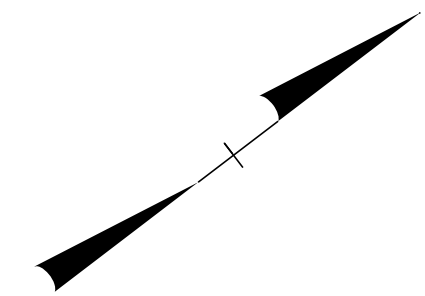


8/17/99

PROJECT REFERENCE NO. B-4484	SHEET NO. UC-7
DESIGNED BY: ARV	
DRAWN BY: ARV	
CHECKED BY: RLB	
APPROVED BY:	
REVISED:	NORTH CAROLINA DEPARTMENT OF TRANSPORTATION UTILITIES ENGINEERING SEC. PHONE: (919) 707-6690 FAX: (919) 250-4151
UTILITY CONSTRUCTION PLANS ONLY	



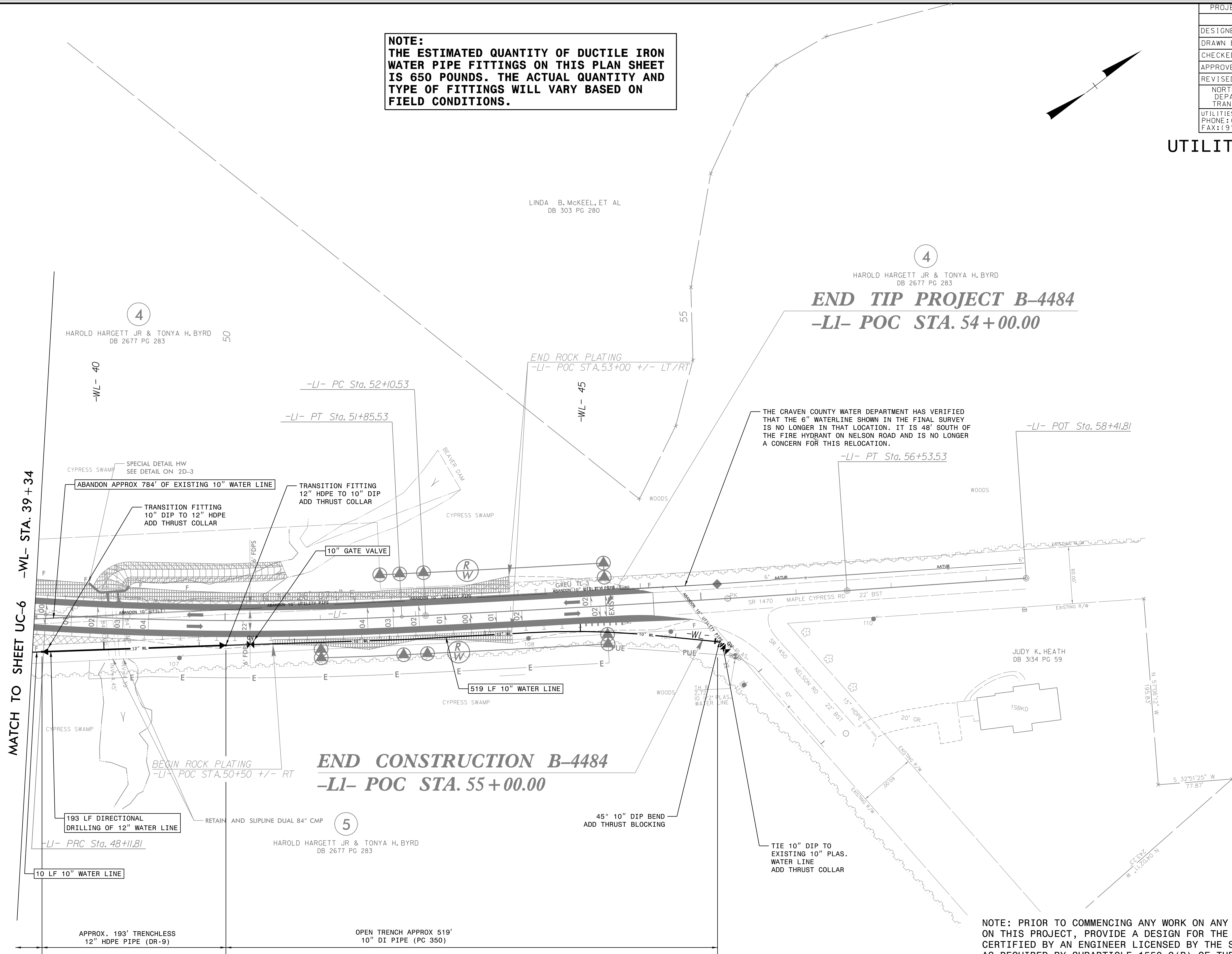
NOTE:
 THE ESTIMATED QUANTITY OF DUCTILE IRON WATER PIPE FITTINGS ON THIS PLAN SHEET IS 650 POUNDS. THE ACTUAL QUANTITY AND TYPE OF FITTINGS WILL VARY BASED ON FIELD CONDITIONS.

LINDA B. McKEEL, ET AL
DB 303 PG 280

4

HAROLD HARGETT JR & TONYA H. BYRD
DB 2677 PG 283

END TIP PROJECT B-4484
-LI- POC STA. 54+00.00



THE CRAVEN COUNTY WATER DEPARTMENT HAS VERIFIED THAT THE 6" WATERLINE SHOWN IN THE FINAL SURVEY IS NO LONGER IN THAT LOCATION. IT IS 48' SOUTH OF THE FIRE HYDRANT ON NELSON ROAD AND IS NO LONGER A CONCERN FOR THIS RELOCATION.

END CONSTRUCTION B-4484
-LI- POC STA. 55+00.00

HAROLD HARGETT JR & TONYA H. BYRD
DB 2677 PG 283

5

NOTE: PRIOR TO COMMENCING ANY WORK ON ANY TRENCHLESS INSTALLATION ON THIS PROJECT, PROVIDE A DESIGN FOR THE TRENCHLESS INSTALLATION CERTIFIED BY AN ENGINEER LICENSED BY THE STATE OF NORTH CAROLINA, AS REQUIRED BY SUBARTICLE 1550-3(B) OF THE STANDARD SPECIFICATIONS.

FOR -WL- PROFILE, SEE SHEET 9

REVISIONS

OPEN TRENCH APPROX 10'
10" DI PIPE (PC 350)

APPROX. 193' TRENCHLESS
12" HDPE PIPE (DR-9)

OPEN TRENCH APPROX 519'
10" DI PIPE (PC 350)

MATCH TO SHEET UC-6
-WL- STA. 39+34