

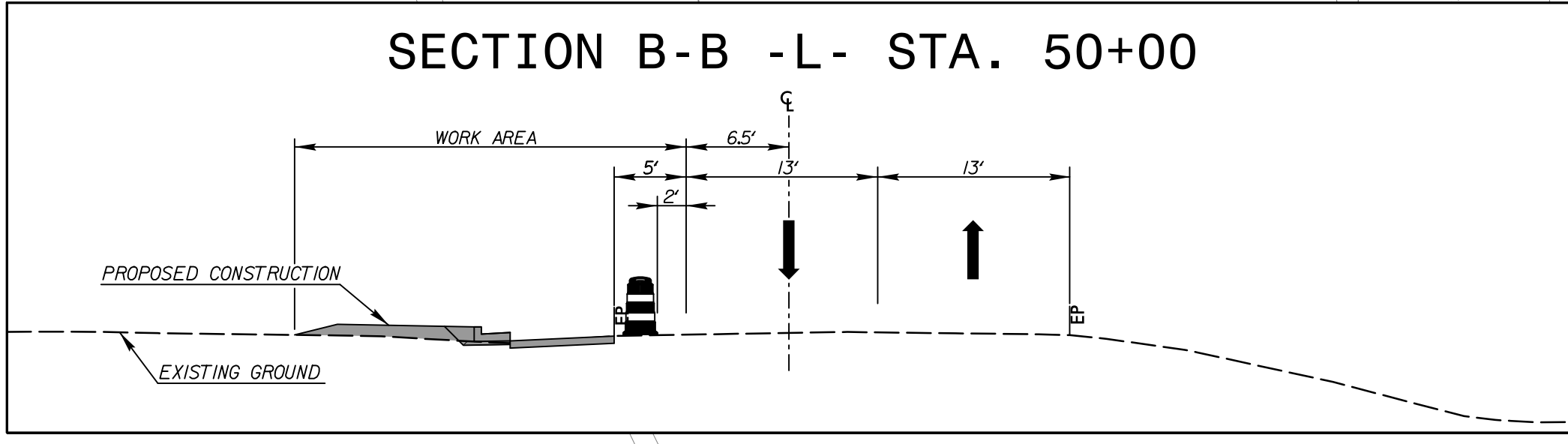
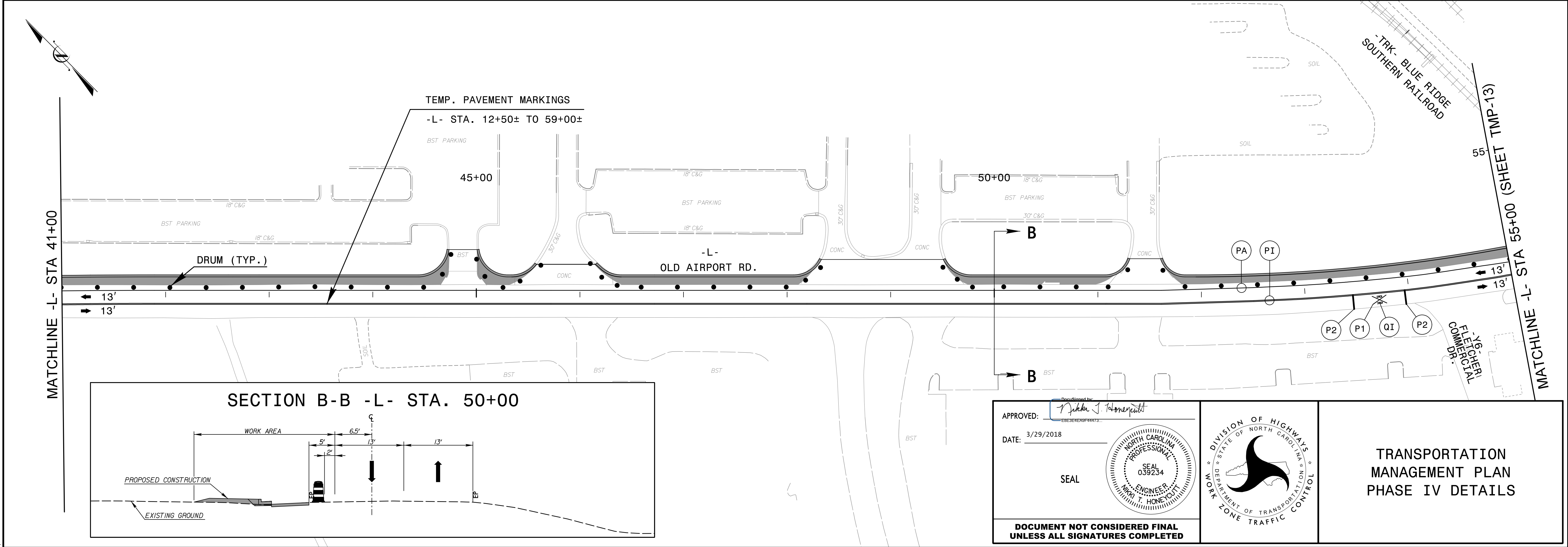
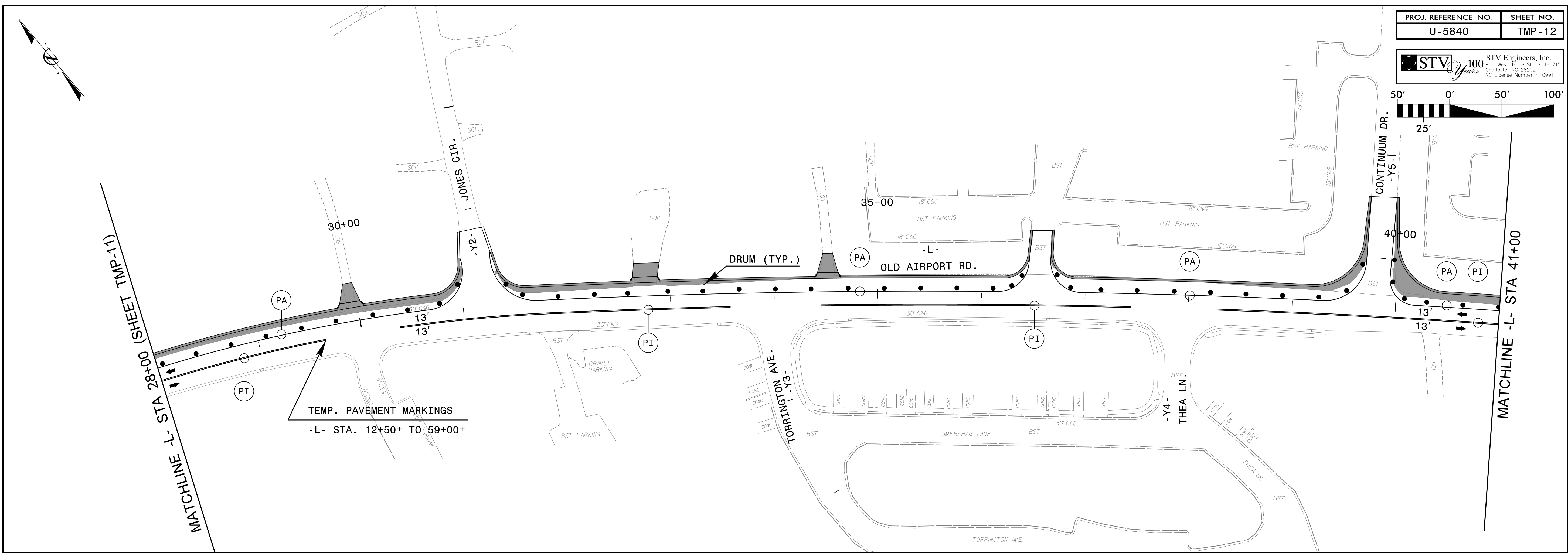
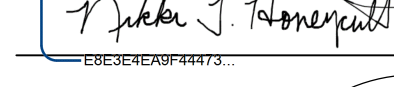
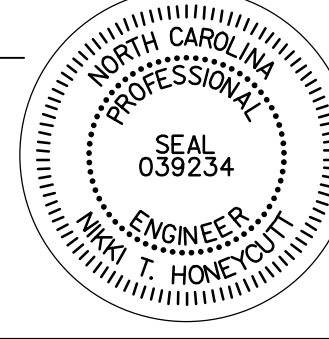


PROJ. REFERENCE NO. U-5840	SHEET NO. TMP-12
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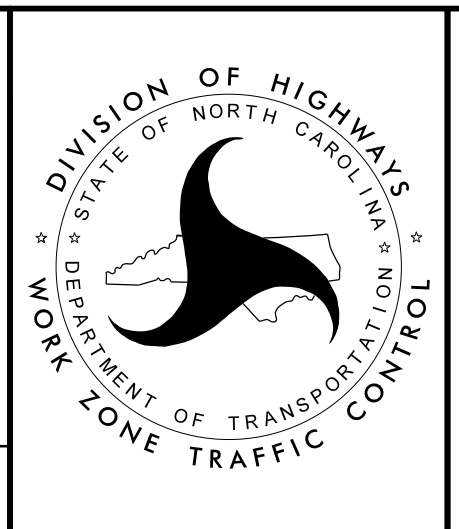

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APPROVED: 
 DATE: 3/29/2018
 SEAL



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**TRANSPORTATION
 MANAGEMENT PLAN
 PHASE IV DETAILS**

3/28/2018
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