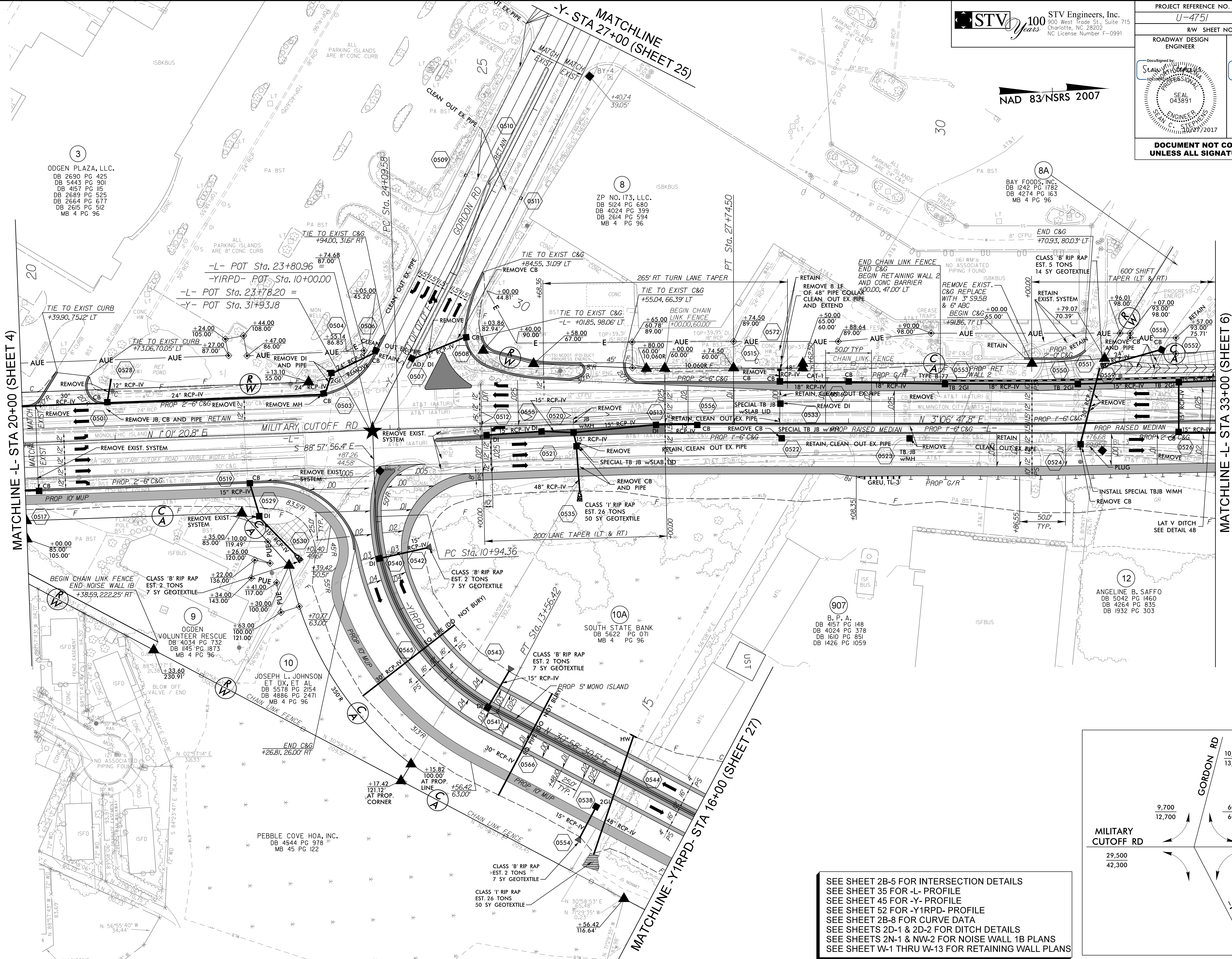


PROJECT REFERENCE NO. <b>U-4751</b>		SHEET NO. <b>5</b>	
RW SHEET NO. <b>ENGINEER</b>		HYDRAULICS ENGINEER	
ROADWAY DESIGN ENGINEER		HYDRAULICS ENGINEER	
<b>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</b>			



MATCHLINE -L- STA 20+00 (SHEET 4)

MATCHLINE -L- STA 33+00 (SHEET 6)

MATCHLINE -Y- STA 27+00 (SHEET 25)

MATCHLINE -Y-IRPD- STA 16+00 (SHEET 27)

3  
ODGEN PLAZA, LLC.  
DB 2690 PG 425  
DB 5443 PG 901  
DB 4157 PG 115  
DB 2689 PG 525  
DB 2664 PG 677  
DB 2615 PG 512  
MB 4 PG 96

8  
ZP NO. 173, LLC.  
DB 5124 PG 680  
DB 4024 PG 399  
DB 2614 PG 594  
MB 4 PG 96

8A  
BAY FOODS, INC.  
DB 1242 PG 1782  
DB 4274 PG 163  
MB 4 PG 96

12  
ANGELINE B. SAFFO  
DB 5042 PG 1460  
DB 4264 PG 835  
DB 1932 PG 303

9  
OGDEN VOLUNTEER RESCUE  
DB 4034 PG 732  
DB 145 PG 1873  
MB 4 PG 96

10  
JOSEPH L. JOHNSON  
ET UX, ET AL  
DB 5578 PG 2154  
DB 4886 PG 2471  
MB 4 PG 96

PEBBLE COVE HOA, INC.  
DB 4544 PG 978  
MB 45 PG 122

10A  
SOUTH STATE BANK  
DB 5622 PG 071  
MB 4 PG 96

907  
B. P. A.  
DB 4157 PG 148  
DB 4024 PG 378  
DB 1610 PG 851  
DB 1426 PG 1059

SEE SHEET 2B-5 FOR INTERSECTION DETAILS  
SEE SHEET 35 FOR -L- PROFILE  
SEE SHEET 45 FOR -Y- PROFILE  
SEE SHEET 52 FOR -Y-IRPD- PROFILE  
SEE SHEET 2B-8 FOR CURVE DATA  
SEE SHEETS 2D-1 & 2D-2 FOR DITCH DETAILS  
SEE SHEETS 2N-1 & NW-2 FOR NOISE WALL 1B PLANS  
SEE SHEET W-1 THRU W-13 FOR RETAINING WALL PLANS

