## NOTES:

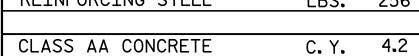
GROOVED CONTRACTION JOINTS, 1/2"IN DEPTH SHALL BE TOOLED IN ALL EXPOSED FACES OF THE MONOLITHIC ISLAND IN ACCORDANCE WITH ARTICLE 825-10 (B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINTS SHALL BE LOCATED AT A SPACING OF 8FT. TO 10FT. BETWEEN FILL FACE AT END BENT 1 TO FILL FACE AT END BENT 2 AND OVER THE INTERIOR BENTS. NO CONTRACTION JOINTS WILL BE REQUIRED FOR SEGMENTS LESS THAN 10 FEET IN LENGTH.

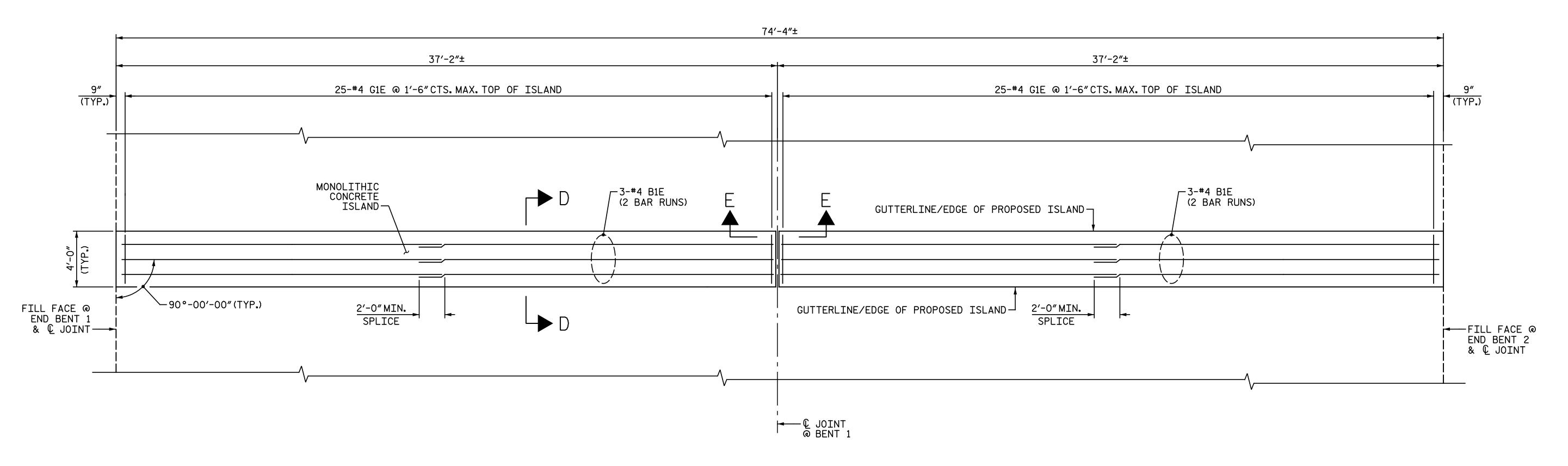
ALL REINFORCING STEEL IN MONOLITHIC ISLAND SHALL BE EPOXY COATED.

|   | BILL | . OF | MA   | TERIAL | -      |  |  |
|---|------|------|------|--------|--------|--|--|
| FOR PROPOSED MONOLITHIC ISLAND ON BRIDGE DECK (QUANTITIES SHOWN ARE FOR BOTH SPANS) |      |      |      |        |        |  |  |
| BAR   | NO.  | SIZE | TYPE | LENGTH | WEIGHT |  |  |

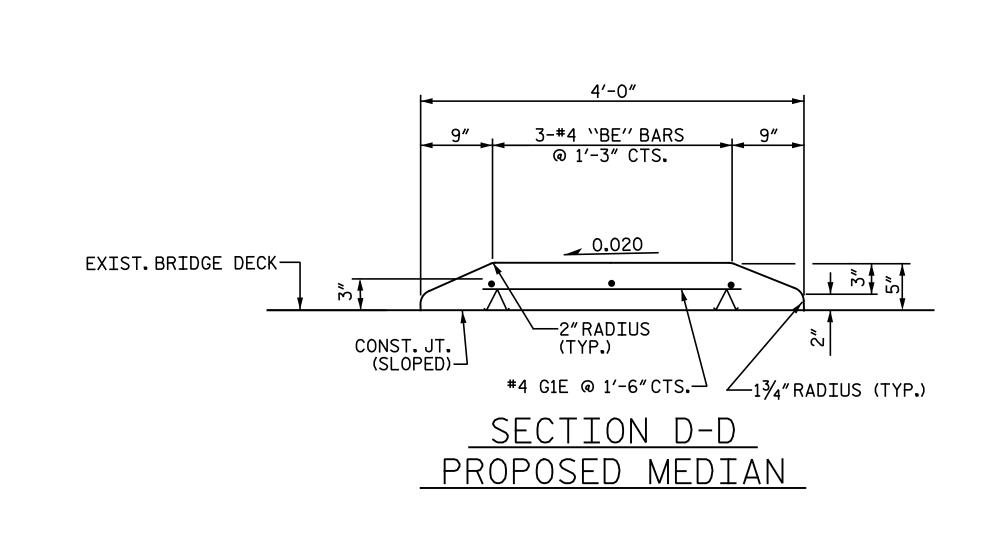
| <i></i>      | •  | J<br>I |      |        |     |  |
|--------------|----|--------|------|--------|-----|--|
| ·            |    | ·      |      |        |     |  |
| B1E          | 12 | #4     | STR. | 19'-6" | 156 |  |
|              |    |        |      |        |     |  |
| G1E          | 50 | #4     | STR. | 3′-0″  | 100 |  |
|              |    |        |      |        |     |  |
| EPOXY COATED |    |        |      |        |     |  |

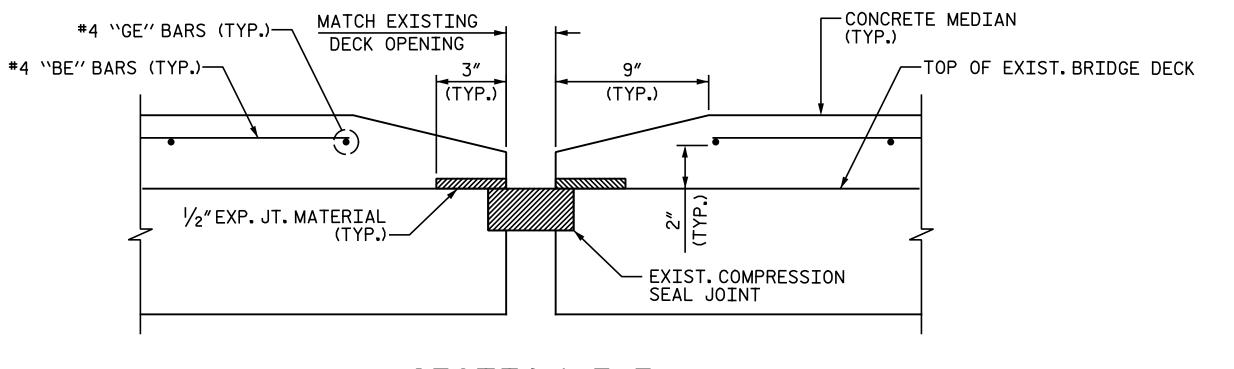
REINFORCING STEEL LBS. 256





## PLAN OF MONOLITHIC CONCRETE ISLAND





SECTION E-E DETAILS AT EXPANSION JOINT PROJECT NO. U-5935 WILSON COUNTY STATION: 39+00.08 -EY20-

SHEET 3 OF 5

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE MODIFICATIONS MONOLITHIC CONCRETE ISLAND ON BRIDGE DECK

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

9F8857A01306400... 7/19/2017

SEAL 029589

Michael Baker Engineering
8000 Regency Parkway, Suite 600
Cary, North Carolina 27518 INTERNATIONAL NC License No.: F-1084

|   |     |     |       | SHEET NO. |     |       |                 |
|---|-----|-----|-------|-----------|-----|-------|-----------------|
| ) | NO. | BY: | DATE: | NO.       | BY: | DATE: | SI-3            |
|   | 1   |     |       | 3         |     |       | TOTAL<br>SHEETS |
|   | 2   |     |       | 4         |     |       | 5               |

DRAWN BY: N.B. SPEAKS DATE: 5-17-17 CHECKED BY : D. A. COLETTI DATE : 5-18-17