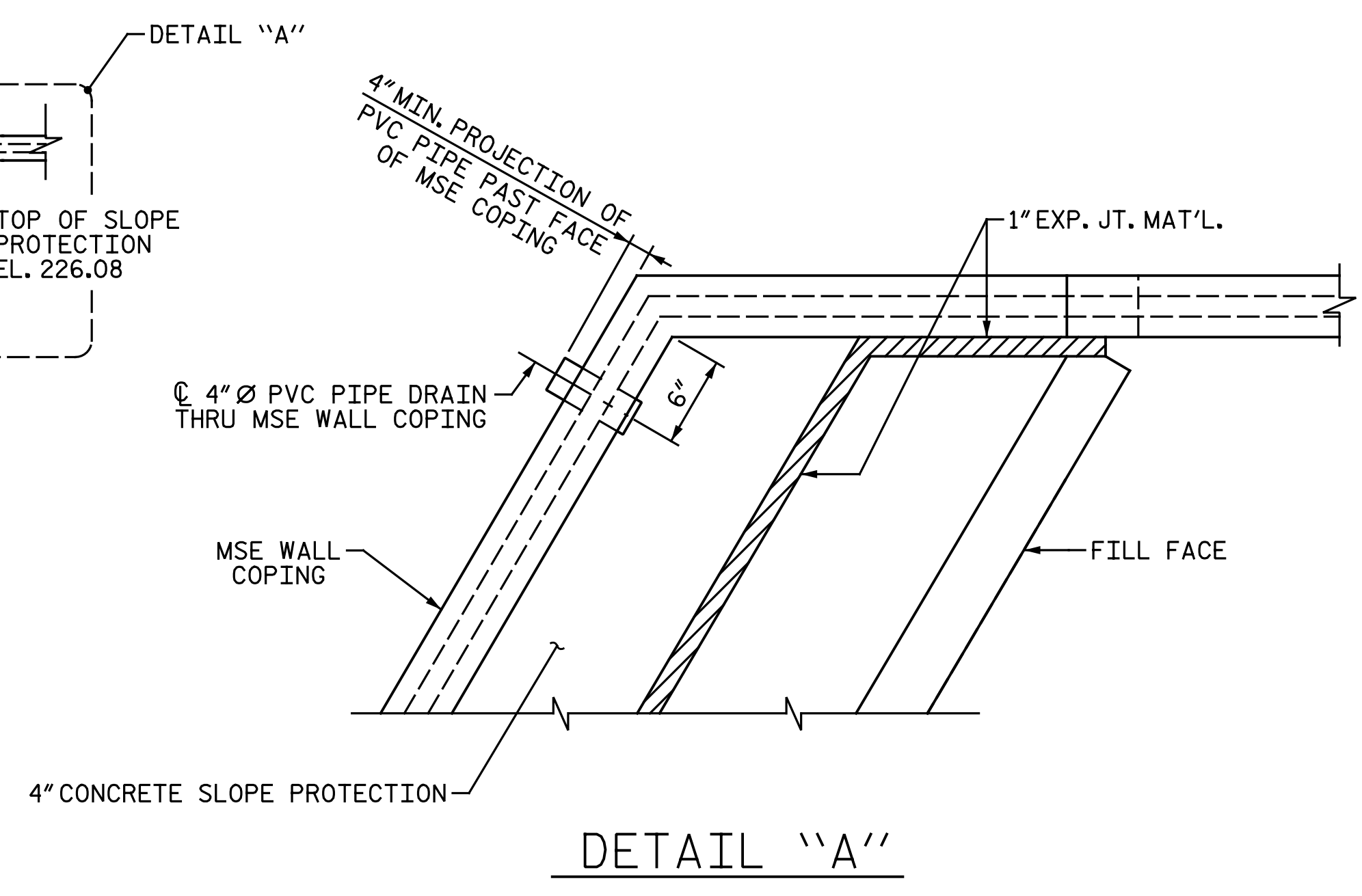
|                                 |                            |                                           |
|---------------------------------|----------------------------|-------------------------------------------|
| BRIDGE @<br>STA. 27+09.19 -Y16- | 4 INCH<br>SLOPE PROTECTION | *<br>WELDED WIRE FABRIC<br>60 INCHES WIDE |
|                                 | SQUARE YARDS               | APPROX. L.F.                              |
| END BENT 2                      | 29                         | 58                                        |

\* QUANTITY SHOWN IS BASED ON 5' POURS.

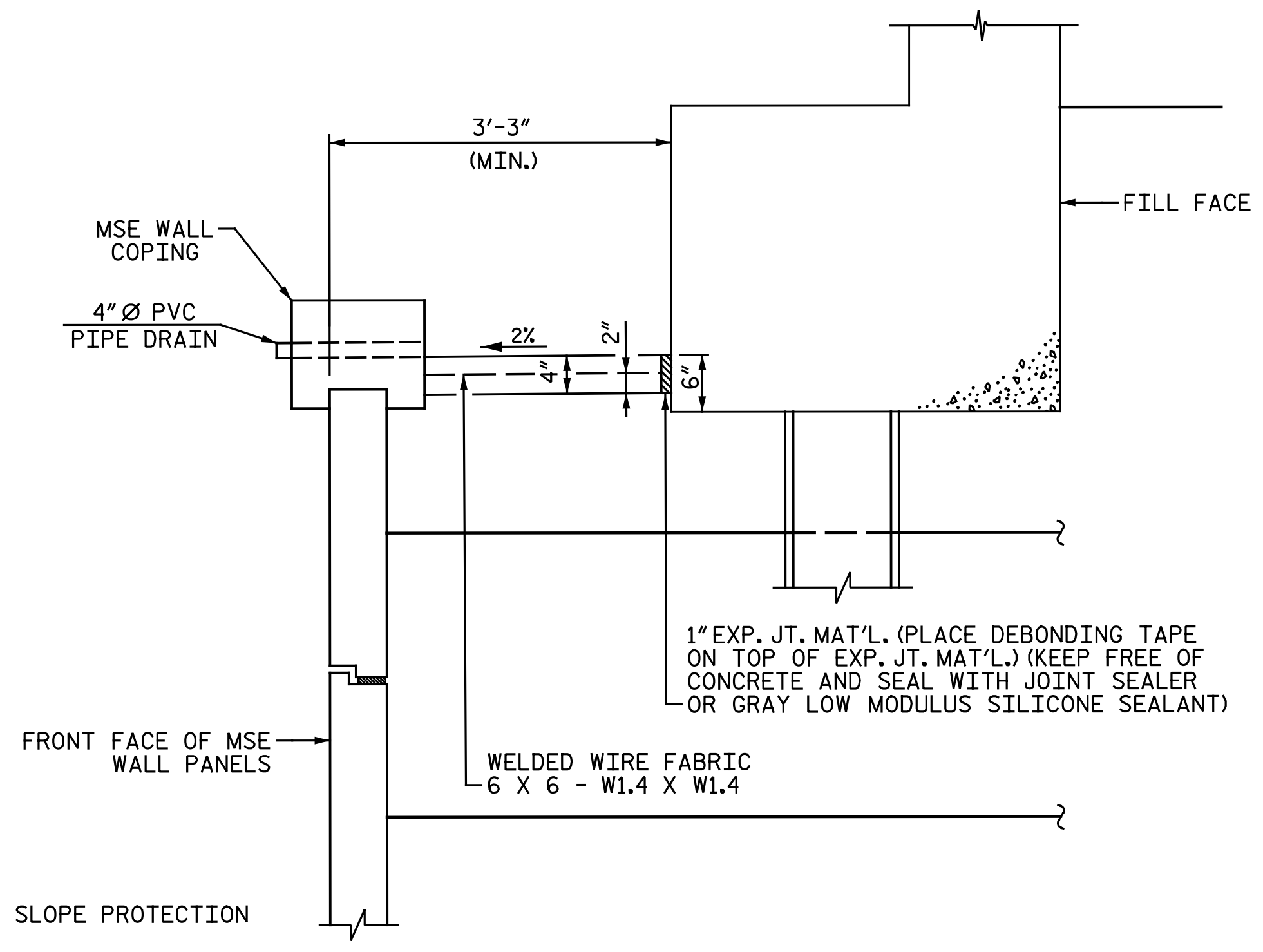
△ DIMENSION TO BE ADJUSTED AS REQUIRED IN FIELD TO MATCH MSE WALL.



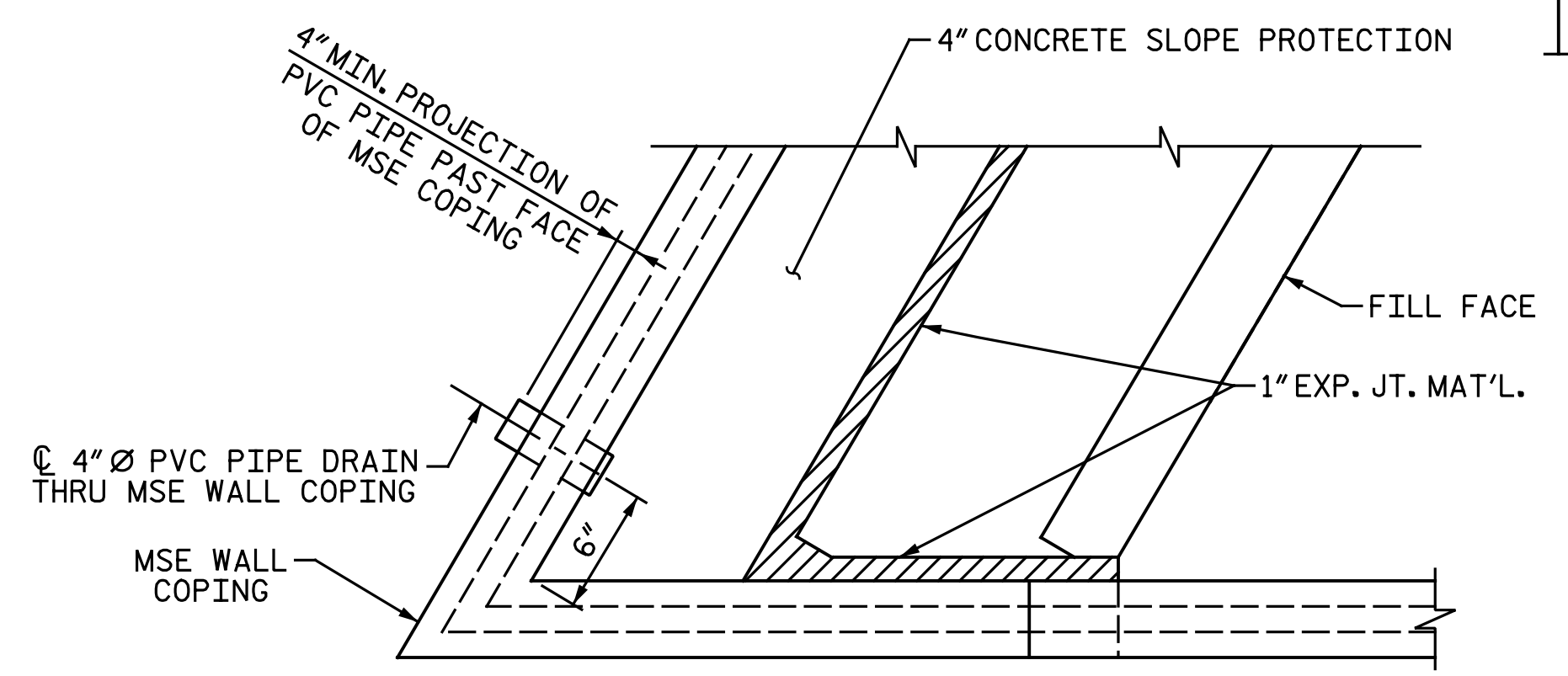
PLAN AT END BENT 2



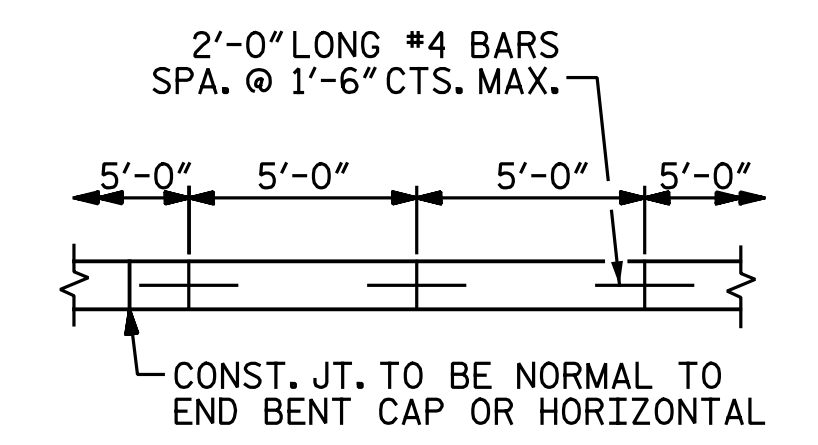
DETAIL "A"



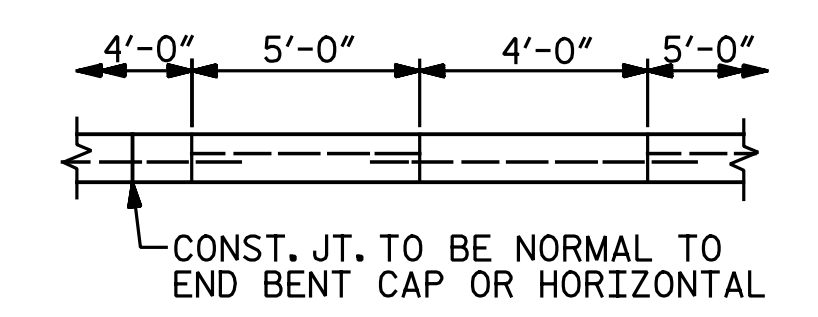
SECTION B-B



DETAIL "B"

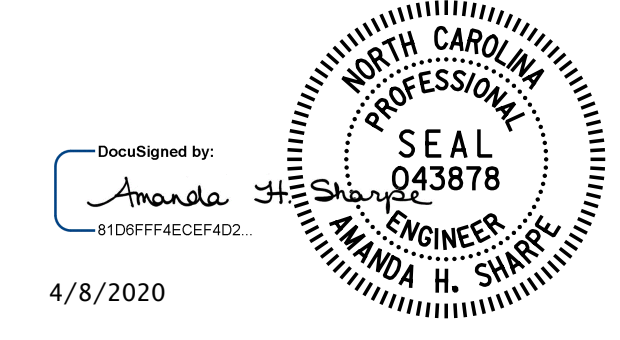


POURING DETAIL



OPTIONAL POURING DETAIL  
POUR A 4'-0" STRIP FIRST.

PROJECT NO. I-5883  
HARNETT COUNTY  
STATION: 27+09.19 -Y16-  
SHEET 2 OF 2



4/8/2020

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

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|                                                                    |     |       |     |     |       |
|--------------------------------------------------------------------|-----|-------|-----|-----|-------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       |
| SLOPE PROTECTION<br>DETAILS                                        |     |       |     |     |       |
| SHEET NO.<br>SI-32                                                 |     |       |     |     |       |
| TOTAL SHEETS<br>35                                                 |     |       |     |     |       |
| REVISIONS                                                          |     |       |     |     |       |
| NO.                                                                | BY: | DATE: | NO. | BY: | DATE: |
| 1                                                                  |     |       | 3   |     |       |
| 2                                                                  |     |       | 4   |     |       |

DRAWN BY : N. B. SPEAKS DATE : 10-5-18  
CHECKED BY : A. H. SHARPE DATE : 2-10-20