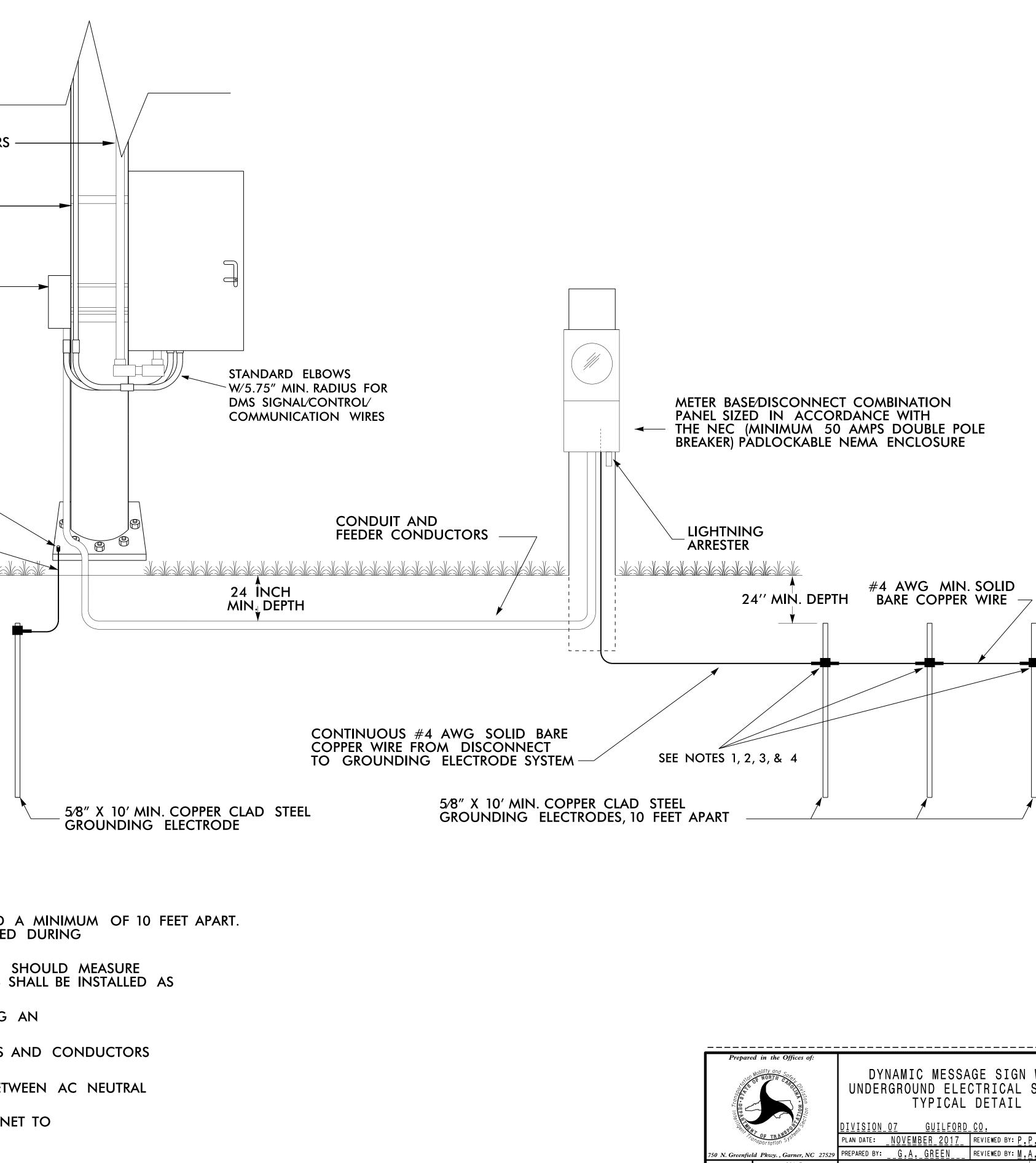
|   | RGC FOR DMS FEEDER CONDUCTORS   |
|---|---|
|   | rgc with DMS Signal/control/<br>communication wires —————   |
|   |   |
|   | EQUIPMENT CABINET   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | 1/4 INCH GROUNDING LUG  |
|   | #4 AWG MIN.<br>SOLID BARE COPPER WIRE   |
|   |   |
|   | 24 ÎNCH<br>MIN <sub>1</sub> DEPTH   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| NOTES                                   |   |
| 1. INSTALL A<br>ENSURE TH<br>INSTALLATI | MINIMUM OF THREE (3) GROUNDING ELECTRODES SPACED<br>AT EXISTING UNDERGROUND FACILITIES ARE NOT DAMAGEI<br>ON.                                   |
| TWENTY (2                               | INDING SYSTEM USING AN APPROVED METHOD. SYSTEM<br>0) OHMS OR LESS. ADDITIONAL GROUNDING ELECTRODES<br>BY THE ENGINEER TO MEET THIS REQUIREMENT. |
|   | ALLY CRIMP ALL CONNECTIONS TO GROUND RODS USING<br>E COMPRESSION TOOL.  |
|   | ARKER TAPE DIRECTLY ABOVE ALL GROUNDING ELECTRODES<br>H OF 12 INCHES.   |
| 5. REMOVE B<br>AND EQU                  | ONDING JUMPER IN EQUIPMENT CABINET IF INSTALLED BET<br>PMENT GROUND.  |
| 6. BOND ALL<br>"EQUIPMEN                | RIGID GALVANIZED STEEL CONDUITS ENTERING THE CABIN<br>IT GROUND".   |

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- 7. INSTALL CONDUIT BETWEEN DISCONNECT AND CABINET.
- 8. ENSURE EQUIPMENT GROUND IS ELECTRICALLY BONDED TO CABINET.



| PROJECT REFERENCE NO. | SHEET NO.       |
|-----------------------|-----------------|
| <u>U-2525C</u>        | <u>_ITS-6</u> _ |

| Prepared in the Offices of:         | DYNAMIC MESSA<br>UNDERGROUND ELEC<br>TYPICAL       | CTRICAL SERVI  | CE                           | SEAL<br>TH CAROL<br>OFESSION<br>SEAL |  |  |  |
|-------------------------------------|--|--|------------------------------|--------------------------------------|--|--|--|
| TONSPORTATION SUS                   | DIVISION_07 GUILFORD<br>PLAN DATE: _NOVEMBER_2017_ | <u>CO.</u> <u>GREE</u><br>REVIEWED BY: <u>P.PMARAK</u> | <u>NSBORO</u><br>, <u>PE</u> |                                      |  |  |  |
| Greenfield Pkwy. , Garner, NC 27529 | PREPARED BY: <u>G.AGREEN</u>                       | REVIEWED BY: M.A. ASLAM                                | <u>I,_PE</u>                 | All RE ALL                           |  |  |  |
| SCALE                               | REVISIONS  | INIT.  | DATE                         | CHORAZOBEGAACI                       |  |  |  |
| N / A                               |  |  |                              | CADD Filename:                       |  |  |  |