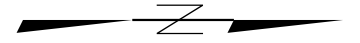
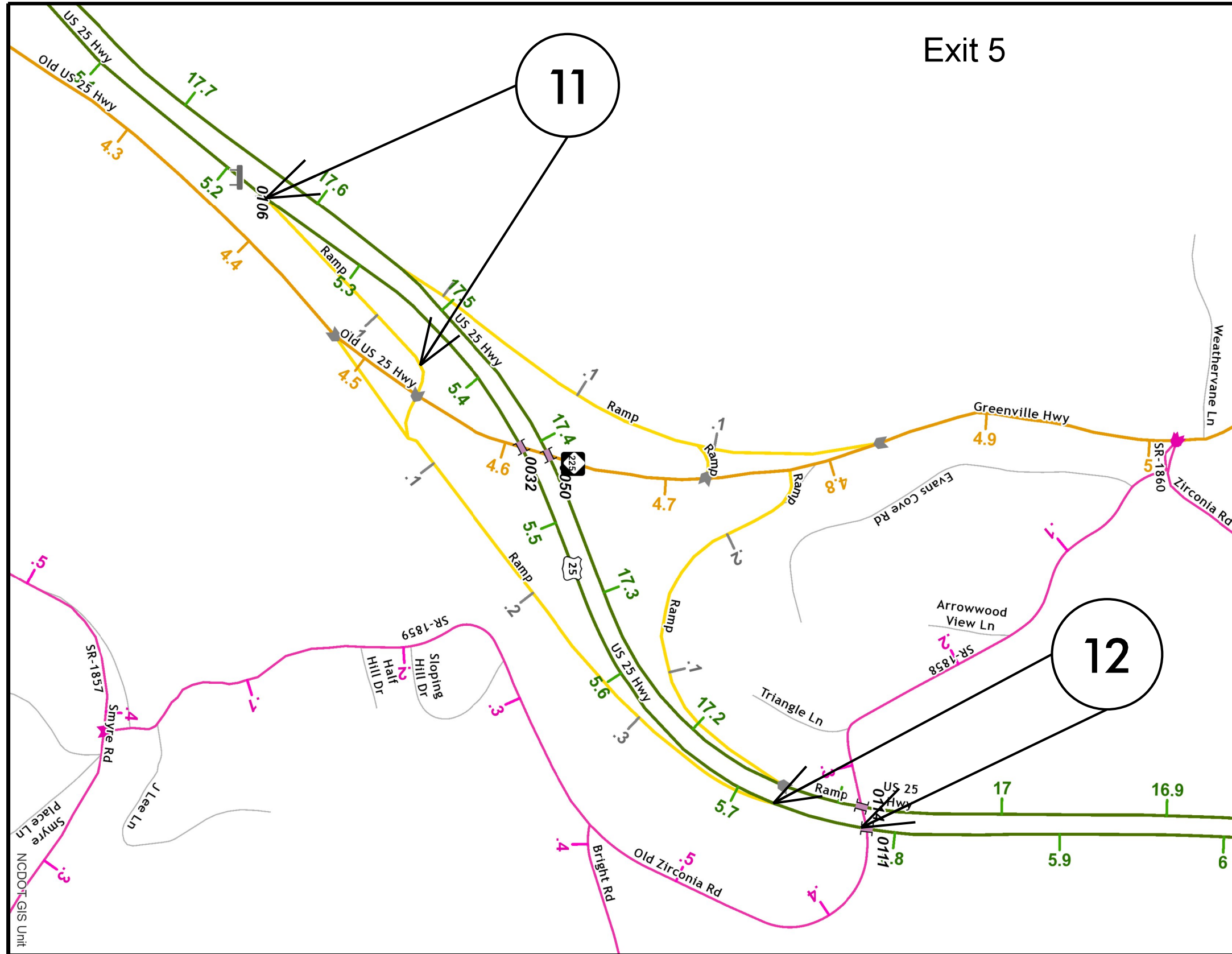


# HENDERSON COUNTY

PROJECT REFERENCE NO.		SHEET NO.
2021CPT.14.11.10451		6
STATE PROJECT	F.A. PROJECT NO.	DESCRIPTION
2021CPT.14.11.10451		

**TIP PROJECT: N/A**

**CONTRACT: C204600**



**MAP 11**



**BEG**

**END**

**MAP 12**



**BEG**

**END**