
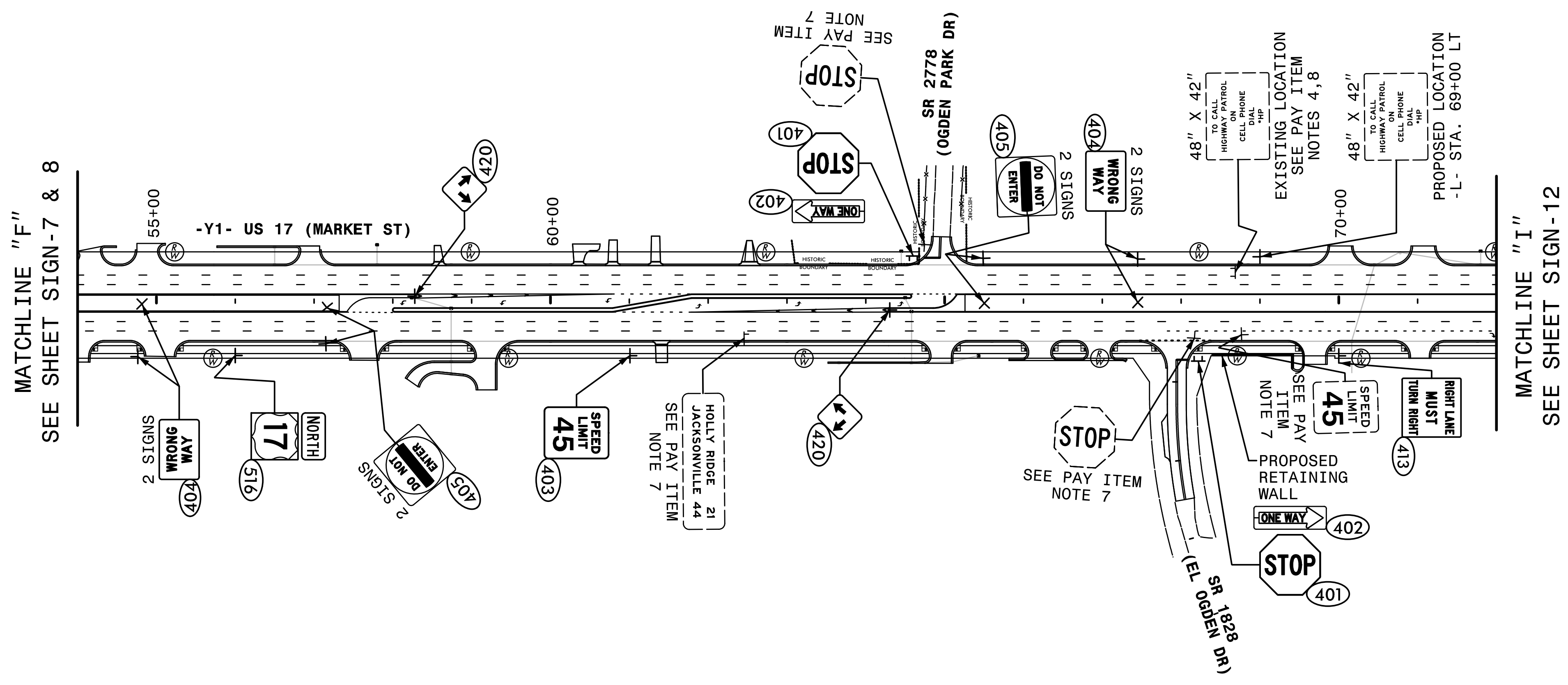


TIP NO. U-4751	SHEET NO. SIGN-11
APPROVED: <i>Charles A. Johnson, III</i>	
DATE: 7/6/2017	
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MATCHLINE "F"
SEE SHEET SIGN-7 & 8

MATCHLINE "I"
SEE SHEET SIGN-12

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