

**Kimley»Horn**  
 P.O. BOX 33068  
 RALEIGH, N.C. 27636-3068  
 RIGHT-OF-WAY REV.  
 CONST. REV.

PROJECT REFERENCE NO. U-5828	SHEET NO. UC-24
R/W SHEET NO. UTILITY CONSTRUCTION ENGINEER	

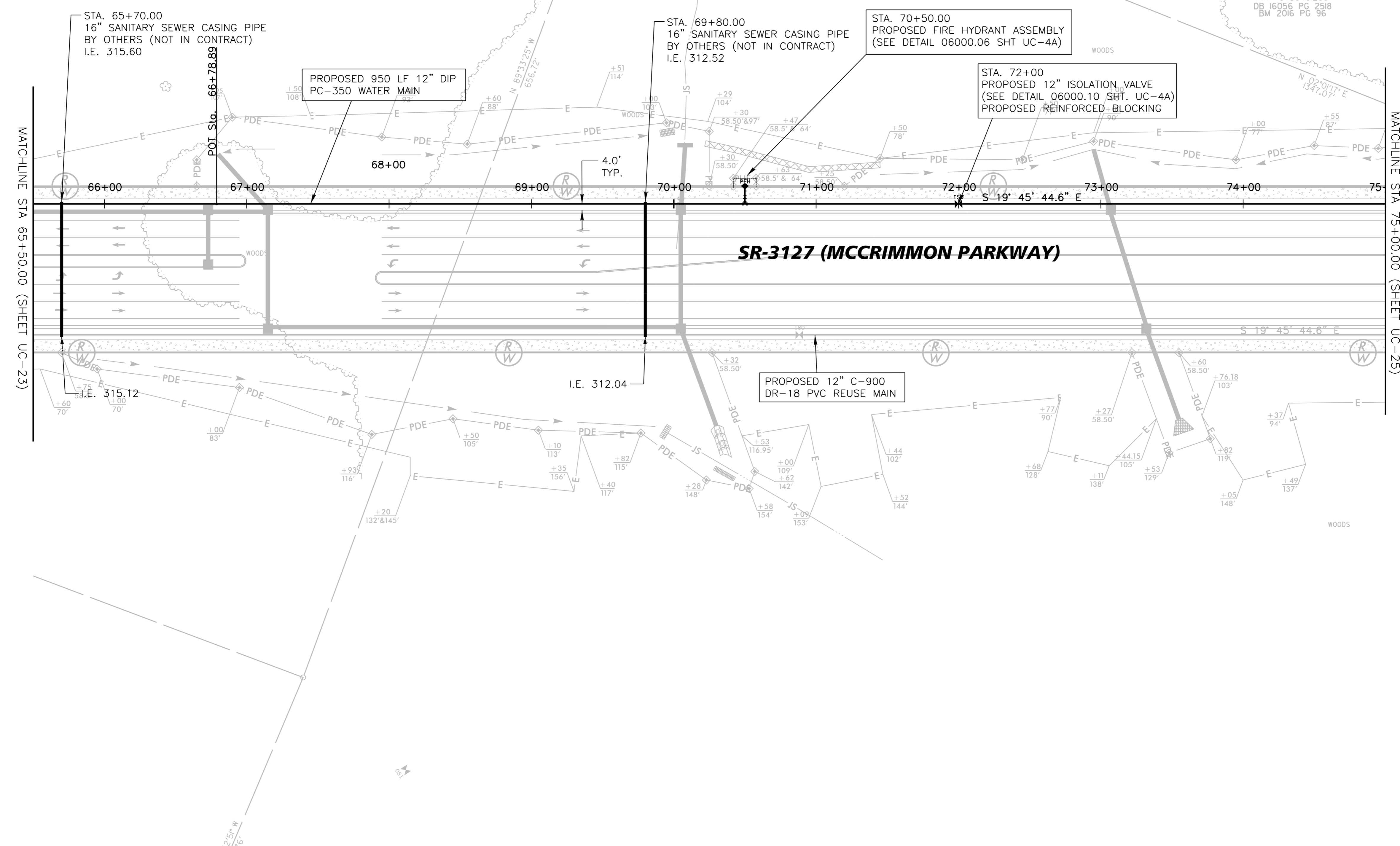
DocuSigned by:  
 Matthew A. Shoemith  
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8/28/2017

- NOTES:
1. ALL CASING PIPE 16-INCH (MIN. 0.250 INCHES THICK).
  2. CASING EXTENDS 1' BEYOND PROPOSED 12" WATER MAIN AND 12" REUSE MAIN.

FIRE HYDRANTS TO SERVE FUTURE DEVELOPMENT SHALL BE PROVIDED BY DEVELOPERS TO MAINTAIN TOWN OF MORRISVILLE FIRE DEPARTMENT HYDRANT SPACING STANDARDS.

N/F  
 SUSAN S. PEACE, MARTHA S. LANDT  
 & WILLIAM H. SPRUNT, JR.  
 PIN #075640266  
 DB 16056 PG 25/8  
 BM 2016 PG 96



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 8/28/2017

