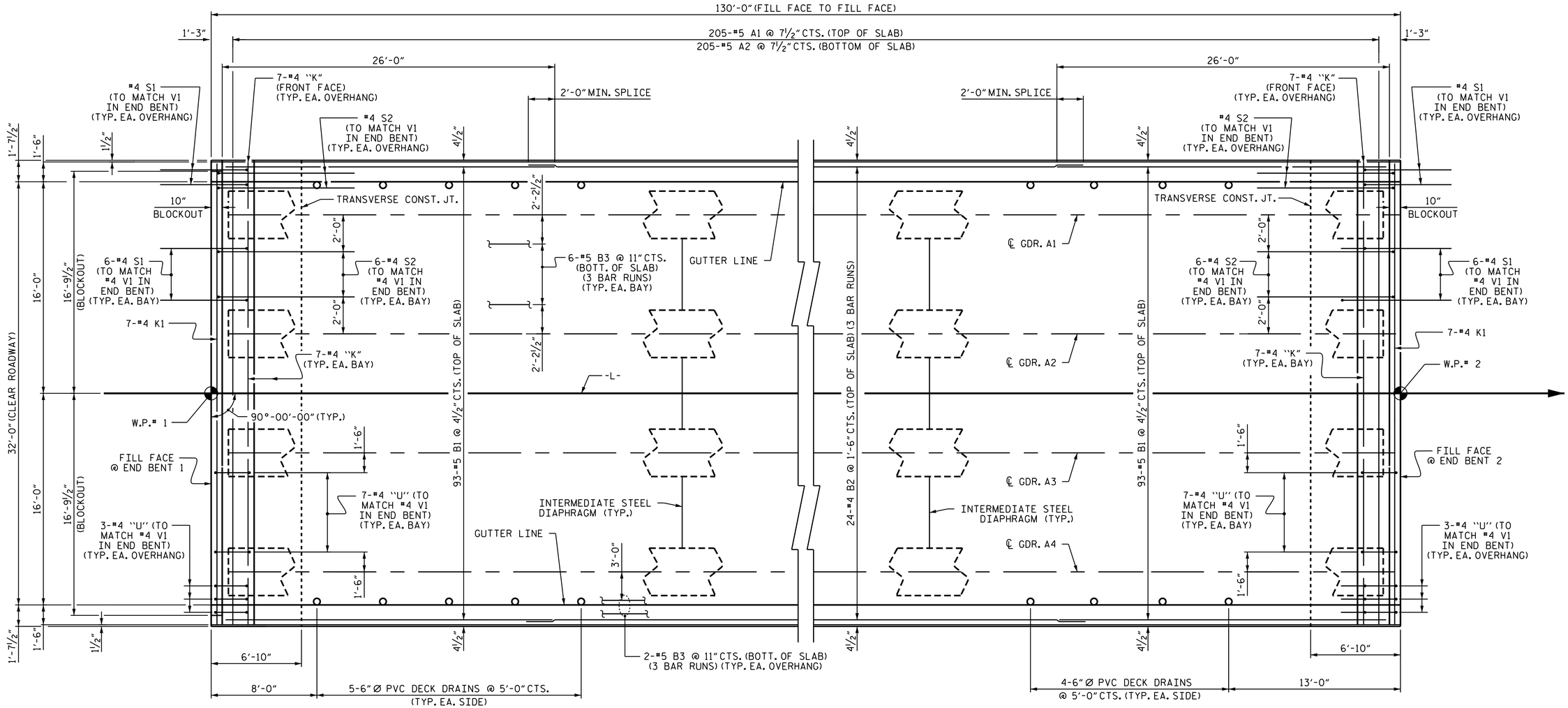

PLAN OF SPAN A

FOR INTERMEDIATE STEEL DIAPHRAGMS, SEE "INTERMEDIATE STEEL DIAPHRAGMS" SHEET.

PROJECT NO. B-5818

ANSON COUNTY

STATION: 27+79.00 -L-

DocuSigned by:
[signature]
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NORTH CAROLINA PROFESSIONAL SEAL 35647 ENGINEER ADAM A. COLE

1/22/2021

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

PLAN OF SPAN A

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	S-7
1			3			TOTAL SHEETS
2			4			24

DRAWN BY : M. G. SHAIKH DATE : 01/2020
CHECKED BY : H. LOCKLEAR DATE : 02/2020
DESIGN ENGINEER OF RECORD: REZA KAUCHEKI DATE : 11/2019

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

22-JAN-2021 12:21
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