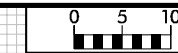


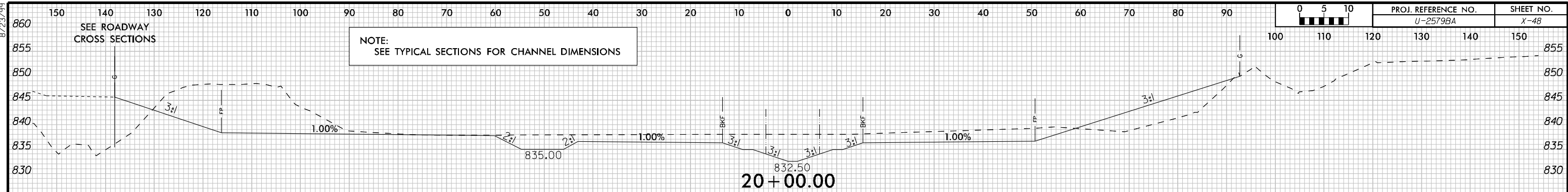
8/23/99

1/22/2020

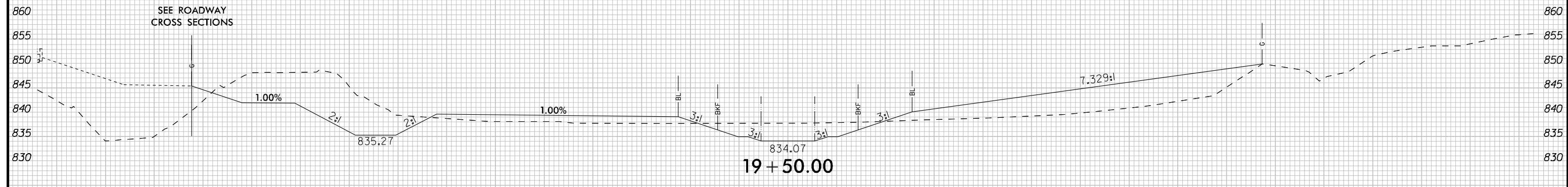


PROJ. REFERENCE NO. U-2579BA	SHEET NO. X-48
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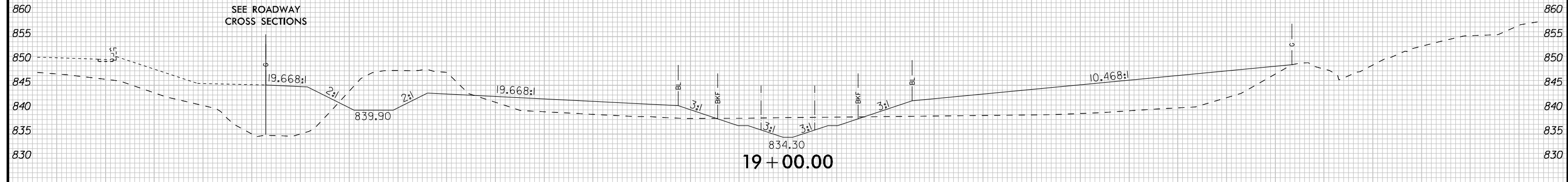
NOTE:  
SEE TYPICAL SECTIONS FOR CHANNEL DIMENSIONS



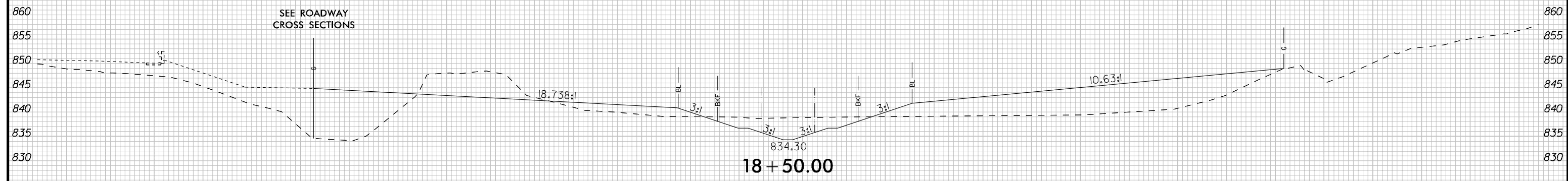
20 + 00.00



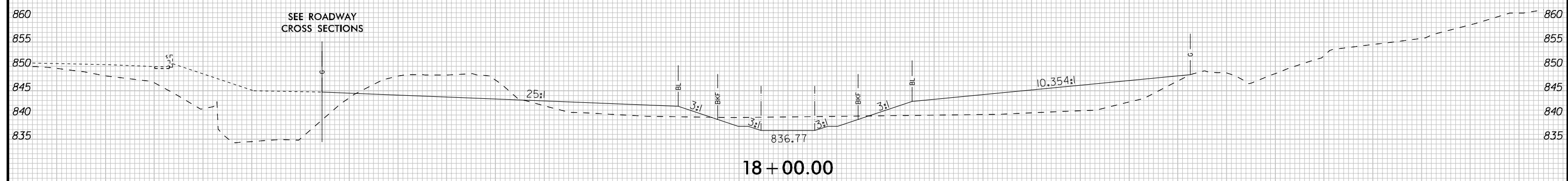
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19 + 00.00



18 + 50.00



18 + 00.00

-SMITH CREEK-