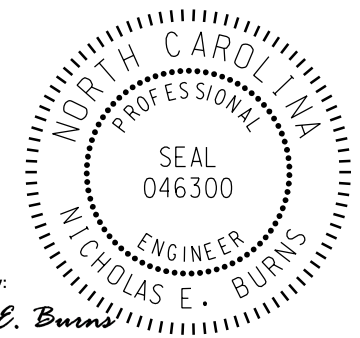

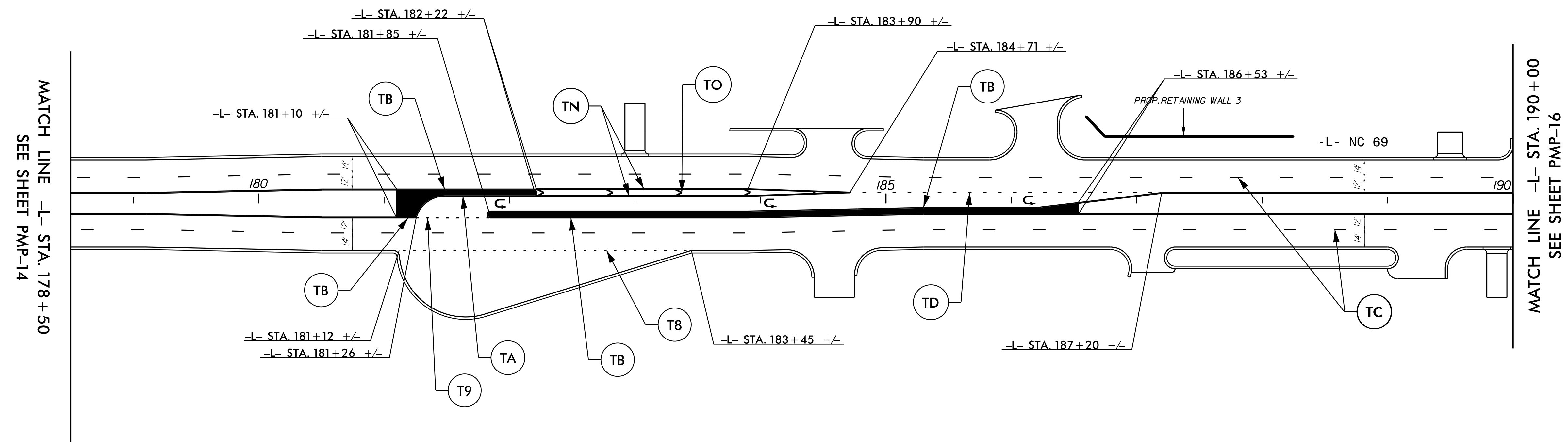
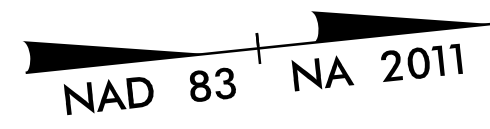
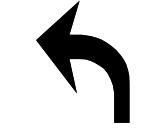
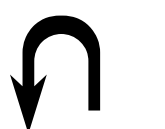



TIP NO. A-0011C	SHEET NO. PMP-15
APPROVED: _____	
DATE: 9/11/2019	
SEAL	
	
Documented by: <i>Nicholas E. Burns</i>	
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MATCH LINE -L- STA. 178+50
SEE SHEET PMP-14

MATCH LINE -L- STA. 190+00
SEE SHEET PMP-16

SYMBOL LEGEND					
	UA	LEFT ARROW		UT	U-TURN ARROW
	UB	RIGHT ARROW			

**PAVEMENT
MARKING DETAILS**