-JAN-ZUZU 10:17 \Traffic\Signing\BR-0009\_Sgn\_sht 1 and 2.dgn arodawala

# CONTRACT: C204386

# T.I.P.: BR-0009

|              |              | SUMMARY OF QUANTITIES              |          |      |
|--------------|--------------|------------------------------------|----------|------|
| ITEM NO.     |              | ITEM DESCRIPTION                   | QUANTITY | UNIT |
| DESC.<br>NO. | SECT.<br>NO. |                                    |          |      |
| 4072000000   | 903          | SUPPORTS, 3 LB STEEL U-CHANNEL     | 36       | L.F. |
| 4102000000   | 904          | SIGN ERECTION, TYPE E              | 4        | EA.  |
| 4155000000   | 907          | DISPOSAL OF SIGN SYSTEM, U-CHANNEL | 10       | EA.  |

|                                  | GENERAL NOT   |
|----------------------------------|---|
|                                  |   |
| . SIGNS FURNISH                  | IED BY STATE  |
| . SIGNING PLANS<br>SEE TRAFFIC C | DO NOT INCLUDE TEMPORARY COU<br>ONTROL PLANS.                 |
|                                  | IONED OR DIMENSIONED ON PLANS<br>D LOCATED BY THE ENGINEER.   |
|                                  | SIGNS ON "U" CHANNEL POST WI<br>ISPOSED OF UNLESS OTHERWISE I |
| . THE BACKGROUN                  | D FOR TYPE E & F SIGNS SHALL                                  |
| . SEE ROADWAY F                  | LANS FOR GUARD/GUIDE RAIL DE                                  |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
|                                  |   |
| PLAN PREPARED BY: ATCS           | PLC   |
| TIM HAYES, PE SIGNING &          | DELINEATION REGIONAL ENGINE                                   |
| THOMAS CLUNAN, EI SIGNING &      | DELINEATION DESIGN ENGINEER                                   |

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

# SIGNING PLAN BUNCOMBE COUNTY

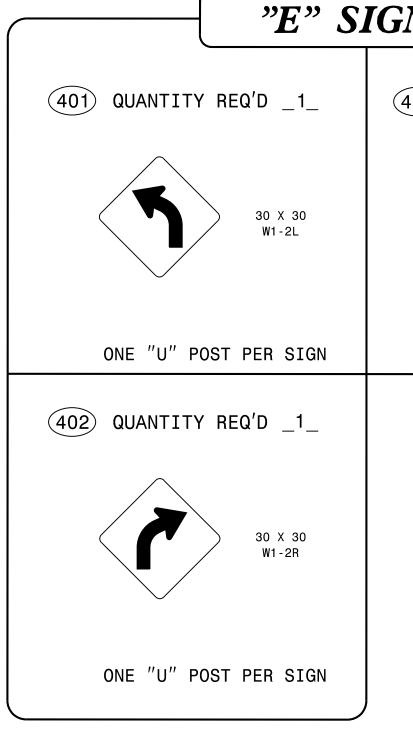
### LOCATION: BRIDGE NO. 79 OVER BROAD RIVER ON NC 9.

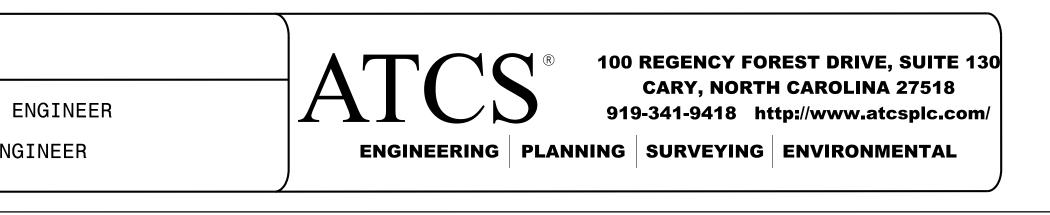
| <br>             | ROADWAY STAN   |
|------------------|--|
| PROJE<br>DATEL   | OLLOWING ROADWAY STANDARDS AS A<br>CT SERVICES UNIT - N.C. DEPARTM<br>JANUARY 2018 ARE APPLICABLE TO<br>DERED A PART OF THESE PLANS: |
| <u>STD. NO</u> . | TITLE  |
| 904.10           | ORIENTAITON OF GROUND M  |
| 904.50           | MOUNTING OF TYPE 'D', 'E'  |

# NOTES

DRARY CONSTRUCTION SIGNING.

ON PLANS, ALL 'E' AND 'F' SIGNS INEER. POST WITHIN THE PROJECT LIMITS SHALL BE HERWISE NOTED ON PLANS. NS SHALL BE TYPE C REFLECTIVE SHEETING. RAIL DETAILS.





|  |                  | TIP NO.   | SHEET NO.   |  |
|--|------------------|---|-------------|--|
|  |                  | BR - 0009   | SIGN-1      |  |
|  |                  | APPROVED:   |             |  |
|  |                  | DATE:   |             |  |
|  |                  | SEAL<br>SEAL<br>CARC<br>SEAL<br>SEAL<br>19363<br>SEAL<br>19363<br>SCOT<br>1/28/2020 | OFESSION TO |  |
|  |                  |   |             |  |
| DARD DRA   | WING             |   |             |  |
| PPEAR IN "ROADWAY STAN<br>ENT OF TRANSPORTATION<br>THIS PROJECT AND BY F | - RALEIGH, N.C., |   |             |  |
| UNTED SIGNS<br>AND 'F' SIGNS ON 'U'                                      | CHANNEL POSTS    |   |             |  |
|  |                  |   |             |  |
| NS   |                  |   |             |  |
| 403) QUANTITY REQ'D  | _2_              |   |             |  |
| <b>25</b><br>M.P.H.  | - 18<br>- 1P     |   |             |  |
| MOUNT BELOW SIGN<br>IN 1 INSTALLATIO                                     |                  |   |             |  |
|  |                  |   |             |  |
|  | PROJECT          | NOTES   |             |  |
| 1 DISF   |                  | I SYSTEM, U-CHANNE  | ËL          |  |
| Ć  |                  | <b>INDEX</b>  |             |  |
|  | SHEET NO.        | DESCRIPTION   |             |  |
|  |                  |   |             |  |
|  | SIGN-1           | TITLE SHEET AND NO  | JIES        |  |
|  | SIGN-2           | SIGN DETAIL SHEET   |             |  |