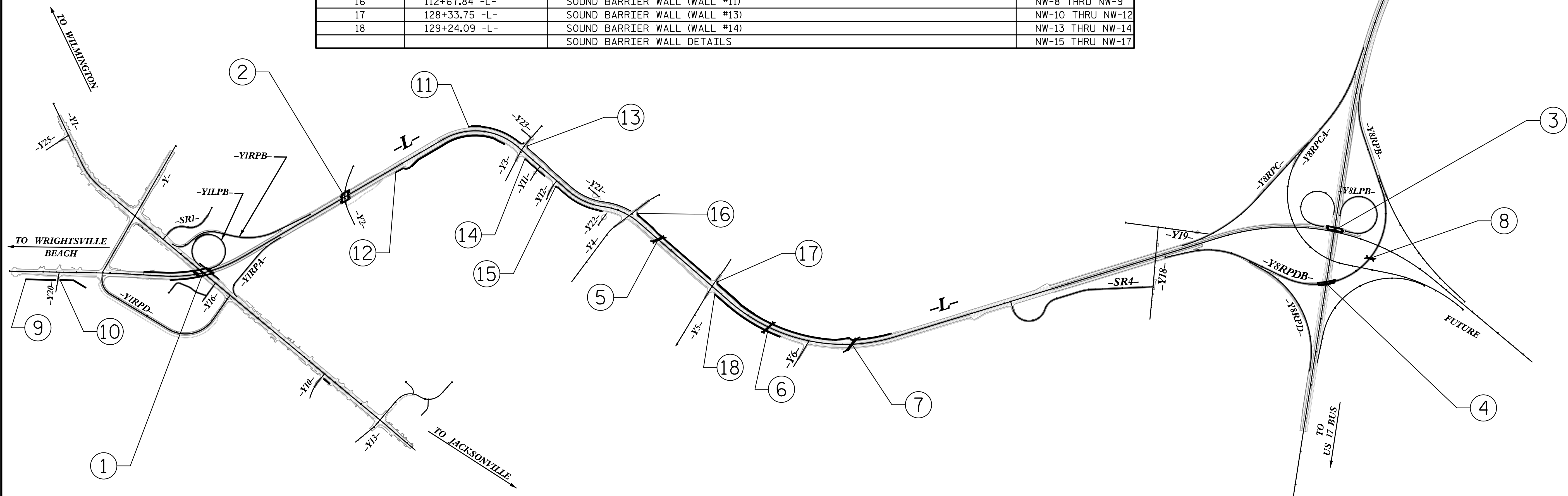


7/26/2017 10:08:47 AM \\stvgroup.stvinc.com\3\DGPA\Vol3\Projects\408617\408617_000\50\Deliverables & Submittals\U-475\Structures\400_003_U475_SML.IS_002_640000.dgn

| INDEX | | | |
|----------|-------------------|--|------------------|
| STR. NO. | STATION | DESCRIPTION | SHEETS |
| 1 | 38+94.20 -L- | BRIDGE ON MILITARY CUTOFF ROAD (SR 1409) OVER US 17 BUS/MARKET STREET | S1-1 THRU S1-36 |
| 2 | 62+99.10 -L- | BRIDGE ON MILITARY CUTOFF ROAD (SR 1409) OVER OGDEN PARK DRIVE (SR 2777) | S2-1 THRU S2-30 |
| 3 | 225+91.11 -L- | BRIDGE ON MILITARY CUTOFF ROAD (SR 1409) OVER US 17 BYPASS | S3-1 THRU S3-36 |
| 4 | 32+12.05 -Y8RPDB- | BRIDGE ON -Y8RPDB- RAMP OVER US 17 BYPASS | S4-1 THRU S4-36 |
| 5 | 117+49.00 -L- | DOUBLE 9 FT. X 7 FT. RCBC | C1-1 THRU C1-6 |
| 6 | 138+59.00 -L- | SINGLE 11 FT. X 7 FT. RCBC | C2-1 THRU C2-4 |
| 7 | 151+41.00 -L- | DOUBLE 10 FT. X 10 FT. RCBC | C3-1 THRU C3-7 |
| 8 | 42+78.00 -Y8RPDB- | SINGLE 12 FT. X 8 FT. RCBC | C4-1 THRU C4-4 |
| 9 | 12+44.93 -L- | SOUND BARRIER WALL (WALL #1A) | NW-1 |
| 10 | 17+56.65 -L- | SOUND BARRIER WALL (WALL #1B) | NW-2 |
| 11 | 84+10.42 -L- | SOUND BARRIER WALL (WALL #6) | NW-3 |
| 12 | 71+43.97 -L- | SOUND BARRIER WALL (WALL #7) | NW-4 |
| 13 | 92+91.45 -L- | SOUND BARRIER WALL (WALL #8) | NW-5 |
| 14 | 93+91.15 -L- | SOUND BARRIER WALL (WALL #9) | NW-6 |
| 15 | 100+12.47 -L- | SOUND BARRIER WALL (WALL #10) | NW-7 |
| 16 | 112+67.84 -L- | SOUND BARRIER WALL (WALL #11) | NW-8 THRU NW-9 |
| 17 | 128+33.75 -L- | SOUND BARRIER WALL (WALL #13) | NW-10 THRU NW-12 |
| 18 | 129+24.09 -L- | SOUND BARRIER WALL (WALL #14) | NW-13 THRU NW-14 |
| | | SOUND BARRIER WALL DETAILS | NW-15 THRU NW-17 |



PROJECT NO. U-4751
NEW HANOVER COUNTY
 STATION: _____

DRAWN BY : MBC DATE : 5-17
 CHECKED BY : TRL DATE : 5-17
 DESIGN ENGINEER OF RECORD: T. LAWS DATE : 5-17

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

7/26/2017

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

INDEX OF SHEETS

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 1 |
| 2 | | | 4 | | | |