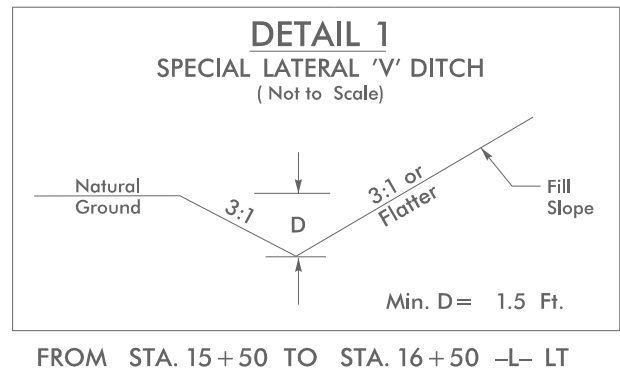


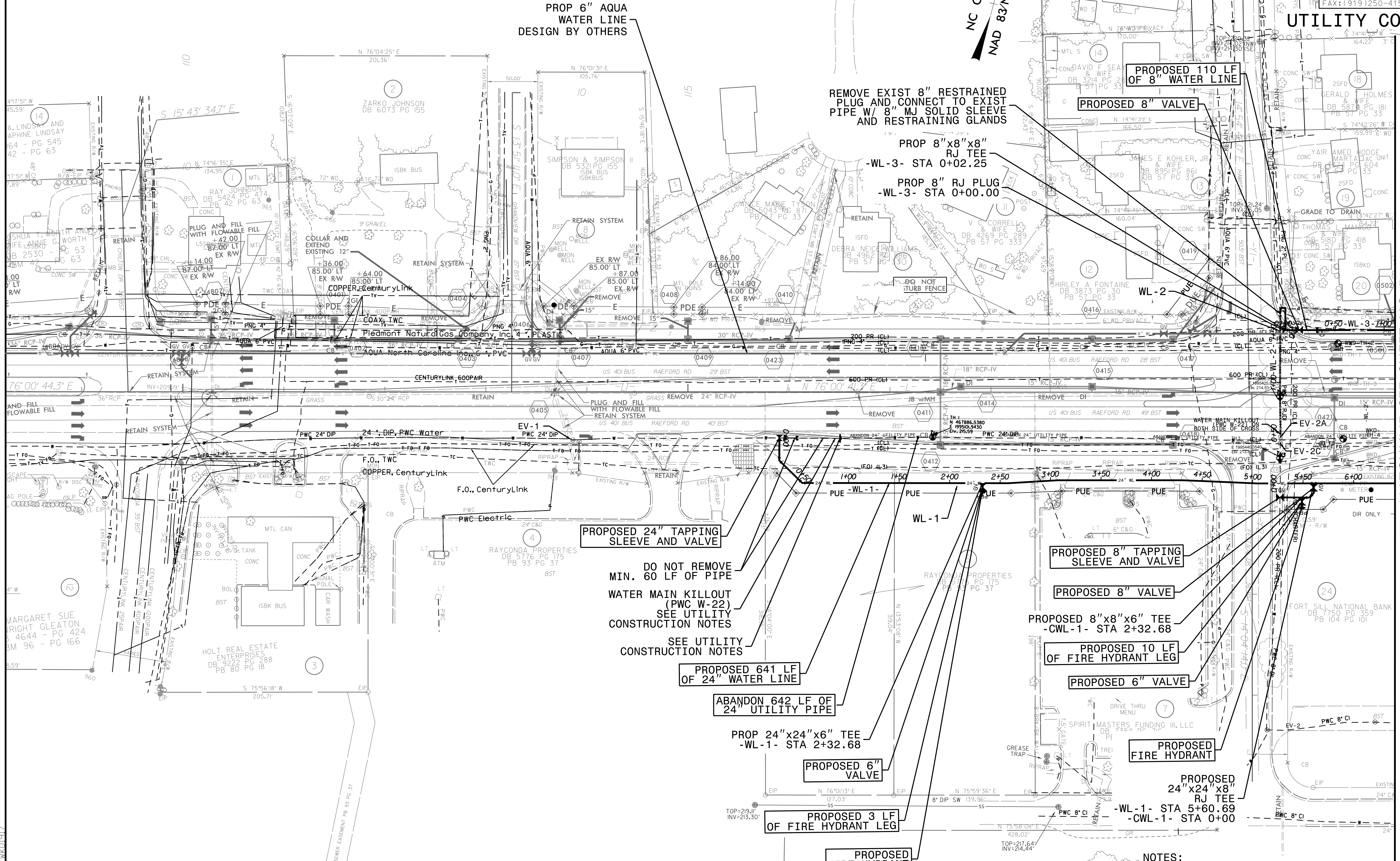
5/14/2018
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aberman



**DOCUMENT NOT CONSIDERED FINAL
UNTIL ALL SIGNATURES ARE COMPLETED**

PROJECT REFERENCE NO.	SHEET NO.
U-4405	UC-4
DESIGNED BY: AMH	
DRAWN BY: AMH/AE	
CHECKED BY: AMH	
APPROVED BY: MWF	
REVISED:	
NORTH CAROLINA DEPARTMENT OF TRANSPORTATION	
UTILITIES ENGINEERING SECTION	
PHONE: (919) 707-6690	
FAX: (919) 250-4151	

6/12/2018
Mark W. Fisher
CONSTRUCTION PLANS ONLY



**MATCHLINE SEE SHEET UC-5
-L- STA 22+00**

**PROPOSED 7,880 POUNDS OF
DUCTILE IRON WATER PIPE FITTINGS**

NOTES:
SEE SHEET UC-3A FOR REFERENCED NOTES
SEE SHEET UC-34 FOR -WL-1- PROFILE
SEE SHEET UC-34 FOR -WL-2- PROFILE
SEE SHEET UC-34 FOR -WL-3- PROFILE