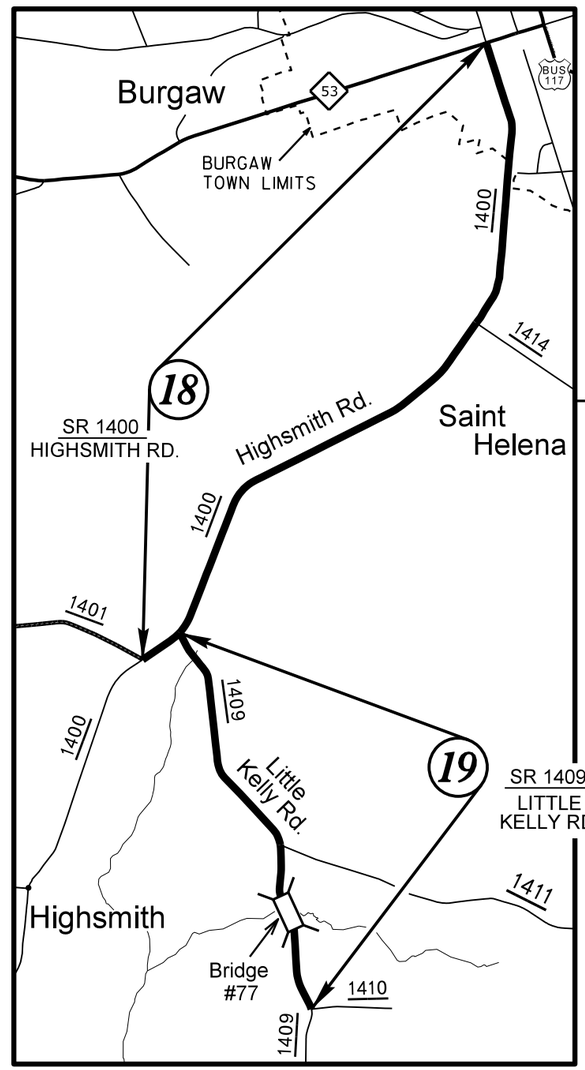
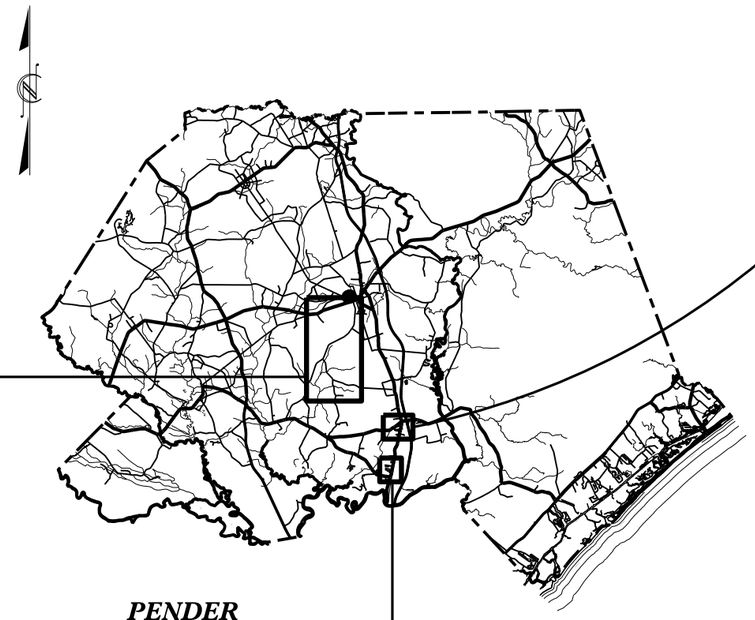
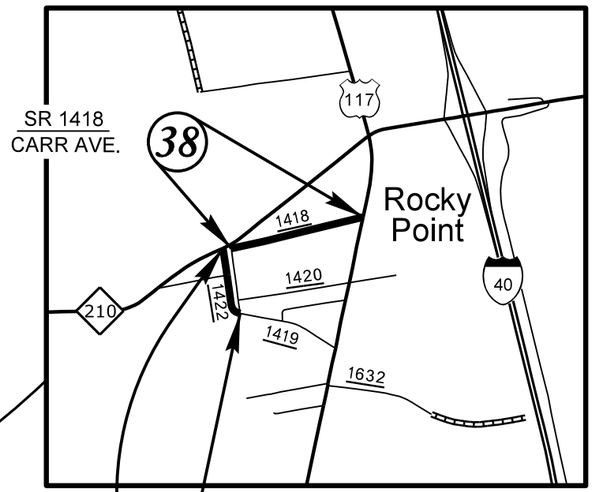
| PROJECT REFERENCE NO. | SHEET NO. |
|---|---|
| 2018CPT.03.05.10711, ETC. | 4 |

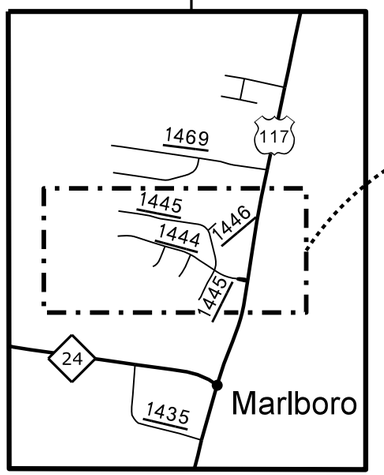
# *PENDER COUNTY – CONT.*

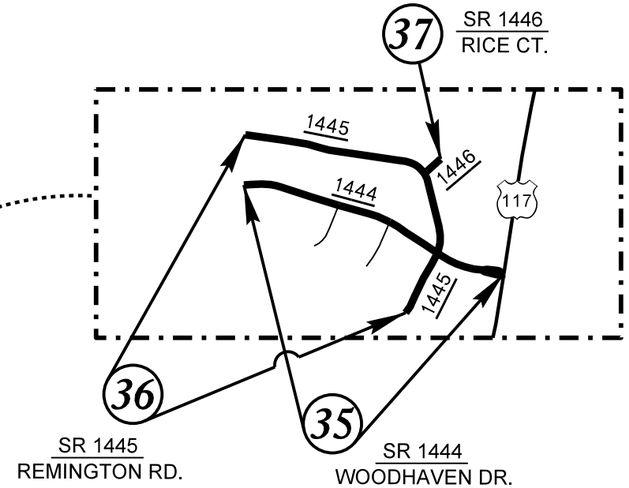


***PENDER COUNTY***




***MAPS N.T.S.***

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