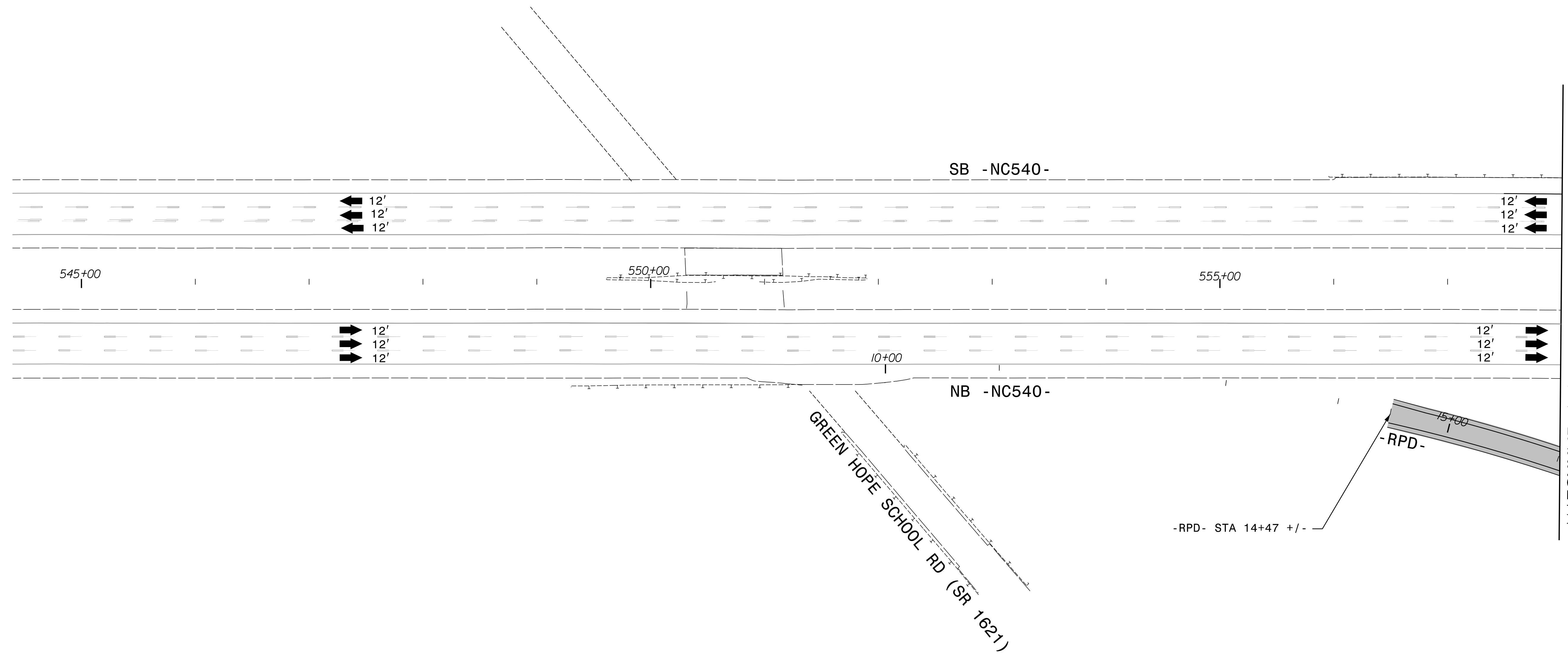
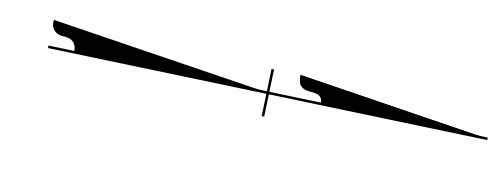


PROJ. REFERENCE NO.	SHEET NO.
U-5315 A & B	TMP-5



11/29/2017  
 U5315\_top\_PL.psn05.dgn  
 ds@ars

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

APPROVED: *[Signature]* DATE: 11/11/2017

SEAL

PHASE I DETAIL