
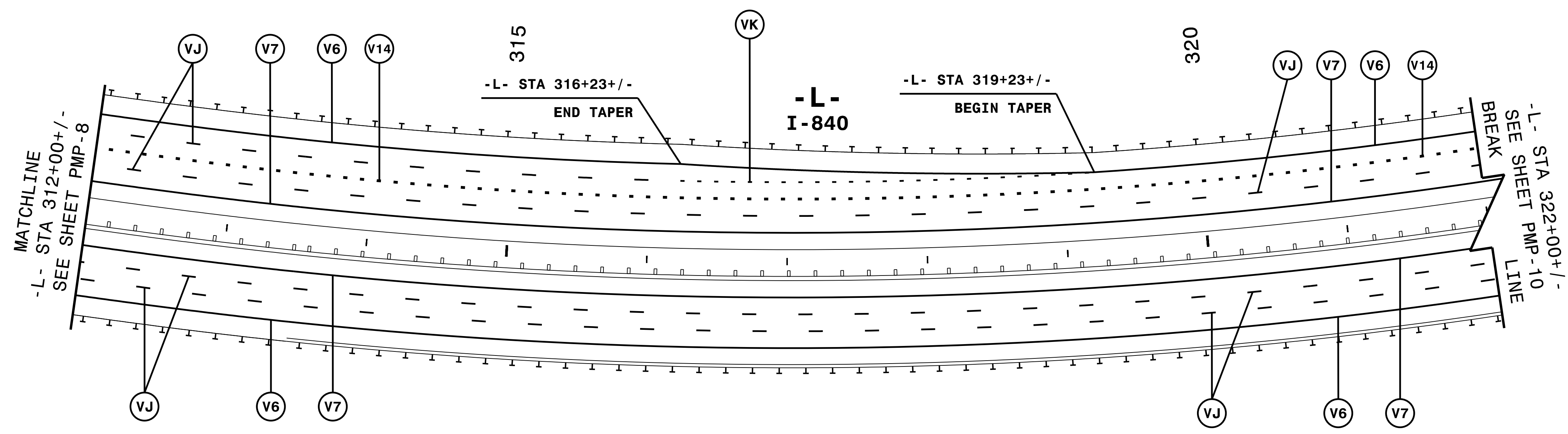
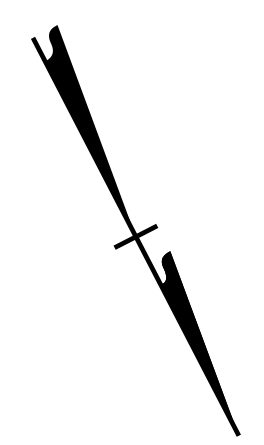


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|---|--------------------|
| TIP NO. U-2525C | SHEET NO. PMP-9 |
| APPROVED: <i>Andrew D. Klinck</i> <small>E3078FB498E44B</small> | |
| DATE: 12/11/2017 | |
|  | |
| DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED | |



NOTE: ALL LANE WIDTHS ARE 12' UNLESS OTHERWISE SHOWN.

11/7/2017
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HNTB

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