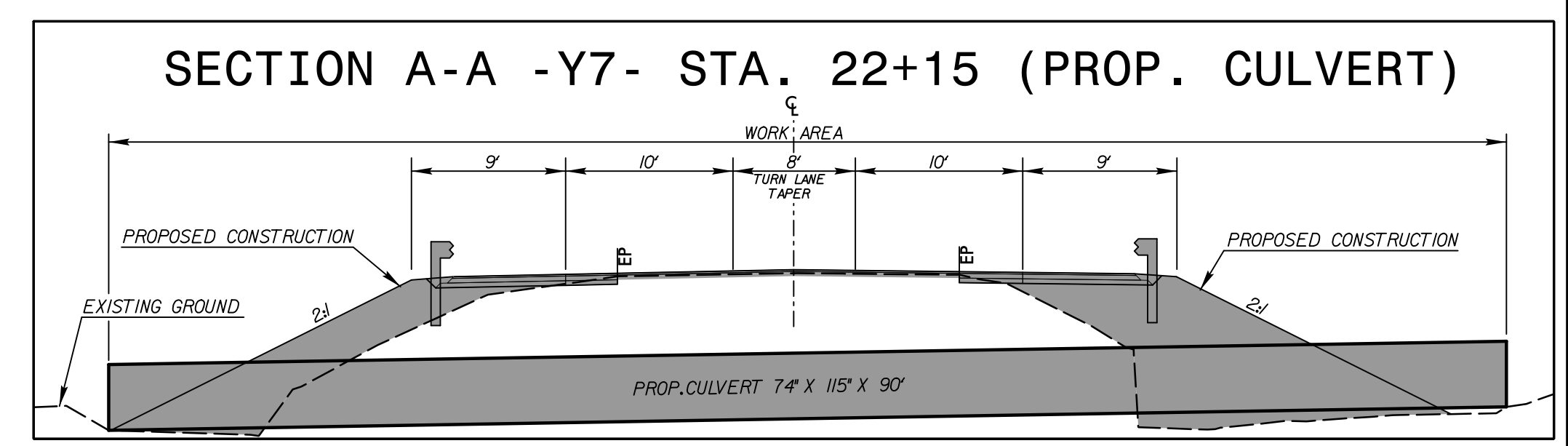
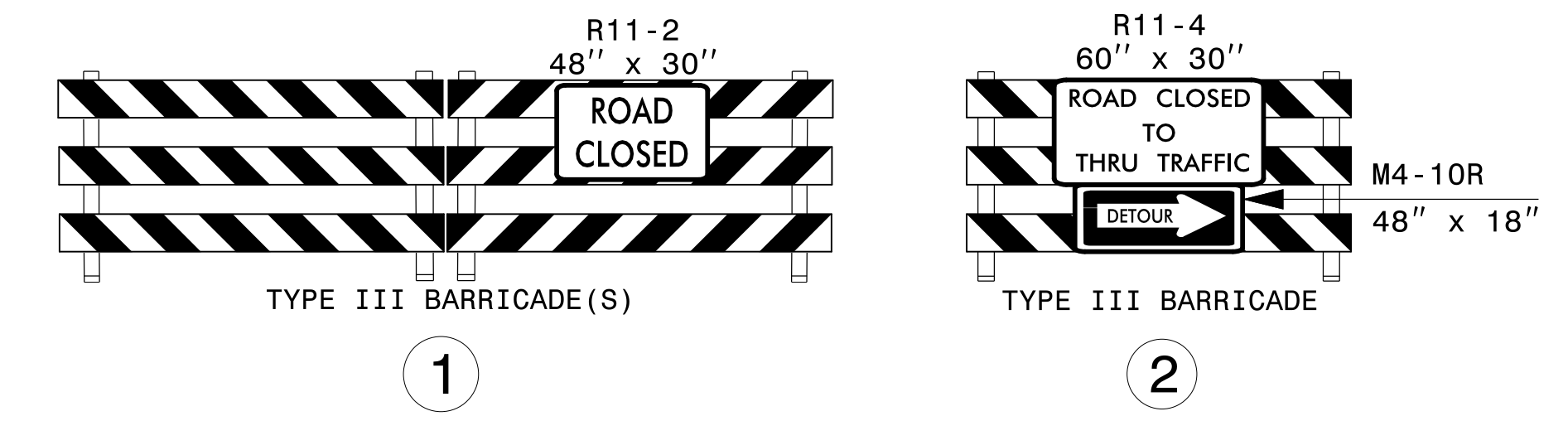
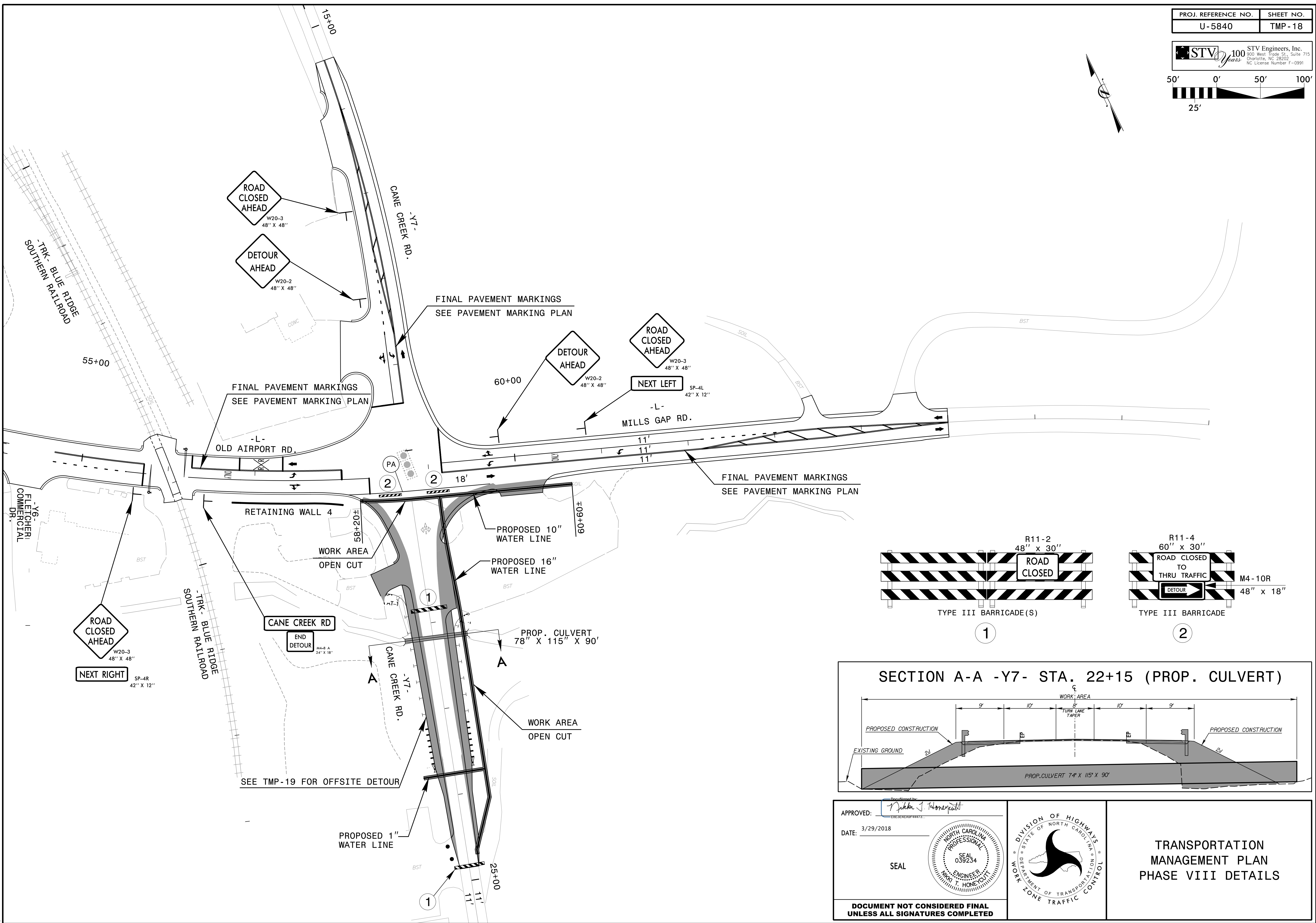


PROJ. REFERENCE NO. U-5840	SHEET NO. TMP-18
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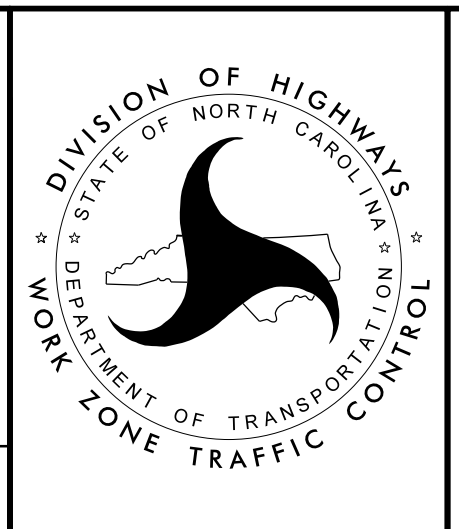
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APPROVED: *[Signature]*
DATE: 3/29/2018

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**TRANSPORTATION
MANAGEMENT PLAN
PHASE VIII DETAILS**

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