

5/28/17



Prepared In the Office of:
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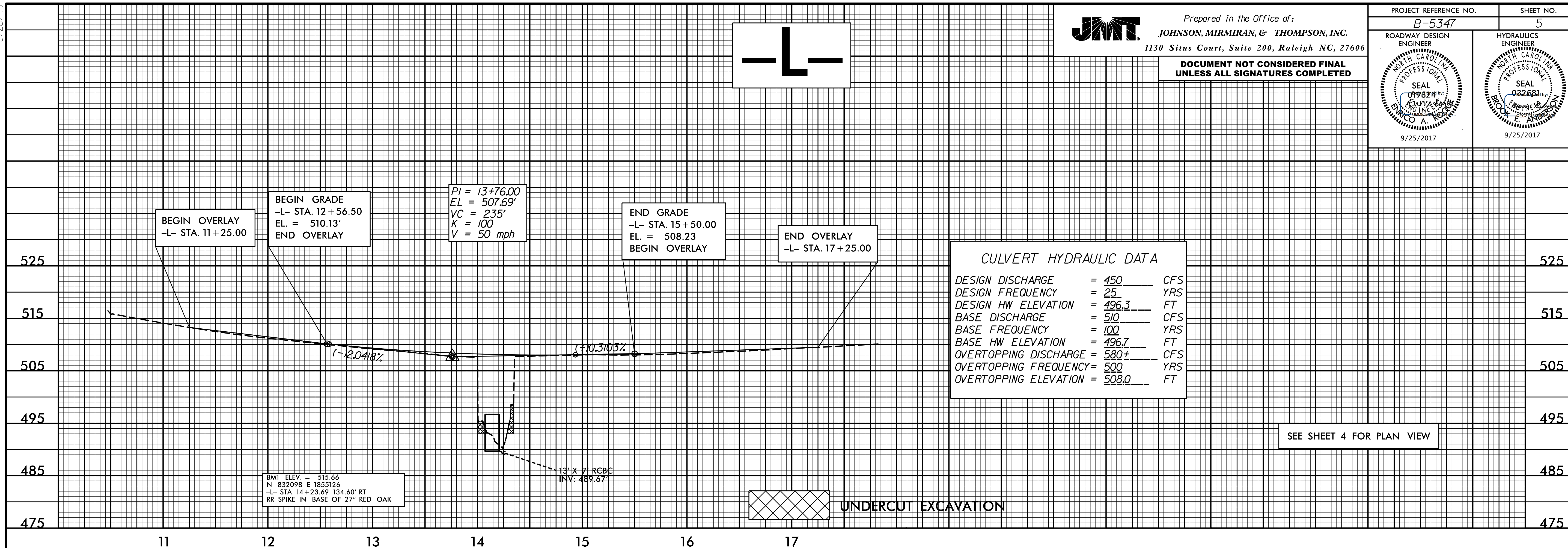
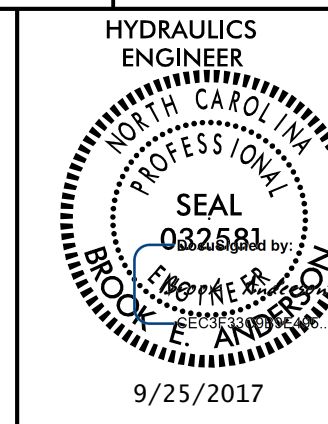
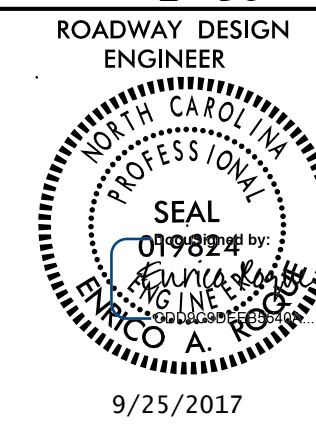
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PROJECT REFERENCE NO.

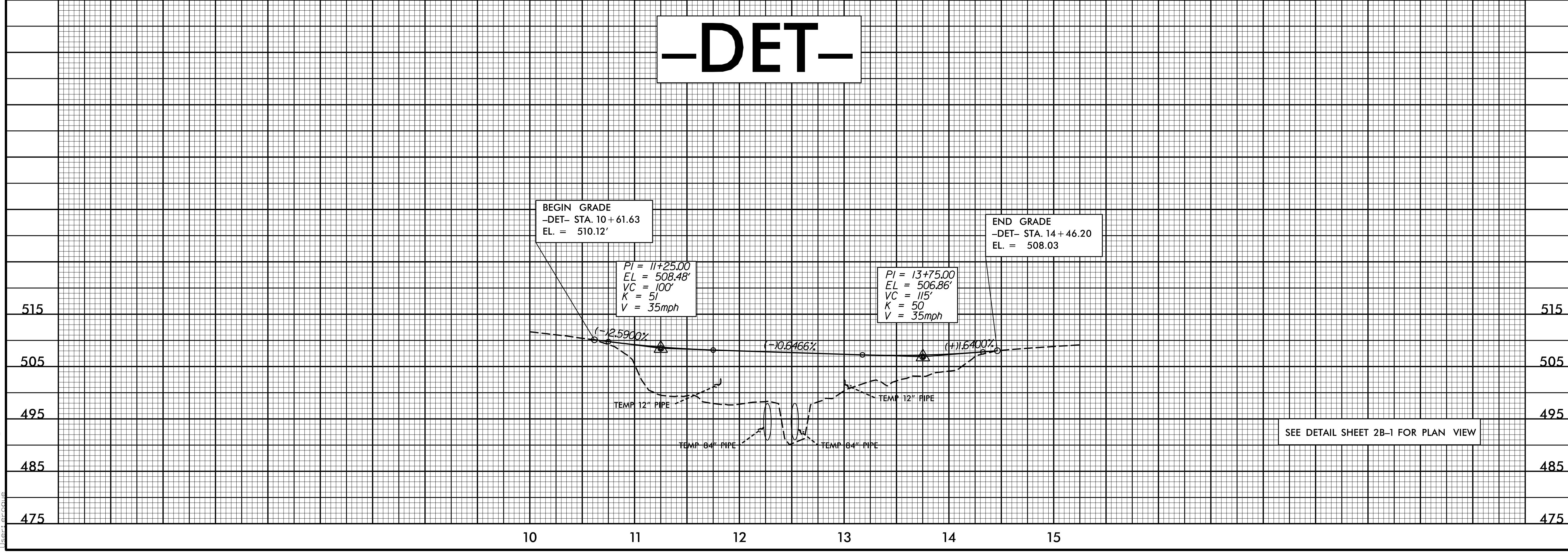
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SHEET NO.

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SEE DETAIL SHEET 2B-1 FOR PLAN VIEW

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