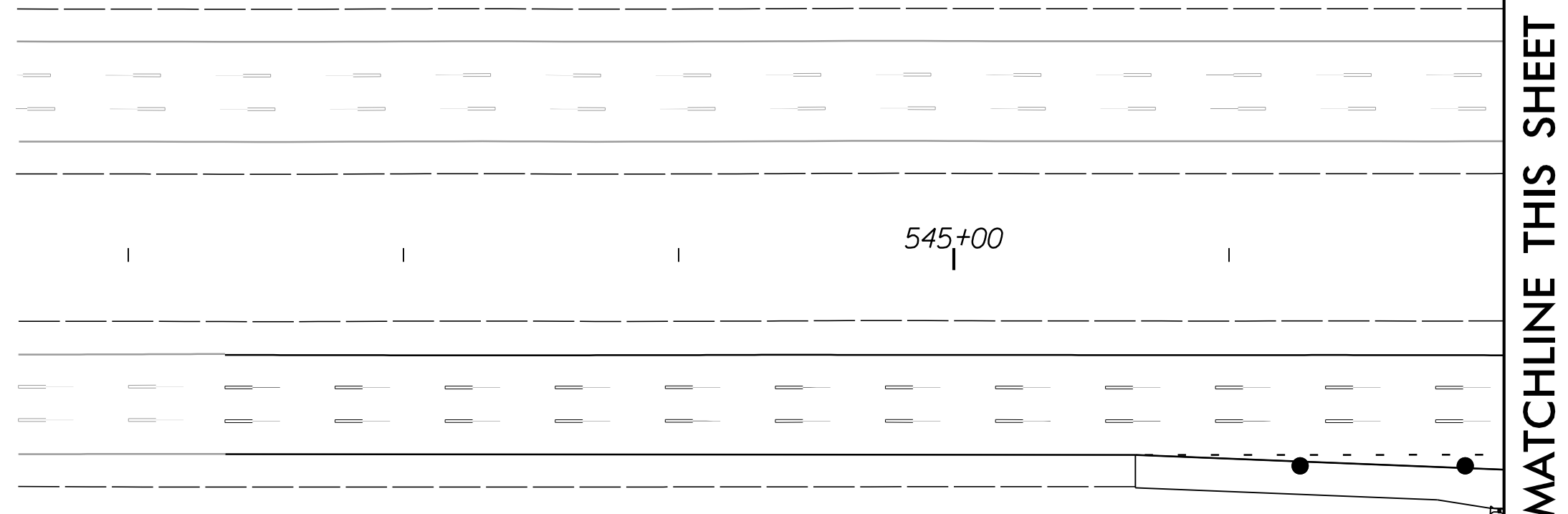
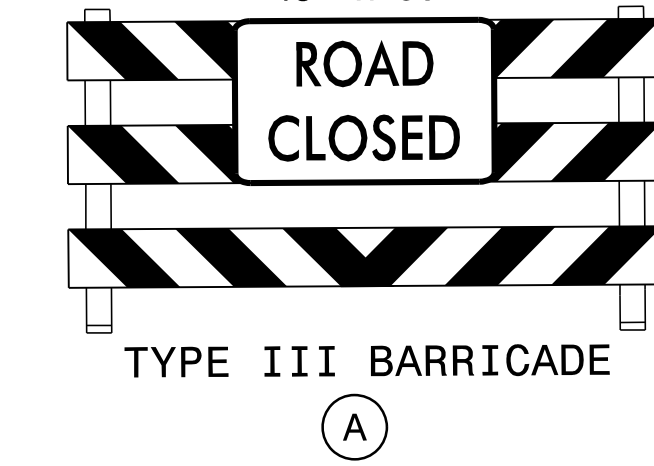


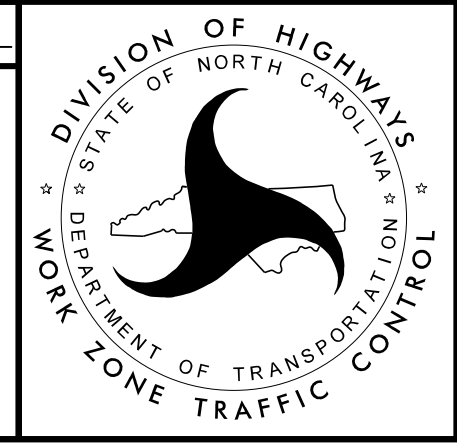
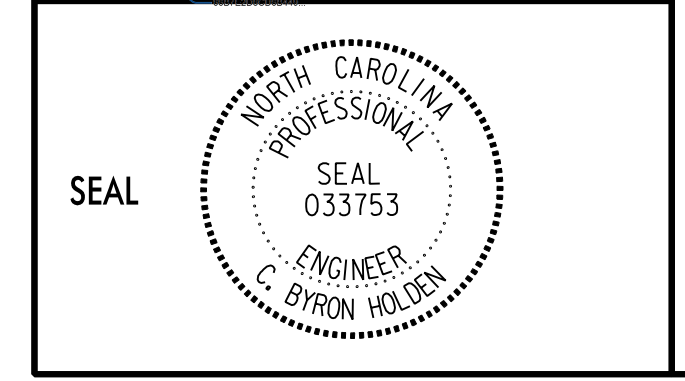
MATCHLINE THIS SHEET

MATCHLINE - NC540- STA 558 + 00 SEE TMP-18



DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

APPROVED: [Signature] DATE: 11/11/2017



PHASE II DETAIL

11/29/2017
U5315_Tmp_P2_psh17.dgn
dsear@s