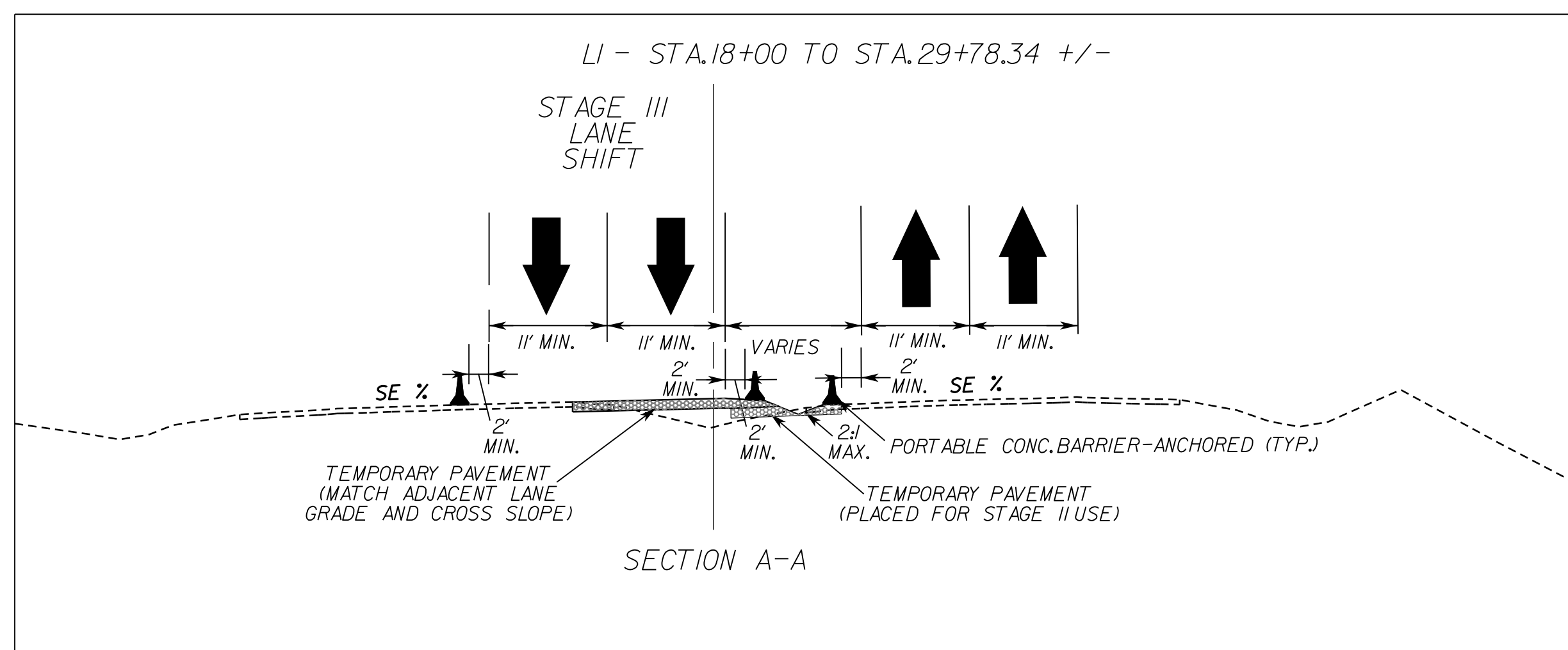
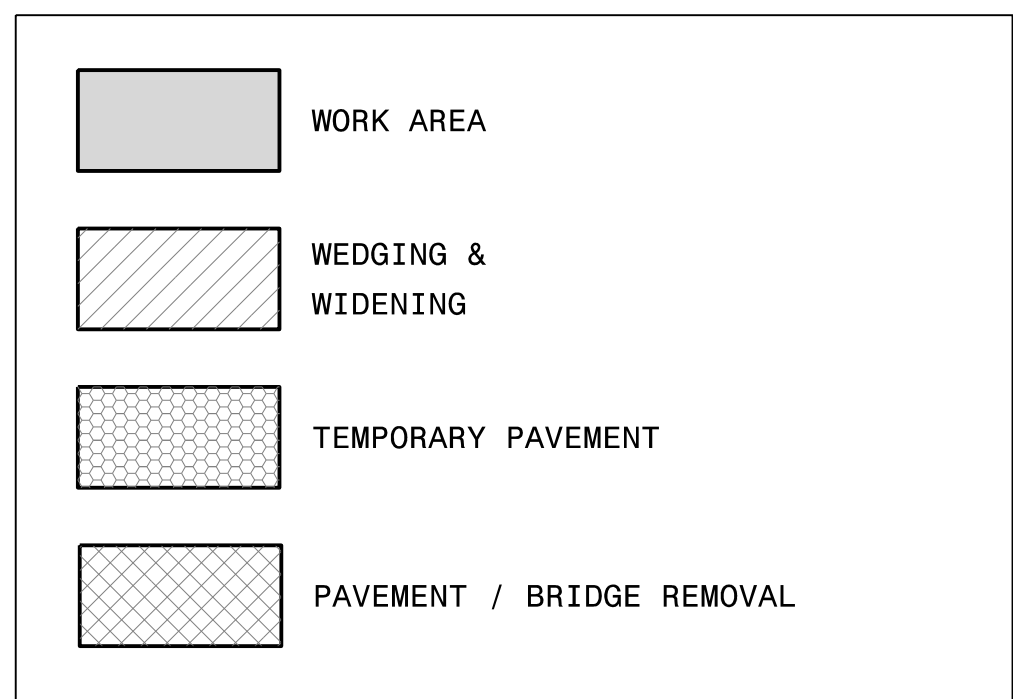


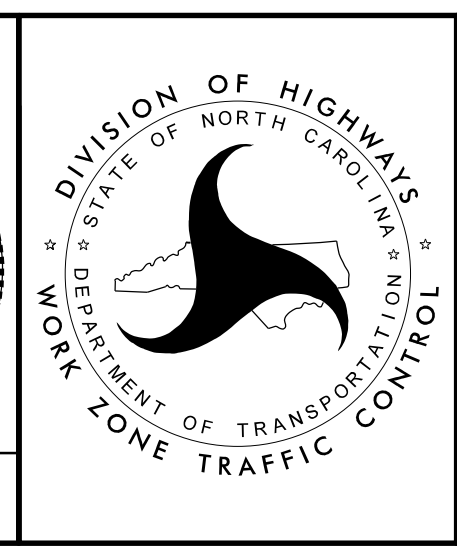
MATCHLINE -L- STA 18+00 - SEE SHEET 14

MATCHLINE -L- STA 30+00 - SEE SHEET 16



APPROVED: *Kevin J. VanMetre*
 DATE: 6/10/2019

SEAL



**STAGE III
OVERVIEW
& DETAILS**

**DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED**

6/7/2019
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 User: jeffrey.thurston