

ALTERNATE PHASING ACTIVATION DETAIL

TO RUN ALT. PHASING DURING COORDINATION - SELECT ALL PAGE CHANGES (AS SHOWN BELOW) WITHIN COORDINATION PLAN PROGRAMMING.

TO RUN ALT. PHASING DURING FREE RUN - PROGRAM PAGE CHANGES (SHOWN BELOW) IN SEPARATE TIME OF DAY EVENTS. IF PAGE 1 IS USED, NO EVENT PROGRAMMING IS NECESSARY FOR THAT PARTICULAR PAGE.

<u>PHASING</u>	<u>INPUTS PAGE</u>	<u>OVERLAPS PAGE</u>
ACTIVE PAGES REQUIRED TO RUN <u>DEFAULT PHASING</u>	1	1
ACTIVE PAGES REQUIRED TO RUN <u>ALTERNATE PHASING</u>	2	2

NOTE: PAGES NOT SHOWN (i.e. sequence, phase control, etc.) SHOULD REMAIN AS '1', OR AS DEFINED BY TIMING ENGINEER.

IMPORTANT: IF ALT. PHASING IS USED DURING FREE RUN AND COORDINATION, DO NOT OPERATE TIME OF DAY PAGE CHANGE EVENTS CONCURRENTLY WITH COORDINATION PLAN EVENTS IN THE EVENT SCHEDULER. (EX. FREE RUN PAGE CHANGE EVENT SHOULD END BEFORE COORDINATION PLAN EVENT STARTS AND VICE-VERSA).

ALTERNATE PHASING PAGE CHANGE SUMMARY

THE FOLLOWING IS A SUMMARY OF WHAT TAKES PLACE WHEN THESE OVERLAP/INPUT PAGE CHANGES ACTIVATE TO CALL THE "ALTERNATE PHASING":

OVERLAPS PAGE 2: Modifies overlap parent phases for heads 11 and 51 to run protected turns only.

INPUTS PAGE 2: Disables phase 6 call on loop 1A and reduces delay time for phase 1 call on loop 1A to 0 seconds.

Disables phase 2 call on loop 5A and reduces delay time for phase 5 call on loop 5A to 0 seconds.

THIS ELECTRICAL DETAIL IS FOR THE SIGNAL DESIGN: 04-1428
 DESIGNED: August 2017
 SEALED: 10/3/2017
 REVISED:

SEPI

ENGINEERING & CONSTRUCTION

1025 Wade Avenue
 Raleigh, NC 27605
 Tel: 919-789-9977
 Fax: 919-789-9591
 License: C-2197

Electrical Detail - Sheet 5 of 5

<p style="font-size: 0.8em; margin: 0;">ELECTRICAL AND PROGRAMMING DETAILS FOR:</p> <p style="font-size: 0.7em; margin: 0;">Prepared for the Offices of:</p> <p style="font-size: 0.7em; margin: 0;">750 N. Greenfield Pkwy, Garner, NC 27529</p>	<p style="font-size: 1.2em; font-weight: bold; margin: 0;">US 70 Business - NC 42</p> <p style="font-size: 0.8em; margin: 0;">at Food Lion Driveway</p> <p style="font-size: 0.8em; margin: 0;">Division 4 Johnston County Clayton</p> <table style="width: 100%; font-size: 0.7em;"> <tr> <td>PLAN DATE: August 2017</td> <td>REVIEWED BY: BL Johnson</td> </tr> <tr> <td>PREPARED BY: J. Kopaskie</td> <td>REVIEWED BY:</td> </tr> </table>	PLAN DATE: August 2017	REVIEWED BY: BL Johnson	PREPARED BY: J. Kopaskie	REVIEWED BY:	<p style="font-size: 0.8em; margin: 0;">DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</p> <p style="font-size: 0.7em; margin: 0;">SEAL</p> <p style="font-size: 0.7em; margin: 0;">DocuSigned by: Joseph Kopaskie 10/3/2017</p> <p style="font-size: 0.7em; margin: 0;">SIG. INVENTORY NO. 04-1428</p>
PLAN DATE: August 2017	REVIEWED BY: BL Johnson					
PREPARED BY: J. Kopaskie	REVIEWED BY:					

9/20/2017 11:01:56 AM W:\5704A&B\IP\T\off\c45\gnol\sig\DESIGN\SIGNALS\IG-2_04-1428(E).dgn J.Kopaskie