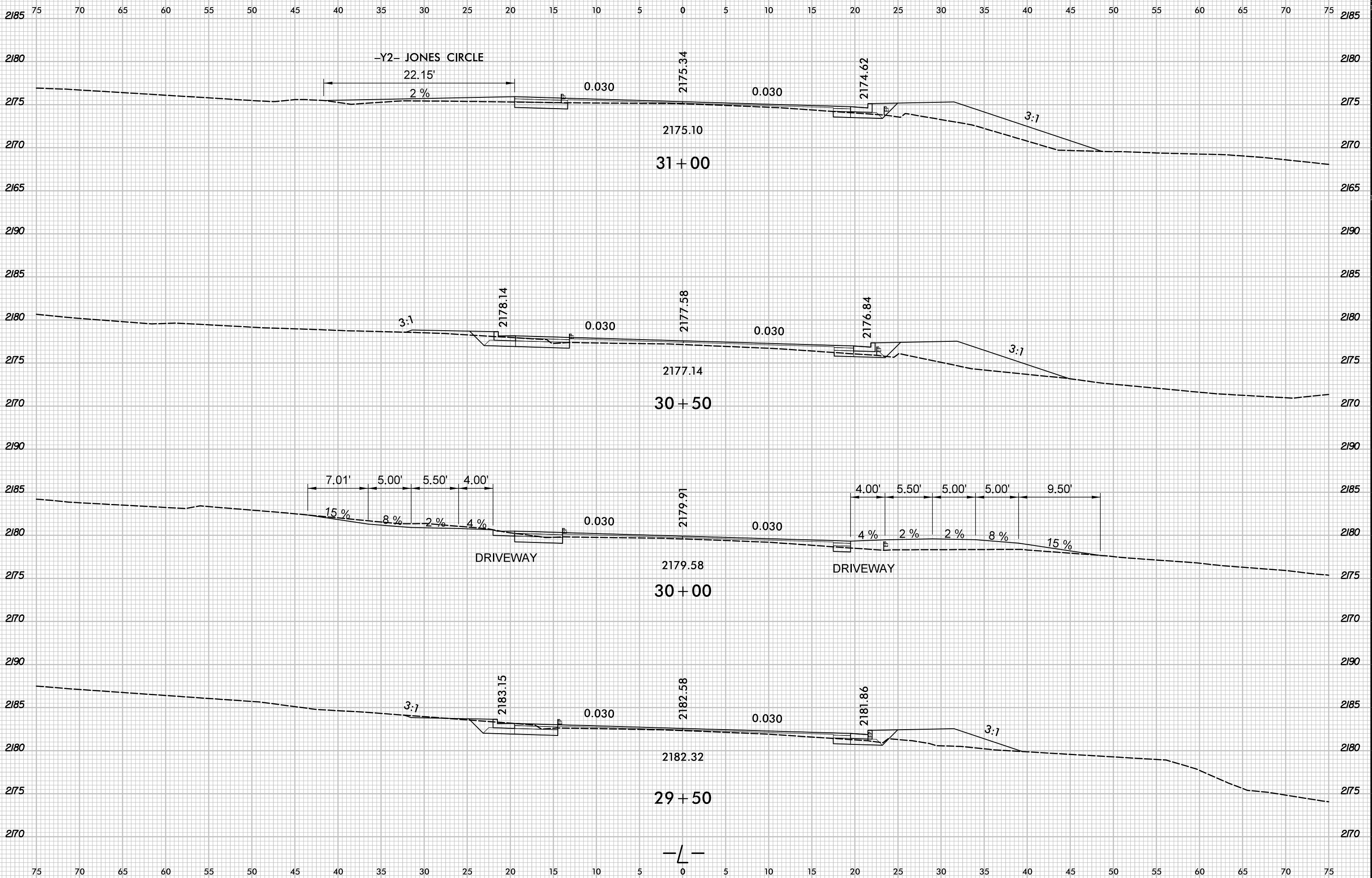


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PROJ. REFERENCE NO.
U-5840

SHEET NO.
X-10



5/3/2018
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